

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 16 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-485-A <u>OK</u>	Yes ☐	Yes ☐	29-10210 <u>OK</u>	Yes ☐	Yes ☐
29-488-A <u>OK</u>	Yes ☐	Yes ☐	29-10211 <u>OK</u>	Yes ☐	Yes ☐
29-489-A <u>OK</u>	Yes ☐	Yes ☐	29-10212 <u>OK</u>	Yes ☐	Yes ☐
29-2348 <u>OK</u>	Yes ☐	Yes ☐	29-10214 <u>OK</u>	Yes ☐	Yes ☐
29-10205 <u>OK</u>	Yes ☐	Yes ☐	29-13579 <u>OK</u>	Yes ☐	Yes ☐

2. Previous Owner's Name: Bill & Delores Hatch
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bill & Delores Hatch Family Trust, Laird L. Hatch TTEE
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 28403 N 55th ST Cave Creek AZ 85331
Mailing address City State Zip
(602) 463-8511 NBarRanch.Idaho@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 27-May-2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: TTEE 10-January-2024
Signature of new owner/claimant Title, if applicable Date
Laird L. Hatch
Print name
- Signature: TTEE 10-JANUARY-2024
Signature of new owner/claimant Title, if applicable Date
Laird L. Hatch
Print name

Received by JB Date 1/16/2024 For IDWR Office Use Only: Receipt No. E049737 Receipt Amt. \$250.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/2/2024

Instrument # 199058

CARIBOU COUNTY

5-22-2017 03:01:42 PM No. of Pages: 4

Recorded for: RACINE OLSON

DEMISE HORSLEY

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Demise Horsley

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
HATCH FAMILY N BAR RANCH, LLC, an Idaho limited liability company, in care of Laird L. Hatch as Manager, whose address is 28403 N. 55th Street, Cave Creek, Arizona 85331	THE BILLY AND DELORES HATCH FAMILY TRUST, c/o Laird L. Hatch, Trustee, whose address is 28403 N. 55th Street, Cave Creek, Arizona 85331

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantors hereby sell and forever transfer the following parcels of real property (the "Property") to the Grantee, including the Grantors' right, title and interest therein:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and its successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

WARRANTY DEED - 1

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 17 day of ^{May}~~April~~, 2017.

HATCH FAMILY N BAR RANCH, LLC

By: 
LAIRD L. HATCH, Manager

STATE OF AZ)
: SS.
County of Maricopa)

On this 17th day of May, 2017, before me a Notary Public for the State of _____, personally appeared LAIRD L. HATCH, known or identified to me, to be the manager of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

(SEAL)




NOTARY PUBLIC
Residing at: 11620 E Sahuaro Dr. Scottsdale, AZ 85259
My Commission Expires: 11-19-2019

EXHIBIT A

Tract 1:

A parcel of land located in Section 13, Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.

Tax# 7 & 8 more particularly described as:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, State of Idaho:

Section 13: South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$

And:

Section 13: TR. Tax #1

Being more particularly described as follows:

Township 7 South, Range 39 East of the Boise Meridian:

Section 13:

BEGINNING at a point 22 feet South of the Northeast corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, of said Section 13, said point being in the Southerly right of way line of a County Road, and running;

Thence South 127 feet;

Thence West 95 feet;

Thence North 127 feet;

Thence East 95 feet, to the POINT OF BEGINNING.

Also:

BEGINNING at a point approximately 22 feet South and 95 feet West of the Northeast corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 13, said point being on the Southerly right of way line of a County Road, and running;

Thence South 127 feet;

Thence East County Road, and running;

Thence South 134 feet to the Northerly right of County Road;

Thence Northwesterly along the Northeasterly line of said County Road to a point 106.75 feet West and 35 feet South of the POINT OF BEGINNING;

Thence North 35 feet;

Thence East 106.75 feet, to the POINT OF BEGINNING.

Less and excepting therefrom:

BEGINNING at a point approximately 22 feet South and 182 feet West of the Northeast Corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 13, said point being on the Southerly right of way line of a County Road, and running;
Thence South 134 feet to the Northerly right of way of County Road;
Thence Northwesterly along the Northeasterly line of said County Road to a point 106.75 feet West and 35 feet South of the POINT OF BEGINNING;
Thence North 35 feet;
Thence East 106.75 feet, to the POINT OF BEGINNING.

Tract 2:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.
Section 13: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Tract 3:

Township 7 South, Range 40 East of the Boise Meridian:
Section 18: Lots 3 and 4, Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Excepting therefrom:

BEGINNING at a point 150 feet West of the Southeast corner of Lot 3, and running;
Thence West 96 feet;
Thence North 135 feet;
Thence East 96 feet;
Thence South 135 feet, to the POINT OF BEGINNING.

Tract 4:

Lots 3 and 4 in Section 5 Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho.

And:

Township 6 South, Range 40, East of the Boise Meridian, Caribou County, Idaho

Section 31: Southeast $\frac{1}{4}$

Section 32: South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$

Instrument # 198254

CARIBOU COUNTY

12-8-2016 09:42:13 AM No. of Pages: 2

Recorded for : RACINE OLSON NYE BUDGE

DENISE HORSLEY

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Jessica Zander

QUITCLAIM DEED

FOR VALUE RECEIVED, Shyrleen Ann Cederlof, an unmarried woman whose address is 2941 West Abbey Springs Circle, West Jordan, Utah 84084 (hereinafter "Grantor"), does hereby convey, release, remise, and forever quit claim unto the HATCH FAMILY N BAR RANCH, LLC, an Idaho limited liability company, in care of Laird Hatch as Manager (hereinafter "Grantee"), whose address is 28403 N. 55th Street, Cave Creek, Arizona 85331 the following described real property in Caribou County, Idaho, to wit:

Tract 2

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.
Section 13: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Tract 4

Lots 3 and 4 in Section 5 Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho.

And:

Township 6 South, Range 40, East of the Boise Meridian, Caribou County, Idaho

Section 31: Southeast $\frac{1}{4}$

Section 32: South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$

together with its appurtenances.

DATED this 14 day of December, 2016

Shyrleen Ann Cederlof
SHYRLEEN ANN CEDERLOF

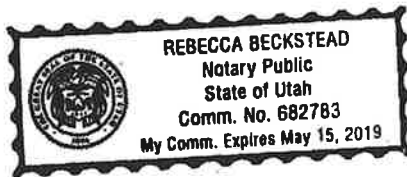
STATE OF UTAH)

County of Salt Lake : ss

On this 1 day of December, 2016 before me the undersigned Notary Public in and for said State, personally appeared SHYRLEEN ANN CEDERLOF, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she subscribed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)




Handwritten signature of Rebecca Beckstead in cursive script.

NOTARY PUBLIC FOR UTAH

Residing at: 3065 W 5400 So Taylorsville UT 84129

My Commission expires: 05-15-2019

Instrument # 198253

CARIBOU COUNTY

12-8-2016 09:34:49 AM No. of Pages: 2

Recorded for: RACINE OLSON NYE

DENISE HORSLEY

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Handwritten signature: Denise Horsley

QUITCLAIM DEED

FOR VALUE RECEIVED, Mike W. Hatch and Donna H. Hatch, husband and wife, whose address is 1468 N. 1750 E., Logan, Utah 84341 (hereinafter "Grantor"), does hereby convey, release, remise, and forever quit claim unto the HATCH FAMILY N BAR RANCH, LLC, an Idaho limited liability company, in care of Laird Hatch as Manager (hereinafter "Grantee"), whose address is 28403 N. 55th Street, Cave Creek, Arizona 85331 the following described real property in Caribou County, Idaho, to wit:

Tract 2

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.
Section 13: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Tract 4

Lots 3 and 4 in Section 5 Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho.

And:

Township 6 South, Range 40, East of the Boise Meridian, Caribou County, Idaho

Section 31: Southeast $\frac{1}{4}$

Section 32: South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$

together with its appurtenances.

DATED this 26 day of NOV., 2016

Mike W. Hatch
MIKE W. HATCH

Donna H. Hatch
DONNA H. HATCH

STATE OF UTAH)
 : ss
County of CACHE)

On this 26 day of NOVEMBER 2016 before me the undersigned Notary Public in and for said State, personally appeared MIKE W. HATCH and DONNA H. HATCH, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they subscribed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

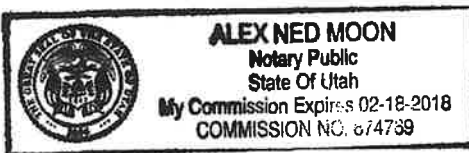
(SEAL)



NOTARY PUBLIC FOR UTAH

Residing at: 41 E 400 N Logan, UT 84301
My Commission expires:

02-18-2018



Instrument # 198053

CARIBOU COUNTY

10-31-2016 10:53:35 AM No. of Pages: 4

Recorded for: RANDALL C BUDGE

DENISE HORSLEY

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Justicia Zander

QUITCLAIM DEED

FOR VALUE RECEIVED, Ross L. Hogan and Joyce B. Hogan, husband and wife, whose address is 221 N. 500 W., Blackfoot, Idaho 83221 (hereinafter "Grantor"), does hereby convey, release, remise and forever quit claim unto the HATCH FAMILY N BAR RANCH, LLC, an Idaho limited liability company, in care of Laird Hatch as Manager (hereinafter "Grantee"), whose address is 28403 N. 55th Street, Cave Creek, Arizona 85331 the following described real property in Caribou County, Idaho, to wit:

Tract 2

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.
Section 13: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Tract 4

Lots 3 and 4 in Section 5 Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho.

And:

Township 6 South, Range 40, East of the Boise Meridian, Caribou County, Idaho

Section 31: Southeast $\frac{1}{4}$

Section 32: South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$

together with its appurtenances.

DATED this 18 day of October, 2016

Ross L. Hogan
ROSS L. HOGAN

Joyce B. Hogan
JOYCE B. HOGAN

STATE OF IDAHO)

: SS

County of Bingham)

On this 18th day of October, 2016 before me the undersigned Notary Public in and for said State, personally appeared ROSS L. HOGAN and JOYCE B. HOGAN known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they subscribed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

BRITTNEY LOOSLI
Notary Public
State of Idaho

NOTARY PUBLIC FOR IDAHO

Residing at: Birmingham County

My Commission expires: Nov 8, 2019

AFFIDAVIT OF ROSS L. HOGAN

STATE OF IDAHO)
 : SS
COUNTY OF BINGHAM)

ROSS L. HOGAN being first duly sworn on oath deposes and states that the following facts are true and correct to the best of his knowledge, information and belief, to-wit:

1. My name is Ross L. Hogan and I reside at 221 N. 500 W., Blackfoot, Idaho 83221. I was born on February 20, 1928 and am currently 88 years of age. I am married to Joyce B. Hogan.
2. My parents were Leroy Hogan who died in January 1992 and Ellen Hogan who died in January 1996.
3. Pursuant to a Contract of Sale dated November 1, 1968, recorded December 2, 1968 as Caribou County Recorder's Instrument No. 65139, my wife and I purchased from my parents, Leroy Hogan and Ellen A. Hogan, 320 acres of farmland located north of Bancroft in Caribou County, Idaho (the "Property"), described as follows:

Township 7 South, Range 39 East, Boise Meridian:

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 13: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

The purchase was closed and we went into possession of the described Property on December 2, 1968.

4. My wife and I sold the Property to my sister Delores Hatch and her husband Billy Hatch in approximately 1971 at which time they went into possession. Thereafter, Billy and Dolores Hatch had continuous and exclusive possession and occupancy of the property for the balance of their lives.
5. Dolores Hatch died on July 24, 2000 and Billy Hatch died on July 10, 2012. The property is now being managed by their son Laird Hatch and I understand it is owned by the Billy and Dolores Hatch Family Trust. I understand that there are title problems which Laird Hatch as trustee of the Billy and Dolores Hatch Family Trust and manager of Hatch Family N Bar Ranch, LLC is attempting to clear up. My wife and I will execute and deliver a Quitclaim Deed to the property as we do not have or claim any interest in it.

6. I have no knowledge or recollection why a Warranty Deed was not recorded clearing title into my name when my wife and I purchased the property from Leroy and Ellen Hogan in 1968. Nor do I have any knowledge or recollection why a Warranty Deed was not recorded to clear title into the names of Billy and Dolores Hatch when we sold the property to them in approximately 1971.

FURTHER YOUR AFFIANTS SAYETH NAUGHT.

Ross L. Hogan
ROSS L. HOGAN

SUBSCRIBED AND SWORN TO BEFORE ME this 18th day of October, 2016.

Brittney Jean
NOTARY PUBLIC FOR IDAHO,
Residing at: Bingham County
My Commission Expires: Nov. 8, 2019

Instrument # 190672

CARBON COUNTY

12-4-2012

02:08:48 No. of Pages: 3

Recorded for: RACINE OLSON NYE BUDGE & BAILEY

VEDA MASCARENAS

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
Laird L. Hatch, Personal Representative of the Estate of Billy Parry Hatch and Delores Elizabeth Hatch, and Trustee of the Billy and Delores Hatch Family Trust 28403 N. 55 th Street Cave Creek, Arizona 85331	Hatch Family N Bar Ranch c/o Laird L. Hatch, Manager 28403 N. 55 th Street Cave Creek, Arizona 85331

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantors hereby sell and forever transfer the following parcels of real property (the "Property") to the Grantee, including the Grantors' right, title and interest therein:

Ranch located at 2774 Hatch Loop Road, Bancroft, Caribou County, Idaho, consisting of approximately 237 acres of irrigated hay/grain, 727 acres dry pasture, together with all buildings, improvements and other appurtenances, and BLM and state grazing leases, described as follows:

Township 7 South, Range 39 East, B.M., Caribou County, Idaho:

Section 13: TR. Tax#1
S1/2NE1/4, N1/2SE1/4, 160 acres less
.97 acre HW
Tax #7&8, 80 acres.

Township 7 South, Range 40 East, B.M., Caribou County, Idaho

Section 5: Lots 3-4 58.67 AC
Section 18: NE1/4 SW1/4, Lots 3&4, SE1/4 NW1/4,
N1/2SE1/4SW1/4, 172.87 AC

Township 6 South, Range 40 East, B.M., Caribou County, Idaho

Section 31: SE1/4, 160 AC
Section 32: S1/2 NW1/4, SW1/4, 240 AC

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and its successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

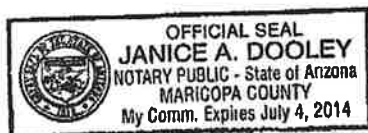
IN WITNESS WHEREOF, the Grantors hereunto set their hands this 27 day of Nov, 2012.


LAIRD L. HATCH, Personal Representative of the
Estates of Billy Parry Hatch and Delores Elizabeth
Hatch, deceased, and as Trustee of the Billy and
Delores Hatch Family Trust.

STATE OF ARIZONA ,
County of MARICOPA : ss

On the 27 day of NOV 2012, before me, a Notary Public in and for said state, personally appeared **Laird L. Hatch**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Billy and Delores Hatch Family Trust, and as Personal Representative of the Estates of Billy Party Hatch and Delores Elizabeth Hatch, Deceased, who executed the foregoing instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janice A. Dooley
NOTARY PUBLIC FOR: MARICOPA COUNTY
Residing at: Scottsdale AZ
My Commission Expires: 7/4/2014

STATE OF IDAHO }
County of Caribou }

160376

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:40 o'clock P m this 26 day of
November, 1999 in my office and duly
recorded official Records
Recorder Edie Izatt
Denise Marsley
Signature Deputy 600

WARRANTY DEED

For Value Received JAROD BROWN AND AMY BROWN, husband and wife and KURT PAYNE AND REBECCA PAYNE, husband and wife the grantors of Pocatello, Bannock County, Idaho do hereby grant, bargain, sell and convey unto BILL P. HATCH AND DELORES E. HATCH, husband and wife of 2774 North Hatch Loop, Bancroft, Caribou County, Idaho the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

Section 13: Beginning at a point approximately 22 feet South and 95 feet west of the Northeast of the SE1/4NW1/4 of said Section 13, said point being on the Southerly right of way line of a County Road, and running
thence South 127 feet;
thence East 95 feet;
thence South 156 feet, more or less, to the Northerly right of way line of a County Road;
thence Northwesterly along said County Road, to a point 193.75 feet West and 35 feet South of the point of beginning, 380.63 feet, more or less;
thence North 35 feet to the intersection with the Southerly right of way line of the first mentioned County Road;
thence East along said Southerly right of way line a distance of 193.75 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1999

Jarod Brown
JAROD BROWN

Amy Brown
AMY BROWN

Kurt Payne
KURT PAYNE

Rebecca Payne
REBECCA PAYNE

STATE OF IDAHO)
 : ss.
County of Bannock)

On this 26TH day of November, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Jarod Brown and Amy Brown, husband and wife, and Kurt Payne and Rebecca Payne, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WILLIAM B. MAUGHAN
Notary Public
State of Idaho

William B. Maughan
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: 556 S. 5th St. Idaho
My commission expires: 4/1/05

WARRANTY DEED

For Value Received

LeRoy Hogan and Ellen A. Hogan, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto
Bill P. Hatch and Dolores Hatch, husband and wife
the grantees, the following described premises, in Caribou County Idaho, to wit:
Township 7 South, Range 39 East of the Boise Meridian:

Section 13: Beginning at a point 22 feet South of the Northeast
corner of the SE 1/4, of said Section 13, said point
being in the Southerly right of way line of a County
Road, and running
thence South 127 feet; thence West 95 feet;
thence North 127 feet, thence East 95 feet,
to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee, that they the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 1982.

LE ROY HOGAN

ELLEN A. HOGAN

STATE OF UTAH, COUNTY OF San Juan
On this 14 day of September 1982,
before me, a notary public in and for said State, personally
appeared LeRoy Hogan and Ellen A. Hogan, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Shirley L. Edwards Notary Public
Residing at San Juan Co. N.M. Utah
Comm. Expires March 13, 1986

STATE OF IDAHO } 83 117699
County of Caribou }
I hereby certify that this instrument was filed
at the county of Caribou Idaho
at 11:25 clock A.M. on the 23 day of
Sept 1982 in my presence
by Bill P. Hatch and Dolores Hatch
2:02 Shirley L. Edwards

Warranty Deed

THIS INDENTURE, Made this 16th day of December

in the year of our Lord One Thousand Nine Hundred and Seventy-seven, between
Asa F. Hatch and Elizabeth W. Hatch, husband and wife,

of Logan County of Cache, State of Utah,
the parties of the first part, and
Mike W. Hatch and Donna Hatch, husband and wife, 1468 North 1750 East,

Logan County of Cache, State of Utah 84321,
the parties of the second part:

WITNESSETH: That the said parties of the first part for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged

do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those, to wit: place S or parcel B of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 7 South, Range 38 East of the Boise Meridian:

Section 13: Lots 3 and 4, W&SE, SW.

Section 14: E&SE.

Section 23: SAME, EXCEPT THEREFROM, the following described tract of land:

Beginning at the Northeast corner of said Section 23, and running thence South 40°54' West (the North line of Section 23 being assumed as running true West for the purpose of this description) 2,134.5 feet, to the TRUE POINT OF BEGINNING; thence South 37°26' East 417.42 feet; thence South 52°34' West 208.71 feet; thence North 37°26' West 417.42 feet; thence North 52°34' East 208.71 feet, to the TRUE POINT OF BEGINNING.

Section 24: SAME, NE&NW, W&NE, and all that portion of Lots 1 and 2 lying West of the County Road.

Together with 2,650 shares in the Tropicana Canal Company, Limited.

Subject to all easements and rights of way of record.

Subject also to that certain mortgage executed by the parties hereto to Connecticut Mutual Life Insurance Company, dated April 5, 1972, recorded May 18, 1972 under recorder's instrument No. 73775, Microfilm Records of Caribou County, Idaho, on which the parties of the second part assumed and agreed to pay the sum of \$105,000.00 as part of the purchase price hereon.

Subject to all other indebtedness of record created by said parties of the second part.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Asa F. Hatch [Seal]
Elizabeth W. Hatch [Seal]
[Seal]
[Seal]

STATE OF IDAHO, UTAH
County of Cache

On this 16th day of December, 1977, the undersigned, Notary Public

Asa F. Hatch and Elizabeth W. Hatch, husband

in the presence of whom my office is situated in the within instrument

IN WITNESS WHEREOF, I have hereunto set my hand in above written.

Resident
My co

I hereby certify that this instrument was filed for record at the office of
Caribou Title Company
at 410 Adams Street
Caribou, Idaho, on 1st day
of February, A. D. 1978
in my office and duly recorded in Index File
Government Microfilm records.
Elaine S. Johnson
Notary Public
By: Charles Peterson
Notary Public
No. 12,000

See Wangsness
Notary Public
Residence and F. O. Address: Logan, Utah
My commission expires:
3 juncy 1978

94904
WARRANTY DEED

Asa F. Hatch and Elizabeth F.
Hatch, husband and wife,

Mike W. Hatch and Donna Hatch,
husband and wife.

Filed -- December 16, 1977, XXXXXXX

STATE OF IDAHO.

County of Carroll

I hereby certify that this instrument was filed for record at the request of

Caribou Tule Company

et d'o. misera per /

dated 11/10/81, by Jan to

February _____, A. D. 1916

to my office and they recorded in BOSTON. The -

growth records.

ΕΛΛΗΝ. Δ. ΔΟΥΛΕΥΣΗ

Charles Peterson

Property.

444 PUBLISHED BY THE
U.S. GOVERNMENT PRINTING OFFICE

THIS INDENTURE, Made this 12th day of June, between
 in the year of our Lord one thousand nine hundred and Sixty-nine
 ORLENE MONSON, a widow, ...
 of the County of Bonneville, State of Idaho,
 the party of the first part, and
 MIKE W. HATCH and DONNA H. HATCH, his wife,
 of the County of Caribou, State of Idaho,
 the parties of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
 Ten and no/100-----DOLLARS,
 and other good and valuable consideration,
 lawful money of the United States of America/to her in hand paid by the said parties of
 the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and
 by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second
 part, and to their heirs and assigns forever, all the following described real estate situated in
 the County of Caribou, State of Idaho, to-wit:

Lots 1 and 2, and the West Half of the Northeast Quarter
 (WANEK) of Section 24, Township 7 South, Range 38, E.B.M., and
 the Northeast Quarter of the Northwest Quarter of Sec. 24, Town-
 ship 7 South, Range 38, E.B.M.
 EXCEPTING THEREFROM: Beginning at a point 50 feet North
 of the point in Lot 1, Section 24, Township 7 South, Range 38,
 East of the Boise Meridian, where the Westerly boundary of
 Nipper Road intersects the Portneuf-Marsh Valley Company drain
 canal; and running thence in a Northerly direction parallel
 to the Westerly right-of-way line of Nipper Road, 165 feet;
 thence in a Southwesterly direction parallel to the center line
 of the said Portneuf-Marsh Valley Company drain canal a dis-
 tance of 264 feet; thence in a Southerly direction parallel to
 the Westerly boundary line of the said Nipper Road a distance
 of 165 feet, more or less, to a point 50 feet North of the
 center line of said canal on the line if extended; thence in
 a Northeasterly direction parallel to the Northerly bank of
 said canal a distance of 264 feet, more or less to the point
 of beginning, containing approximately .90 acres.

SUBJECT TO Easement granted by Thomas J. Nipper and
 Berdie S. Nipper, husband and wife, to Portneuf-Marsh Valley
 Irrigation Company, an Idaho corporation, for a right of way for
 ditch or canal purposes, dated April 18, 1914, recorded June
 23, 1914, in Book 29 of Deeds, at page 27, under recorder's
 Instrument No. 34047, records of Bannock County, Idaho.

SUBJECT TO Pole Line Easement granted by Homer Cooper
 and Fern Cooper, husband and wife, to Utah Power & Light
 Company, a corporation, dated September 6, 1945, recorded
 February 21, 1946, in Book 95 of Deeds at page 180, under
 recorder's instrument No. 243234, records of Bannock County,
 Idaho. Said easement includes the right to cut and remove
 timber, trees, brush, overhanging branches and other obstruc-
 tions which may injure or interfere with Grantee's use,
 occupation or enjoyment of this easement.

66614

No.

WARRANTY DEED

-20-

Dated ... 19...

STATE OF IDAHO, }
County of Caribou }

I hereby certify that this instrument was filed
for record at request of
Caribou Lumber Co
at 50 minutes past
o'clock P. M., this 13th day
of June, A. D. 1967.

in my office, and duly recorded in Book
200 Page 111

By John W. Miller Deputy.

Fees \$ 3.00

Mail to

64

SUBJECT TO Right, title and interest of R. W. Slemaker, and those holding under him, in and to "... an undivided 15/16ths interest in, to and of all oil, gas and other minerals, whether similar or dissimilar..." in and produced from the said premises herein described, as set forth in that certain Oil and Mineral Grant executed by Homer Cooper, a widower, to R. W. Slemaker, dated November 5, 1951, recorded November 10, 1951, in Book 13 of Deeds, at page 625, under recorder's instrument No. 29835, records of Caribou County, Idaho.

SUBJECT TO Pole Line Easement granted by Vestal Christensen & Sons, a partnership, to Utah Power & Light Company, a corporation, by instrument dated August 25, 1960, recorded October 14, 1960, in Book 43 of Deeds, at page 307, under recorder's instrument No. 45179, records of Caribou County, Idaho. Said easement includes the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment thereof.

TOGETHER, With all and singular, the tenements belonging or in anywise appertaining, the reversion and issues and profits thereof, and all estate, right, title in law as in equity, of the said part y of the first

TO HAVE AND TO HOLD, All and singular the with the appurtenances, unto the part ies of the sec forever. And the said part of the first part, a quiet and peaceable possession of the said parties against the said part y of the first part, and l and persons whomsoever, lawfully claiming or to claim presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of and seal the day and year first above written.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

STATE OF IDAHO,
County of Bonneville.

On this 12th day of the undersigned

said State, personally appeared ORLENE MONSON, a wi known to me to be the person whose name acknowledged to me that s he executed the sam

IN WITNESS WHEREOF, I have hereunto s ear in this certificate first above written.

(seal)

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part y of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the said part of the first part, and heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said part y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
Orlene Monson [Seal]
Orlene Monson [Seal]
[Seal]
[Seal]

STATE OF IDAHO,
County of Bonneville.

On this 12th day of June,
the undersigned

In the year 1969, before me,
a Notary Public in and for

said State, personally appeared

ORLENE MONSON, a widow,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Dorothy L. Smith
Notary Public for the State of Idaho,
Residing at Idaho Falls, Idaho.
My Commission Expires May 1973

ADMINISTRATRIX'S DEED

THIS INDENTURE, made this 12th day of June, 1969, between ORLENE MONSON, of Idaho Falls, Bonneville County, Idaho, as the duly appointed, qualified and acting Administratrix of the Estate of Lyman Lynn Monson, deceased, party of the first part, and MIKE W. HATCH and DONNA H. HATCH, his wife, of Caribou County, Idaho, parties of the second part,

WITNESSETH:

WHEREAS, on the 12th day of June, 1969, the Probate Court of the County of Bonneville, State of Idaho, duly made an Order in the matter of the Estate of Lyman Lynn Monson, deceased, authorizing and directing the party of the first part herein to execute a deed of conveyance of the property hereinafter described to Mike W. Hatch and Donna H. Hatch, his wife, parties of the second part; and

WHEREAS, said Order was made pursuant to, and to carry into effect, an agreement to convey said property, executed by the said Lyman Lynn Monson, deceased, in his lifetime, to-wit: February 19, 1969, in favor of the said Mike W. Hatch and Donna H. Hatch; and

WHEREAS, at the date of said Order above referred to the parties of the second part herein were and now are the owners and holders of said agreement to convey;

NOW, THEREFORE, WITNESSETH: That the said party of the first part for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, heretofore paid and transferred to said party of the first part, the receipt whereof is hereby acknowledged, does hereby grant,

convey and confirm unto the said parties all that certain property situate in the State of Idaho, and described as follows

Lots 1 and 2, and the West Half east Quarter (Quarter) of Section 24, Range 7 North, and the Northeast (Quarter) of Section 25, Township 10 North, Range 7 East, Beginning feet North of the point in Lot 1, Section 7 South, Range 7, East of the where the Westerly boundary of Nipper sects the Portneuf-Marsh Valley Canal and running thence in a Northerly direction to the Westerly right-of-way line c 165 feet; thence in a Southwesterly to the center line of the said Port Company drain canal a distance of 2 in a Southerly direction parallel to boundary line of the said Nipper Co. 165 feet, more or less, to a point of the center line of said canal on extended; thence in a Northeasterly to the Northerly bank of said canal 264 feet, more or less to the point containing approximately .90 acres.

SUBJECT TO Easement granted by and Berdia S. Nipper, husband and wife Marsh Valley Irrigation Company, as for a right of way for ditch or canal April 18, 1914, recorded June 23, 1914 of Deeds, at page 27, under recorder's 34047, records of Bannock County, Idaho

SUBJECT TO Pole Line Easement Cooper and Fern Cooper, husband and wife Power & Light Company, a corporation 6, 1945, recorded February 21, 1946 Deeds at page 180, under recorder's 243234, records of Bannock County, Idaho, easement includes the right to cut trees, brush, overhanging branches and other obstructions which may injure or interfere with use, occupation or enjoyment of the

SUBJECT TO Right, title and interest in Slemaker, and those holding under him "... an undivided 15/16ths interest all oil, gas and other minerals, whether dissimilar..." in and produced from herein described, as set forth in the Mineral Grant executed by Homer to R. W. Slemaker, dated November 5

ADMINISTRATRIX'S DEED

convey and confirm unto the said parties of the second part all that certain property situate in the County of Caribou, State of Idaho, and described as follows:

Lots 1 and 2, and the West Half of the Northeast Quarter (W¹/₄) of Section 1, Township 7 South, Range 20 E.B.M., and the West Quarter of the Northeast Quarter of the same Section, Township 7 South, Range 20 E.B.M., First of the Boise Meridian, where the Westerly boundary of Nipper Road intersects the Portneuf-Marsh Valley Company drain canal; and running thence in a Northerly direction parallel to the Westerly right-of-way line of Nipper Road, 165 feet; thence in a Southwesterly direction parallel to the center line of the said Portneuf-Marsh Valley Company drain canal a distance of 2 1/2 feet; thence in a Southerly direction parallel to the Westerly boundary line of the said Nipper Road a distance of 165 feet, more or less, to a point 50 feet North of the center line of said canal on the line if extended; thence in a Northeasterly direction parallel to the Northerly bank of said canal a distance of 264 feet, more or less to the point of beginning, containing approximately .90 acres.

SUBJECT TO Easement granted by Thomas J. Nipper and Berdie S. Nipper, husband and wife, to Portneuf-Marsh Valley Irrigation Company, an Idaho corporation, for a right of way for ditch or canal purposes, dated April 18, 1914, recorded June 23, 1914, in Book 29 of Deeds, at page 27, under recorder's Instrument No. 34047, records of Bannock County, Idaho.

SUBJECT TO Pole Line Easement granted by Homer Cooper and Fern Cooper, husband and wife, to Utah Power & Light Company, a corporation, dated September 6, 1945, recorded February 21, 1946, in Book 95 of Deeds at page 180, under recorder's instrument No. 243234, records of Bannock County, Idaho. Said easement includes the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with Grantee's use, occupation or enjoyment of this easement.

SUBJECT TO Right, title and interest of R. W. Slemaker, and those holding under him, in and to "... an undivided 15/16ths interest in, to and of all oil, gas and other minerals, whether similar or dissimilar..." in and produced from the said premises herein described, as set forth in that certain Oil and Mineral Grant executed by Homer Cooper, a widower, to R. W. Slemaker, dated November 5, 1951, recorded

November 10, 1951, in Book 13 of Deeds, under recorder's instrument No. 29835, Caribou County, Idaho.

SUBJECT TO Pole Line Easement granted by Christensen & Sons, a partnership, to Utah Light Company, a corporation, by instrument August 25, 1960, recorded October 14, 1960, in Book 43 of Deeds, at page 307, under recorder's instrument No. 45179, records of Caribou County, Idaho. Said easement includes the right to cut timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with Grantee's use, occupation or enjoyment of this easement.

TOGETHER with all and singular the tenements and appurtenances whatsoever to the same belated and appertaining.

TO HAVE AND TO HOLD, all and singular, together with the said premises, together with the appurtenances thereto in anywise appertaining, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, said Orlene Monson, as aforesaid, has executed this instrument the first above written.

Orlene Monson
Orlene Monson
Administratrix of the Estate of
Lyman Lynn Monson

STATE OF IDAHO)
County of Bonneville) ss.

On this 12th day of June, 1969, before me a Notary Public, in and for said State, person ORLENE MONSON, Administratrix of the Estate of deceased, known to me to be the person whose name is subscribed to the within Administratrix's Deed and acknowledge she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate written.

(seal)

Blanchette
Notary Public for
Residing at Idaho
My Commission Expires

ADMINISTRATRIX'S DEED

3 - ADMINISTRATRIX'S DEED

November 10, 1951, in Book 13 of Deeds, at page 625, under recorder's instrument No. 29835, records of Caribou County, Idaho.

SUBJECT TO Pole Line Easement granted by Vestal Christensen & Sons, a partnership, to Utah Power & Light Company, a corporation, by instrument dated August 27, 1960, recorded October 14, 1960, in Book 43 of Deeds, at page 307, under recorder's instrument No. 45179, records of Caribou County, Idaho. Said easement includes the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment thereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, said Orlene Monson, as Administratrix as aforesaid, has executed this instrument the day and year first above written.


Orlene Monson
Administratrix of the Estate of
Lyman Lynn Monson, deceased.

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 12th day of June, 1969, before me, the undersigned, a Notary Public, in and for said State, personally appeared ORLENE MONSON, Administratrix of the Estate of Lyman Lynn Monson, deceased, known to me to be the person whose name is subscribed to the within Administratrix's Deed and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

3 - ADMINISTRATRIX'S DEED


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires May 10, 1973

STATE OF IDAHO

County of Caribou

I hereby certify that this instrument was filed at the request of

Caribou County at 4:49 o'clock PM

this 13th day of January, 1969 in my office and

duly recorded in Microfilm Records - Caribou County

No. 8-15151 Current 10 7 value

Lyndel E. Allen Ex-Officio Recorder

Fee \$ 3.60

L. Spady

STATE OF IDAHO, COUNTY OF CARIBOU: SS.

INSTRUMENT NO. 66669

I hereby certify that this instrument was filed for record at the request of
at 4:52 o'clock P.M., this 13th day of June, 1969, in my office, and duly recorded
in Book of Deeds, at page 66669

Fees: \$1.20
Return to:

Kenneth M. Fowler
By: Lyle E. Allen Es-Office
Recorder
Deputy

WARRANTY DEED

For Value Received

J. Vestal Christensen and Christie Edith Christensen, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

Mike W. Hatch and Donna H. Hatch, his wife,

grantee, the following described premises in Caribou County, State of Idaho, to-wit:

Beginning at a point 50 feet North of the point in Lot 1, Section 24, Township 7 South, Range 38 East of the Boise Meridian, where the Westerly boundary of Nipper Road intersects the Portneuf-Marsh Valley Company drain canal; running thence in a Northerly direction parallel to the Westerly right of way line of Nipper Road, a distance of 165 feet; thence in a Southwesterly direction parallel to the center of the said Portneuf-Marsh Valley Company drain canal a distance of 264 feet; thence in a Southerly direction parallel to the Westerly boundary line of the said Nipper Road a distance of 165 feet, more or less, to a point 50 feet North of the center line of said canal on the line if extended; thence in a Northeasterly direction parallel to the Northerly bank of said canal a distance of 264 feet, more or less, to the point of beginning; containing approximately .90 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 10, 1969.

J. Vestal Christensen
Christie Edith Christensen

STATE OF IDAHO } ss.
County of Caribou

On this 10th day of June, 1969, before me, Leonard O. Kingsford, a Notary Public in and for said State personally appeared J. Vestal Christensen and Christie Edith Christensen, husband and wife known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard O. Kingsford
NOTARY PUBLIC for Idaho, residing
at Soda Springs, Idaho.
My commission expires: August 14, 1969.

2252

STATE OF IDAHO, COUNTY OF CARIBOU: ss.

INSTRUMENT NO. 117198

I hereby certify that this instrument was filed for record at the request of Dolores E. Hatch, at 1:35 o'clock P.M., this 21st day of July, 1963, in my office, and duly recorded in Book of Deeds, at page

Fees: \$ 2.00 - ad.
Return to:

Bill P. Hatch
2437 W. Townley
Phoenix, Arizona 85021

WYTHA W. ARCHERDALE

Ex-Officio
Recorder

By Diane C. Meads Deputy

WARRANTY DEED

For Value Received, Ernest Hogan and Cora S. Hogan, husband and wife, of Caribou County, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto Bill P. Hatch and Dolores E. Hatch, husband and wife, of Phoenix, Maricopa County, Arizona,

grantees, the following described premises in Caribou County, State of Idaho, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:
Section 13: SW 1/4.

Township 7 South, Range 40 East of the Boise Meridian:
Section 18: Lots 3 and 4, SE 1/4, NE 1/4, SW 1/4, NW 1/4, except therefrom, beginning at a point 150 feet west of the Southeast corner of Lot 3, and running thence West 96 feet; thence North 135 feet; thence East 96 feet; thence South 135 feet, to the point of beginning;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that the owner in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 12, 1963.

Ernest Hogan
Cora S. Hogan

STATE OF IDAHO } ss.
County of Caribou

On this 21st day of October, 1963, before me, Leonard O. Kingsford, a Notary Public in and for said State personally appeared Ernest Hogan and Cora S. Hogan, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Leonard O. Kingsford
NOTARY PUBLIC for Idaho, residing at Koda Springs, Idaho.
My commission expires: August 18, 1965

REVENUE STAMPS



"Deed Report"

Effective Date: December 4, 2023 at 7:30 a.m.

Important Notice: This is not an insurance product. Please review the enclosed Contractual Limitation of Liability carefully.

Alliance Title & Escrow, LLC: **\$500.00**
2350 Via Caporatti Dr.
Pocatello, ID 83201
No: 653310

Prepared for: FSBO

Attn: Laird Hatch
Your Ref No.:

Subject Property Address: NNA Bareground, Bancroft, ID 83217
Legal Description:
Tract 1:

A parcel of land located in Section 13, Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.

Tax# 7 & 8 more particularly described as:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, State of Idaho:

Section 13: South ½ of the Southeast ¼

And:

Section 13: TR. Tax #1

Being more particularly described as follows:

Township 7 South, Range 39 East of the Boise Meridian:

Section 13:

BEGINNING at a point 22 feet South of the Northeast corner of the Southeast ¼ of the Northwest ¼, of said Section 13, said point being in the Southerly right of way line of a County Road, and running;
Thence South 127 feet;
Thence West 95 feet;
Thence North 127 feet;
Thence East 95 feet, to the POINT OF BEGINNING.

Also:

BEGINNING at a point approximately 22 feet South and 95 feet West of the Northeast corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 13, said point being on the Southerly right of way line of a County Road, and running;
Thence South 127 feet;
Thence East County Road, and running;
Thence South 134 feet to the Northerly right of County Road;
Thence Northwesterly along the Northeasterly line of said County Road to a point 106.75 feet West and 35 feet South of the POINT OF BEGINNING;
Thence North 35 feet;
Thence East 106.75 feet, to the POINT OF BEGINNING.

Less and excepting therefrom:

BEGINNING at a point approximately 22 feet South and 182 feet West of the Northeast Corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 13, said point being on the Southerly right of way line of a County Road, and running;
Thence South 134 feet to the Northerly right of way of County Road;
Thence Northwesterly along the Northeasterly line of said County Road to a point 106.75 feet West and 35 feet South of the POINT OF BEGINNING;
Thence North 35 feet;
Thence East 106.75 feet, to the POINT OF BEGINNING.

Tract 2:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho.
Section 13: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Tract 3:

Township 7 South, Range 40 East of the Boise Meridian:
Section 18: Lots 3 and 4, Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Excepting therefrom:

BEGINNING at a point 150 feet West of the Southeast corner of Lot 3, and running;
Thence West 96 feet;
Thence North 135 feet;
Thence East 96 feet;
Thence South 135 feet, to the POINT OF BEGINNING.

Tract 4:

Lots 3 and 4 in Section 5 Township 7 South, Range 40 East of the Boise Meridian, Caribou County, Idaho.

And:

Township 6 South, Range 40, East of the Boise Meridian, Caribou County, Idaho

Section 31: Southeast $\frac{1}{4}$

Section 32: South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$

Last Deeds purporting to transfer title shown in our records:

We find the following deeds affecting said Land recorded within 24 months of the date of this report:

Document: Warranty Deed

Grantor: Hatch Family N Bar Ranch, LLC

Grantee: The Billy and Delores Hatch Family Trust, C/o Laird L. Hatch, Trustee

Recorded: May 22, 2017

Instrument No.: 199058

Document: Quit Claim Deed

Grantor: Shyrleen Ann Cederlof, an unmarried woman

Grantee: Hatch Family N Bar Ranch, LLC, an Idaho limited liability company

Recorded: December 8, 2016

Instrument No.: 198254

Document: Quit Claim Deed

Grantor: Mike W. Hatch and Donna H. Hatch, husband and wife

Grantee: Hatch Family N Bar Ranch, LLC, an Idaho limited liability company

Recorded: December 8, 2016

Instrument No.: 198253

Document: Quit Claim Deed

Grantor: Ross L. Hogan and Joyce B. Hogan, husband and wife

Grantee: Hatch Family N Bar Ranch, LLC, an Idaho limited liability company

Recorded: October 31, 2016

Instrument No.: 198053

Document: Warranty Deed

Grantor: Laird L. Hatch, Personal Representative of the Estate of Billy Parry Hatch and Delores Elizabeth Hatch, and Trustee of the Billy and Delores Hatch Family Trust

Grantee: Hatch Family N Bar Ranch

Recorded: December 4, 2012

Instrument No.: 190672

Document: Warranty Deed

Grantor: Jarod Brown and Amy Brown, husband and wife and Kurt Payne and Rebecca Payne, husband and wife

Grantee: Bill P. Hatch and Delores E. Hatch, husband and wife

Recorded: November 26, 1999

Instrument No.: 160376

Document: Warranty Deed

Grantor: leRoy Hogan and Ellen A. Hogan, husband and wife

Grantee: Bill P. Hatch and Dolores Hatch, husband and wife

Recorded: September 23, 1982

Instrument No.: 113699

Document: Warranty Deed

Grantor: Asa F. Hatch and Elizabeth W. Hatch, hw

Grantee: Mike W. Hatch and Donna Hatch, husband and wife

Recorded: February 1, 1978

Instrument No.: 94904

Document: Warranty Deed

Grantor: Orlene Monson, a widow

Grantee: Mike W. Hatch and ZDonna H. Hatch, husband and wife

Recorded: June 12, 1969

Instrument No.: 66667

Document: Administratrix's Deed

Grantor: Orlene Monson, Administratrix of the Estate of Lyman Lynn Monson

Grantee: Mike W. Hatch and Donna H. Hatch husband and wife

Recorded: June 12, 1969

Instrument No.: 66666

Document: Warranty Deed

Grantor: J. Vestal Christensen and Christie Edith Christensen, husband and wife

Grantee: Mike W. Hatch and Donna H. Hatch husband and wife

Recorded: June 10, 1969

Instrument No.: 66669

Document: Warranty Deed

Grantor: Ernest Hogan and Dora B. Hogan, husband and wife

Grantee: Bill P. Hatch and Delores E. Hatch, husband and wife

Recorded: July 21, 1983
Instrument No.: 117198

County Online Tax Information:

Parcel No.s

06S40E317201

06S40E324201

07S39E131201

07S39E134250

07S39E138401

07S40E052401

07S40E184201

CONTRACTUAL LIMITATION OF LIABILITY

THIS REPORT IS BASED UPON A LIMITED SEARCH OF REAL PROPERTY RECORDS AS SHOWN BY OUR TRACT INDICES OF THE COUNTY RECORDS. -NO EXAMINATION HAS BEEN MADE OF THE RECORDS OF Alliance Title & Escrow, LLC CORPORATION MAINTAINED AND INDEXED BY NAME. THIS IS NOT A TITLE OR OWNERSHIP REPORT AND NO EXAMINATION OF THE TITLE OF THE REAL PROPERTY DESCRIBED HEREIN HAS BEEN MADE. THIS REPORT DOES NOT PURPORT TO ASSURE OR GUARANTEE THE CONDITION OF TITLE FOR ANY PURPOSE. FOR THESE REASONS, NO LIABILITY BEYOND THE AMOUNT PAID FOR THIS REPORT IS ASSUMED HEREUNDER, AND Alliance Title & Escrow, LLC IS NOT RESPONSIBLE BEYOND THE AMOUNT PAID FOR THE REPORT IN CONNECTION WITH ANY ERRORS AND/OR OMISSIONS CONTAINED HEREIN. NO REPORT, ASSURANCE, GUARANTEE, OR REPRESENTATION IS MADE REGARDING ANY DEED(S) OF TRUST/MORTGAGE(S), LIENS, CLAIM OF LIEN, DEFECTS OR ENCUMBRANCES. IF THE INFORMATION IN THIS REPORT WAS REQUESTED BY REFERENCE TO A STREET ADDRESS, NO ASSURANCES OR GUARANTEES ARE MADE THAT THE AFOREMENTIONED REAL PROPERTY IS THE SAME AS THE ADDRESS PROVIDED TO Alliance Title & Escrow, LLC. NO EXAMINATION HAS BEEN MADE WITH RESPECT TO THE IDENTITY OF THE PARTY NAMED IN THE LAST RECORDED INSTRUMENT PURPORTING TO TRANSFER TITLE TO THE AFOREMENTIONED REAL PROPERTY, OR WITH RESPECT TO THE VALIDITY, LEGAL AFFECT OR PRIORITY OF ANY MATTER REFLECTED IN THIS REPORT. Alliance Title & Escrow, LLC, AS THE TITLE INSURANCE AGENT FOR CERTAIN UNDERWRITERS AND TITLE INSURANCE COMPANIES, ISSUES TITLE INSURANCE POLICIES TO CUSTOMERS WHO NEED PROTECTION AND ASSURANCES OF STATED AMOUNTS WHICH WOULD BE IN EXCESS OF THE FEE PAID FOR THIS REPORT, AND IF YOU DESIRE SUCH ADDITIONAL PROTECTION, YOU MUST PAY A PREMIUM FOR AND PURCHASE SUCH TITLE INSURANCE. YOU AGREE THAT Alliance Title & Escrow, LLC HAS NOT BEEN REQUESTED TO CONDUCT A SEARCH OF TITLE AND UNDERWRITING ANALYSIS THAT WOULD BE THE BASIS OF ASSUMING THE RISK OF A TITLE INSURANCE POLICY, AND FOR THAT REASON, YOU AGREE THAT LIMITING LIABILITY TO THE AMOUNT PAID FOR THIS REPORT IS A REASONABLE AND FAIR ESTIMATE OF DAMAGES FOR ANY ERRORS AND OMISSIONS. FOR FURTHER INFORMATION AS TO THE NATURE, AVAILABILITY AND COST OF ADDITIONAL PROTECTIONS PROVIDED BY TITLE INSURANCE, PLEASE CONTACT YOUR LOCAL REPRESENTATIVE OF Alliance Title & Escrow, LLC.

Alliance Title & Escrow, LLC

Countersigned By:

Curtice Smith

Authorized Signatory

FILED this 15th day of
Oct 2012 @ 3:40 p.m.
Veda Mascarenas, Clerk

Randall C. Budge (ISB 1949)
RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391
Telephone: 208-232-6101
Fax: 208-232-6109

By *Deane Vinger*
Deputy Clerk

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

In the Matter of	)	
	)	Case No. CV-2012-266
BILLY PARRY HATCH and	)	
DELORES ELIZABETH HATCH,	)	LETTERS OF PERSONAL
	)	REPRESENTATIVE
Deceased.	)	
	)	
	)	

THE STATE OF IDAHO: Know all people by these presents:

WHEREAS, on this 15th day of Oct, 2012, **Laird L. Hatch** was appointed
and qualified as Personal Representative of the above named Decedents by this Court, with all
authority granted to a Personal Representative by law;

NOW, THEREFORE, these Letters are issued as evidence of such appointment and
qualification and authority of **Laird L. Hatch** to do and perform all acts which may be required by
law.

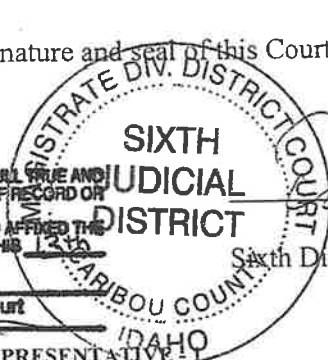
WITNESS my signature and seal of this Court this 15th day of Oct, 2012.

STATE OF IDAHO } ss.
COUNTY OF CARIBOU

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL TRUE AND
CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS OF RECORD OR
ON FILE IN THIS OFFICE.
IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE
OFFICIAL SEAL OF THIS OFFICE AT BODA SPRINGS, IDAHO, THIS 13th
DAY OF July, 2012

Denise Horsley
Clerk of the District Court
Deane Vinger
Deputy Clerk

LETTERS OF PERSONAL REPRESENTATIVE



Sixth District Magistrate

CERTIFICATION OF VITAL RECORD

VERIFICATION BOX (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)

STATE OF ARIZONA

ORIGINAL
STATE
COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS CERTIFICATE OF DEATH

DEATH NO.
102-2008-034336

NAME OF DECEASED DOLORES ELIZABETH HATCH			SEX FEMALE	DATE OF DEATH 07-24-2008		
RACE CAUCASIAN			WAS DECEASED OF HISPANIC ORIGIN NO		IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC.	
PLACE OF DEATH MARICOPA			TOWN OR CITY PHOENIX		HOSPITAL OR INSTITUTION HOSPICE OF THE VALLEY SHERMAN HOSPICE HOME	
DATE OF BIRTH 07-14-1925			AGE (YEARS) 83		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) MARRIED	
STATE AND CITY OF BIRTH HATCH, IDAHO			CITIZEN OF WHAT COUNTRY? INTENTIONALLY LEFT BLANK		SURVIVING SPOUSE BILLY P HATCH	
USUAL RESIDENCE ARIZONA			COUNTY MARICOPA		TOWN OR CITY CAVE CREEK	
STREET ADDRESS OR R.F.D. 28247 N 55 ST.			INSIDE CITY LIMITS? YES		ON RESERVATIONS NO	
FATHER'S NAME LEROEY HOGAN			MOTHER'S MAIDEN NAME ELLEN ADEAL ARGYLE		ADDRESS 28247 N 55 ST., CAVE CREEK, ARIZONA 85331	
INFORMANT'S SIGNATURE BILLY P HATCH			RELATIONSHIP TO DECEASED SPOUSE		STREET NO., CITY AND STATE, ZIP CODE 28247 N 55 ST., CAVE CREEK, ARIZONA 85331	
BIRTHAL CREMATION, REMOVAL, OTHER (Specify) REMOVAL/BURIAL			DATE 07-29-2008		CEMETERY OR CREMATORY - NAME/LOCATION BANCROFT CEMETERY, BANCROFT, IDAHO	
FUNERAL HOME HANSEN DESERT HILLS			NAME PO BOX 9867 PHOENIX, AZ		EMBALMER'S SIGNATURE INTENTIONALLY LEFT BLANK	
MORTUARY MEMORIAL PARK PO BOX 9867 PHOENIX, AZ			STREET ADDRESS PO BOX 9867 PHOENIX, AZ		CITY AND STATE PHOENIX, AZ	
FURNERAL DIRECTOR or person acting as such (SIGNATURE) THOMAS A. ADKINS			CERT. NO. F0982		DATE REC'D IN STATE OFFICE INTENTIONALLY LEFT BLANK	
TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED			SIGNATURE AND TITLE DEREK L. THOMPSON, M.D.		DATE SIGNED (Mo., Day, Year) 07-25-2008	
DATE SIGNED (Mo., Day, Year) 07-25-2008			HOUR OF DEATH 10:35 AM		NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER	
NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY DEREK L. THOMPSON, M.D. 6002 4921 E BELL RD SCOTTSDALE, AZ 85254			AUTHORIZED FOR CREMATION NO		MEDICAL EXAMINER'S SIGNATURE	
DATE REGISTERED 09-09-2008			REG. FILE NO. 2008MC-011782		REG. DISTRICT INTENTIONALLY LEFT BLANK	
IMMEDIATE CAUSE (FINAL DISEASE OR CONDITION RESULTING IN DEATH) (ENTER ONLY ONE CAUSE ONE EACH LINE) CIRRHOSIS DUE TO PRIMARY BILIARY			45. LEFT BLANK		46. INTENTIONALLY LEFT BLANK	
47B. DUE TO OR AS A CONSEQUENCE OF:			47C. DUE TO OR AS A CONSEQUENCE OF:		47D. DUE TO OR AS A CONSEQUENCE OF:	
PART II: Other significant conditions contributing to death but not resulting in the underlying cause given in Part I			AUTOPSY NO		WAS CASE REFERRED TO MEDICAL EXAMINER NO	
MANNER OF DEATH NATURAL DEATH			DATE OF INJURY 02		HOUR 53	
PLACE OF INJURY 56			WHERE LOCATED? 57		STREET ADDRESS 58	
CITY OR TOWN 59			STATE 60		ZIP CODE 61	

Date Issued: 09-10-2008

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

Patricia Adams
PATRICIA ADAMS
ASSISTANT STATE REGISTRAR

Arizona
Department of
Health Services

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

State File NO. 102-2012-026278

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST) BILLY PARRY HATCH				2. AKA'S (IF ANY)				3. DATE OF DEATH JULY 10, 2012			
4. SEX MALE		5. SOCIAL SECURITY NUMBER		6. DATE OF BIRTH 02-25-1924		7. AGE 88		8. MONTHS UNDER 1 YEAR		9. DAYS UNDER 1 DAY	
12. PLACE OF DEATH - HOSPITAL ☒ INPATIENT ☐ E.R./OUTPATIENT ☐ DEAD ON ARRIVAL				13. PLACE OF DEATH - OTHER THAN HOSPITAL ☐ NURSING HOME OR LONG TERM CARE FACILITY ☐ RESIDENCE ☐ HOSPICE FACILITY ☐ OTHER							
14. FACILITY NAME (OR STREET ADDRESS IF NOT A FACILITY): MAYO CLINIC HOSPITAL								15. CITY, TOWN & ZIP CODE OR LOCATION OF DEATH: PHOENIX 85054		16. COUNTY OF DEATH MARICOPA	
17. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY): HATCH, IDAHO						18. MARITAL STATUS AT TIME OF DEATH WIDOWED		19. NAME OF SURVIVING SPOUSE (MAIDEN NAME IF WIFE)			
20. DECEDENT'S USUAL RESIDENCE STREET ADDRESS 28247 N 55TH ST.				21. CITY AND COUNTY CAVE CREEK, MARICOPA				22. STATE ARIZONA		23. ZIP CODE 85331	
25. WAS DECEDENT OF HISPANIC ORIGIN? ☒ NO, NOT SPANISH, HISPANIC OR LATINO ☐ YES, MEXICAN, MEXICAN AMERICAN, CHICANO ☐ YES, PUERTO RICAN ☐ YES, CUBAN ☐ YES, OTHER (SPECIFY) ☐ UNKNOWN				26. DECEDENT'S RACE(S) ☒ WHITE ☐ BLACK, AFRICAN AMERICAN ☐ NATIVE HAWAIIAN ☐ ASIAN INDIAN ☐ CHINESE ☐ FILIPINO ☐ JAPANESE ☐ GUAMANIAN OR CHAMORRO ☐ KOREAN ☐ VIETNAMESE ☐ SAMOAN ☐ AMERICAN INDIAN OR ALASKA NATIVE ☐ OTHER ASIAN (SPECIFY) ☐ OTHER PACIFIC ISLANDER (SPECIFY) ☐ OTHER (SPECIFY) ☐ UNKNOWN				27. IF AMERICAN INDIAN OR ALASKA NATIVE SPECIFY UP TO 4 TRIBES PRIMARY OR ENROLLED TRIBE ADDITIONAL TRIBE ADDITIONAL TRIBE ADDITIONAL TRIBE			
28. OCCUPATION DOCTOR						29. FATHER'S NAME (FIRST, MIDDLE, LAST) JOHN LEONARD HATCH					
30. MOTHER'S NAME (FIRST, MIDDLE, & LAST NAME PRIOR TO FIRST MARRIAGE) CHRISTINA HIGGINSON						31. INFORMANT'S NAME LAIRD HATCH					
32. RELATIONSHIP SON						33. INFORMANT'S MAILING ADDRESS 28403 N 55TH ST, CAVE CREEK, ARIZONA 85331					
34. NAME AND ADDRESS OF FUNERAL FACILITY: HANSEN DESERT HILLS MORTUARY MEMORIAL PARK 6500 E. BELL ROAD SCOTTSDALE, AZ						35. FUNERAL DIRECTOR DUANE L MOORE, FUNERAL DIRECTOR				36. LICENSE NUMBER F0979	
37. METHOD(S) OF DISPOSITION REMOVAL/BURIAL				38. NAME AND LOCATION OF 1st DISPOSITION FACILITY: BANCROFT CEMETERY, BANCROFT, IDAHO				39. NAME AND LOCATION OF 2nd DISPOSITION FACILITY: NONE			
MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART I											
IMMEDIATE CAUSE OF DEATH		40. A ASPIRATION PNEUMONIA						41. APPROXIMATE INTERVAL 5 DAYS			
DUE TO OR AS A CONSEQUENCE OF		42. B DYSPHAGIA						43. APPROXIMATE INTERVAL MONTHS			
DUE TO OR AS A CONSEQUENCE OF		44. C UNSPECIFIED NATURAL CAUSES						45. APPROXIMATE INTERVAL UNKNOWN			
DUE TO OR AS A CONSEQUENCE OF		46. D						47. APPROXIMATE INTERVAL			
CAUSE OF DEATH PART II											
48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSES GIVEN ABOVE						49. INJURY? NO		50. INJURY AT WORK? NO		51. MANNER OF DEATH NATURAL DEATH	
						52. TIME OF DEATH 12:25 AM		53. WAS AN AUTOPSY PERFORMED? NO		54. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	
CAUSE AND MANNER OF DEATH CERTIFICATION											
55. NAME OF PERSON COMPLETING CAUSE OF DEATH DANIEL J. JOHNSON, M.D.						56. DATE CERTIFIED 07-10-2012					
57. CERTIFIER'S ADDRESS 5777 E MAYO BLVD PHOENIX, AZ 85054-4502						58. NAME OF REGISTRAR MICHELE CASTANEDA-MARTINEZ					
						59. DATE REGISTERED 07-13-2012					

Date Issued: 07-13-2012

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS,
ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA
Revised 04/2010

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

Patricia Adams

**PATRICIA ADAMS
ASSISTANT STATE REGISTRAR**

Arizona
Department of
Health Services

1520252



Caribou County Parcels

Find address or place

Find by parcel num...

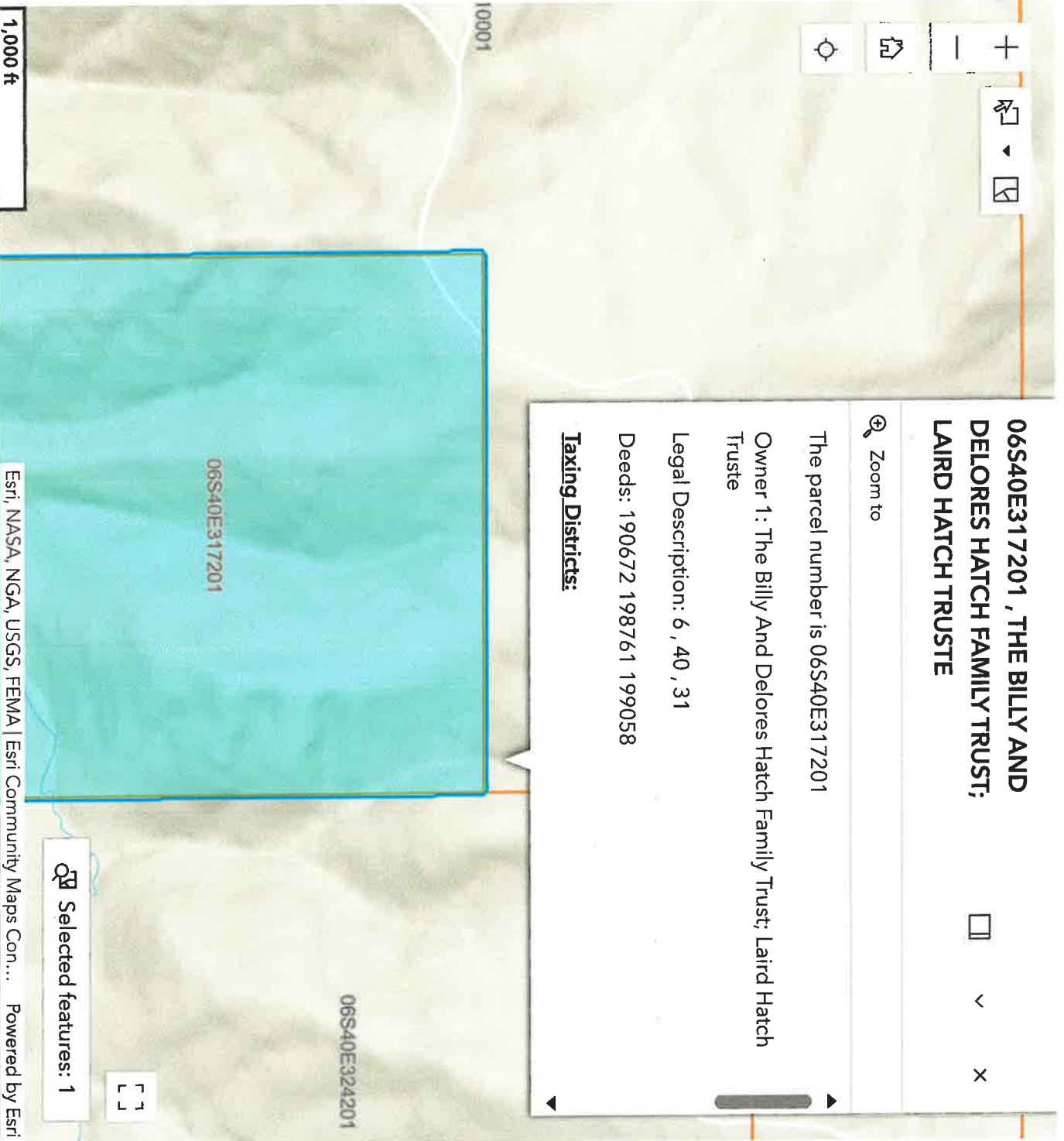
Find by Owner

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☐ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...



06S40E317201 , THE BILLY AND DELORES HATCH FAMILY TRUST; LAIRD HATCH TRUSTE

Zoom to

The parcel number is 06S40E317201

Owner 1: The Billy And Delores Hatch Family Trust; Laird Hatch Truste

Legal Description: 6 , 40 , 31

Deeds: 190672 198761 199058

Taxing Districts:

Selected features: 1



Caribou County Parc

Find address or place

Find by parcel num...

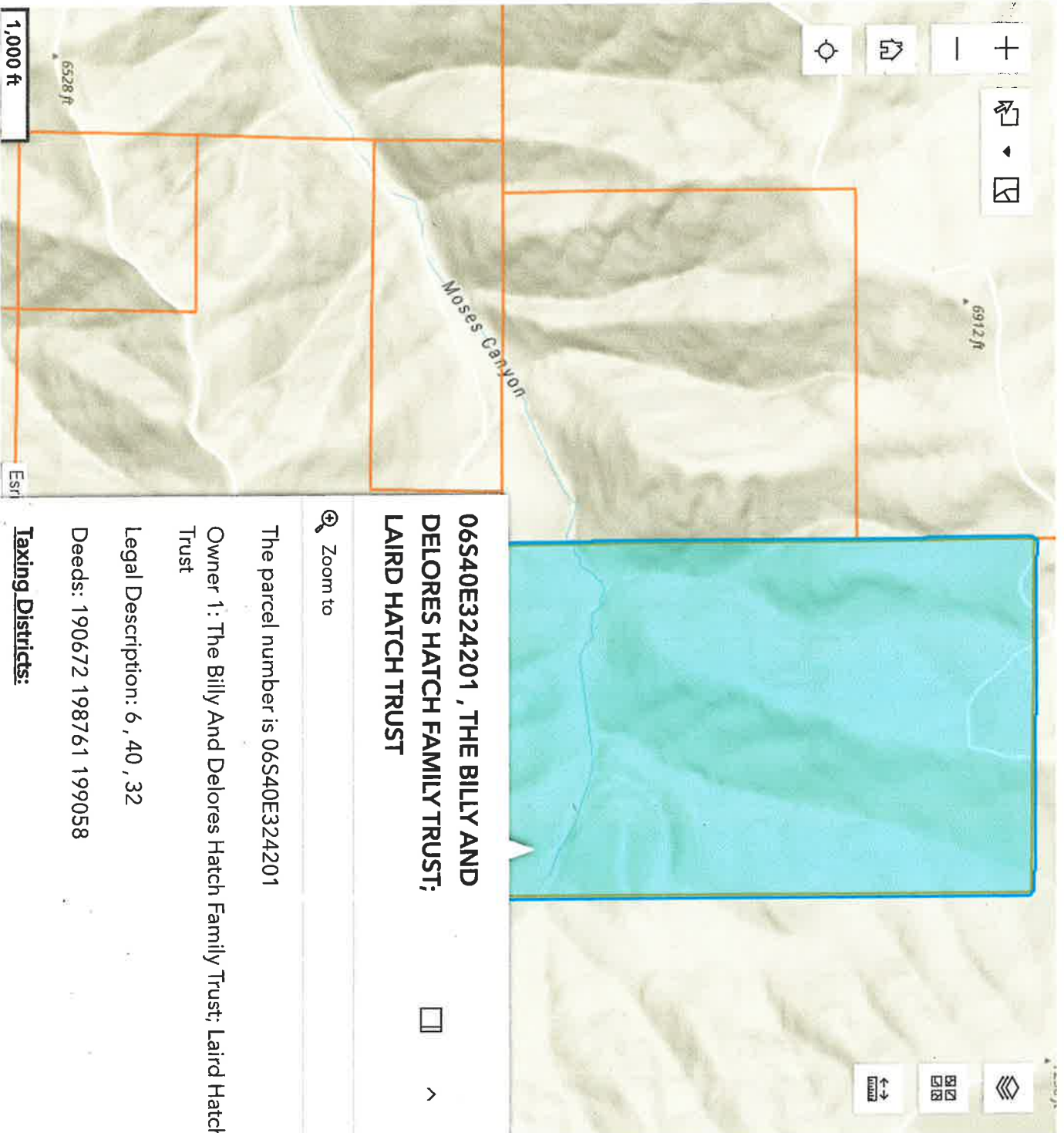
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☒ PLSS ...
- ☐ Caribou Parcels ...
- ☒ Wells ...
- ☒ Water Right Place of Use ...
- ☒ NFHL - Flood Hazard Zones ...
- ☒ Idaho Surface Management Agency ...
- ☒ Taxing Districts ...
- ☒ NAIP Imagery 2021 ...



**06S40E324201, THE BILLY AND
DELORES HATCH FAMILY TRUST;
LAIRD HATCH TRUST**

Zoom to

The parcel number is 06S40E324201

Owner 1: The Billy And Delores Hatch Family Trust; Laird Hatch Trust

Legal Description: 6, 40, 32

Deeds: 190672 198761 199058

Taxing Districts:



Caribou County Parcel

Find address or place

Find by parcel num...

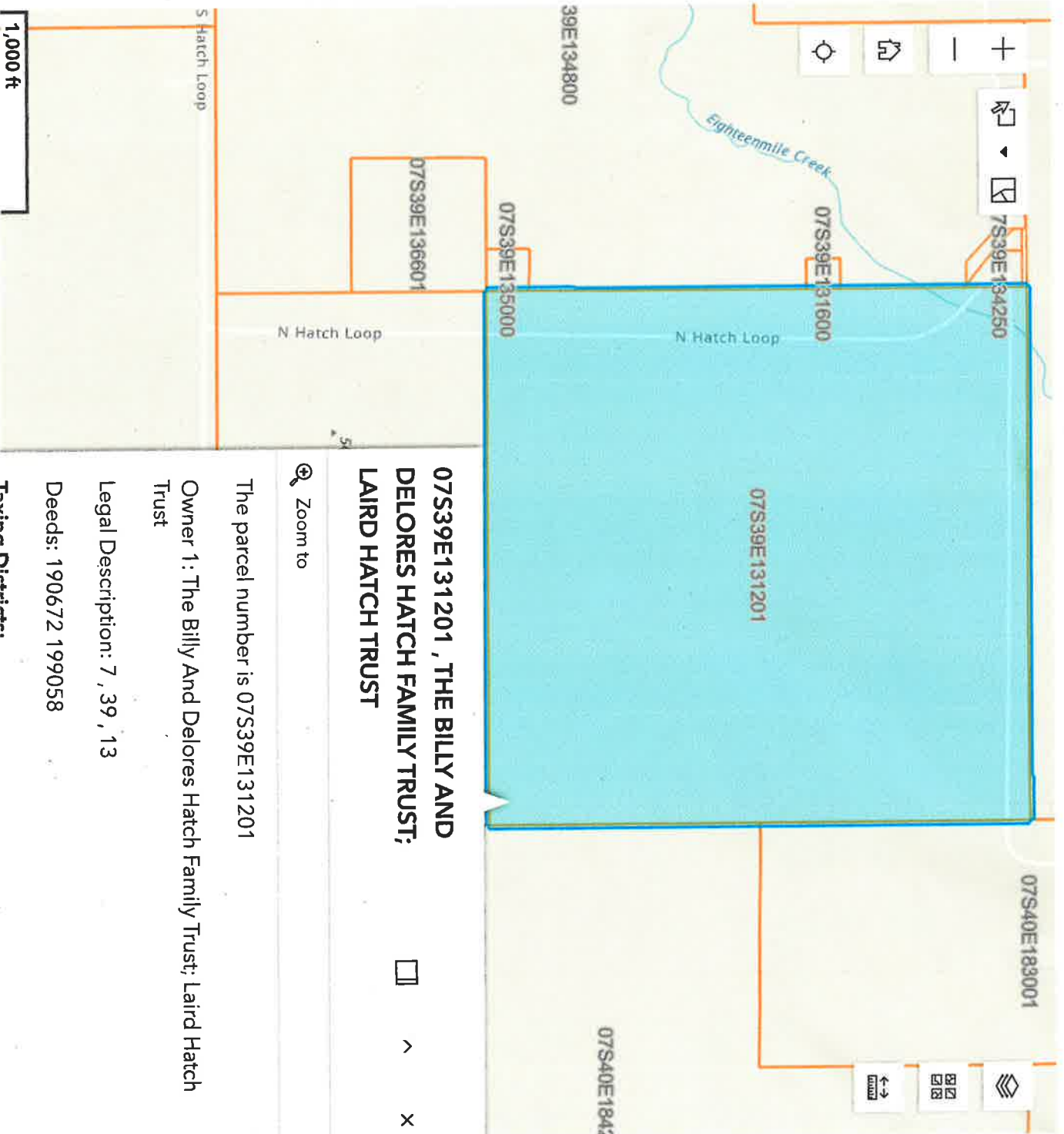
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Map Layers

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Map Layers

- ☐ Caribou County Mask ...
- ☒ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...



07S39E131201, THE BILLY AND DELORES HATCH FAMILY TRUST; LAIRD HATCH TRUST

Zoom to

The parcel number is 07S39E131201

Owner 1: The Billy And Delores Hatch Family Trust; Laird Hatch Trust

Legal Description: 7, 39, 13

Deeds: 190672 199058

Tract and Division



Caribou County Parcel

Find address or place

Find by parcel num...

Find by Owner

Map Layers

Legend

Map Layers

Caribou County Mask ...

PLSS ...

Caribou Parcels ...

Wells ...

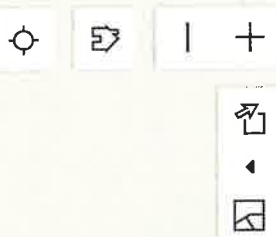
Water Right Place of Use ...

NFHL - Flood Hazard Zones ...

Idaho Surface Management Agency ...

Taxing Districts ...

NAIP Imagery 2021 ...





Caribou County Parcels

Find address or place

Find by parcel num...

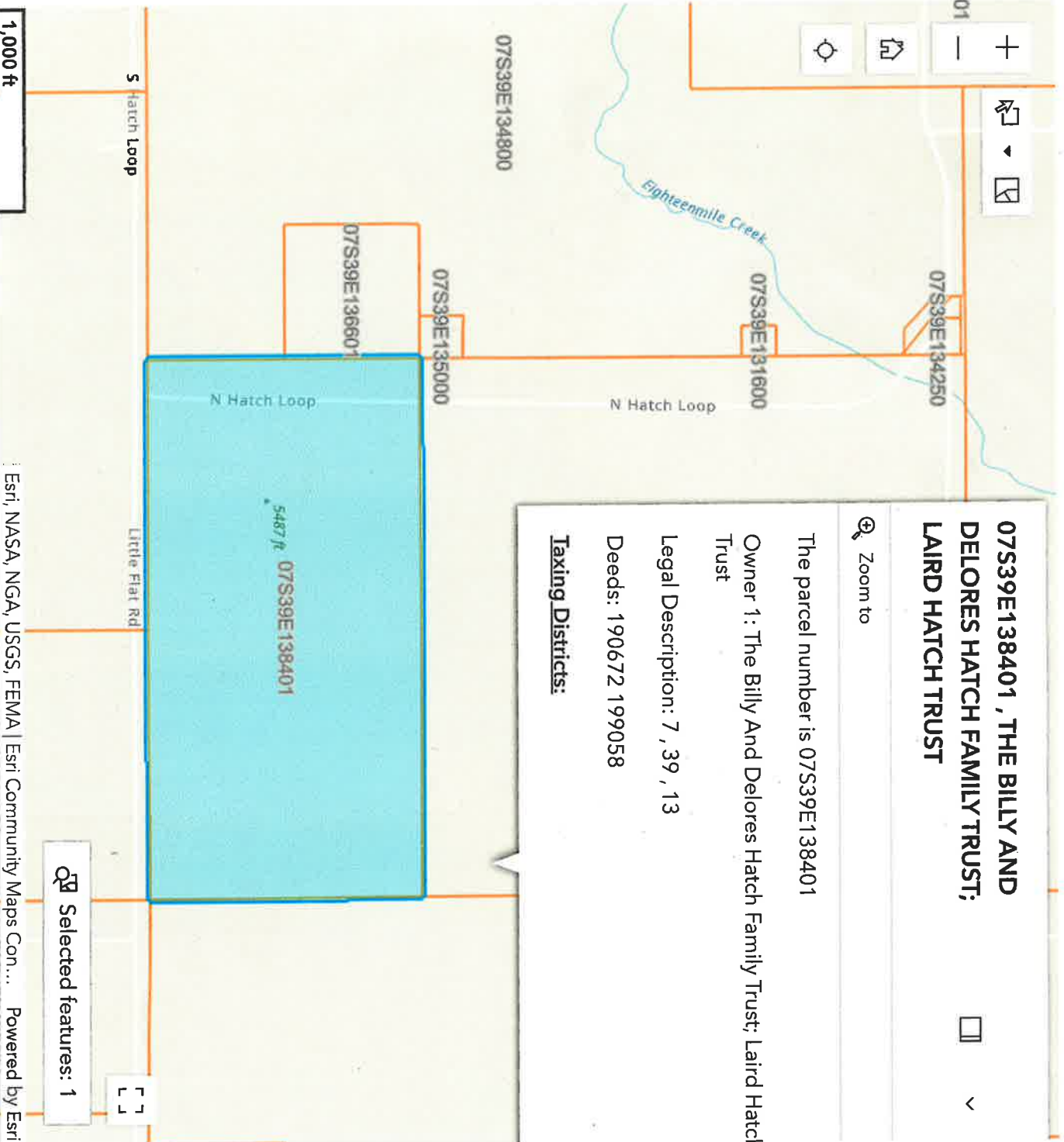
Find by Owner

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☒ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...



07S39E138401 , THE BILLY AND DELORES HATCH FAMILY TRUST; LAIRD HATCH TRUST

Zoom to

The parcel number is 07S39E138401

Owner 1: The Billy And Delores Hatch Family Trust; Laird Hatch Trust

Legal Description: 7 , 39 , 13

Deeds: 190672 199058

Taxing Districts:

Selected features: 1



Caribou County Parcel

Find address or place

Find by parcel num...

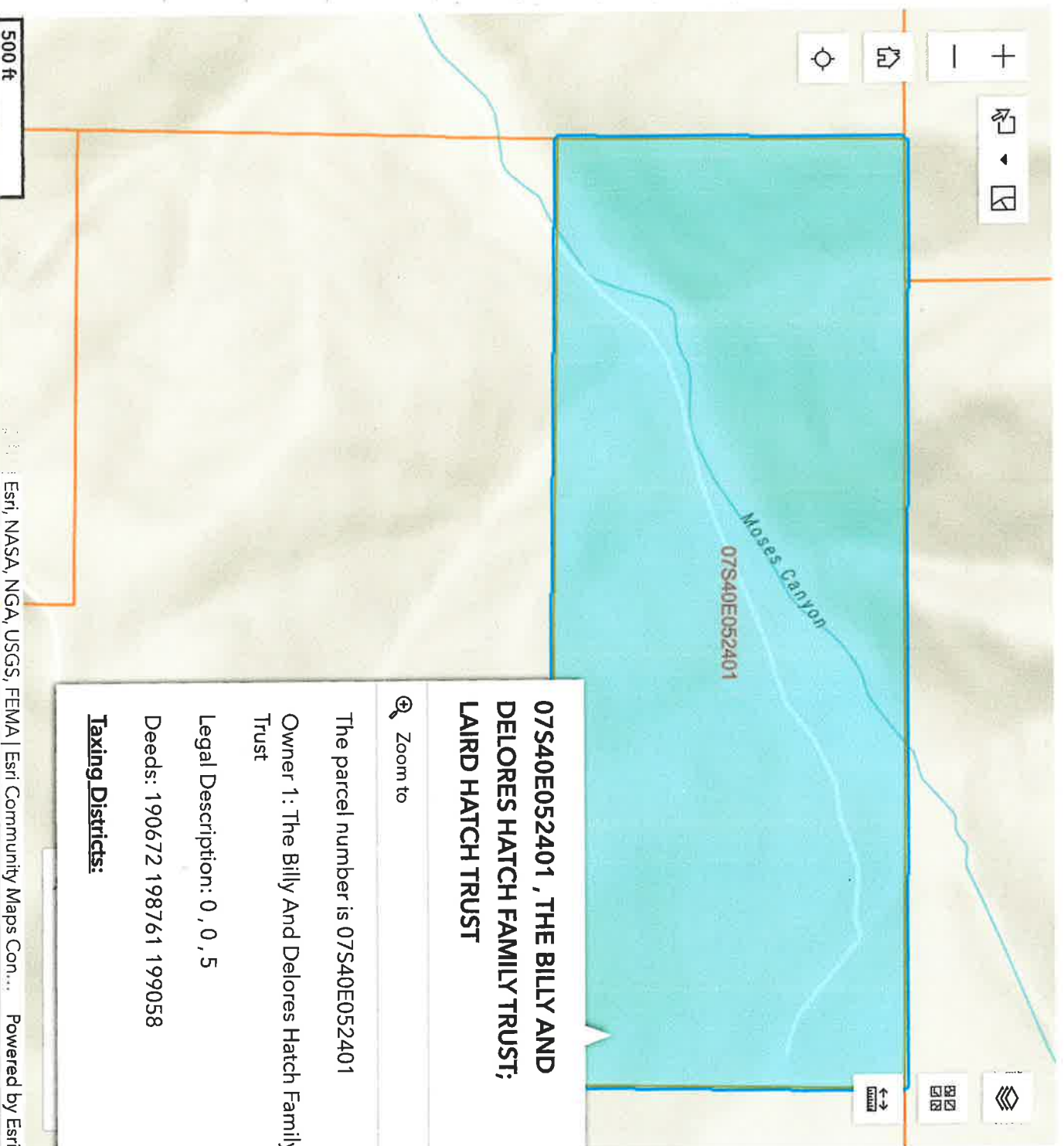
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Map Layers

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Map Layers

☐	Caribou	...
☐	County Mask	...
☒	PLSS	...
☐	Caribou Parcels	...
☐	Wells	...
☐	Water Right Place of Use	...
☐	NFHL - Flood Hazard Zones	...
☐	Idaho Surface Management Agency	...
☒	Taxing Districts	...
☐	NALP Imagery 2021	...



**07S40E052401 , THE BILLY AND
DELORES HATCH FAMILY TRUST;
LAIRD HATCH TRUST**

Zoom to

The parcel number is 07S40E052401

Owner 1: The Billy And Delores Hatch Family
Trust

Legal Description: 0 , 0 , 5

Deeds: 190672 198761 199058

Taxing Districts:



Caribou County Parcel

Find address or place

Find by parcel num...

Find by Owner

Map Layers

Legend

Map Layers

☐ Caribou
☐ County Mask

☒ PLS

☐ Caribou
Parcels

☐ Wells

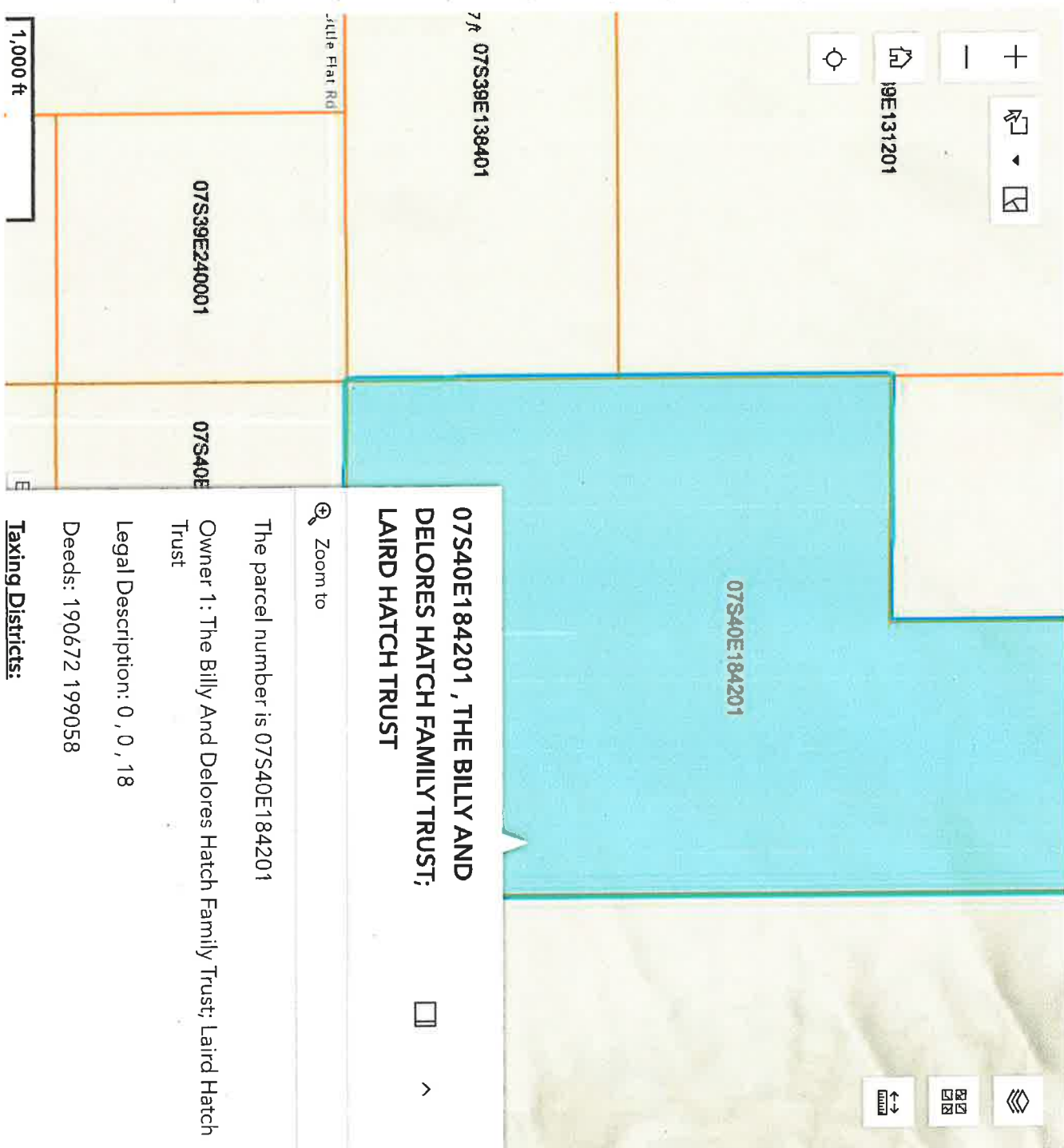
☐ Water Right
Place of Use

☐ NFHL - Flood
Hazard Zones

☐ Idaho Surface
Management
Agency

☐ Taxing
Districts

☐ NAIP Imagery
2021



07S40E184201 , THE BILLY AND
DELORES HATCH FAMILY TRUST;
LAIRD HATCH TRUST

Zoom to

The parcel number is 07S40E184201

Owner 1: The Billy And Delores Hatch Family Trust; Laird Hatch
Trust

Legal Description: 0 , 0 , 18

Deeds: 190672 199058

Taxing Districts:



Caribou County Parcels

Find address or place

Find by parcel num...

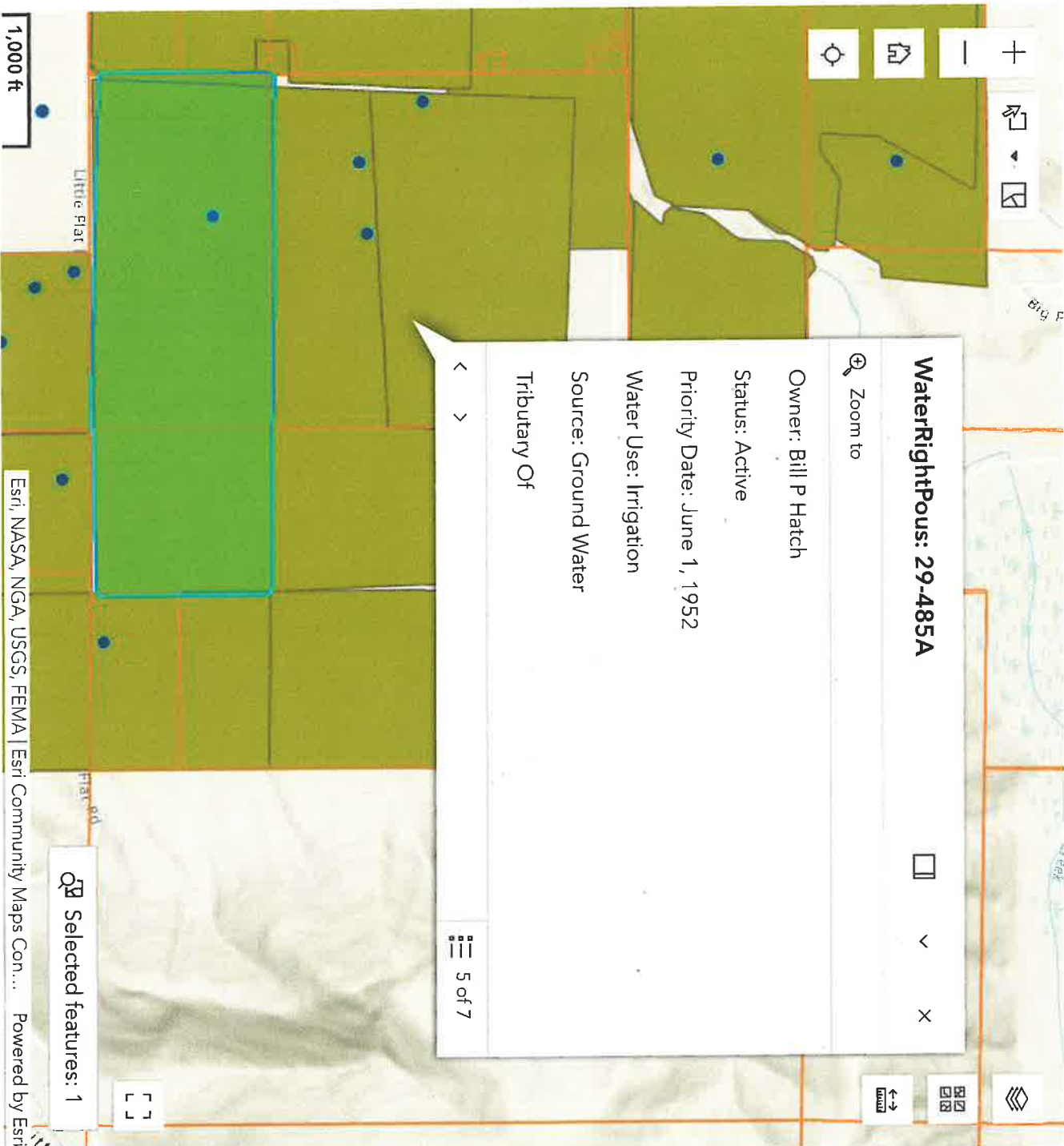
Find address or place

Map Layers

Legend

Map Layers

☐	Caribou	...
☐	County Mask	...
☒	PLSS	...
☐	Caribou	...
☐	Parcels	...
☐	Wells	...
☐	Water Right	...
☐	Place of Use	...
☐	NFHL - Flood	...
☐	Hazard Zones	...
☐	Idaho Surface	...
☐	Management	...
☐	Agency	...
☒	Taxing	...
☒	Districts	...
☐	NAIP Imagery	...
☐	2021	...



1,000 ft



Caribou County Parcel

Find address or place

Find by parcel num...

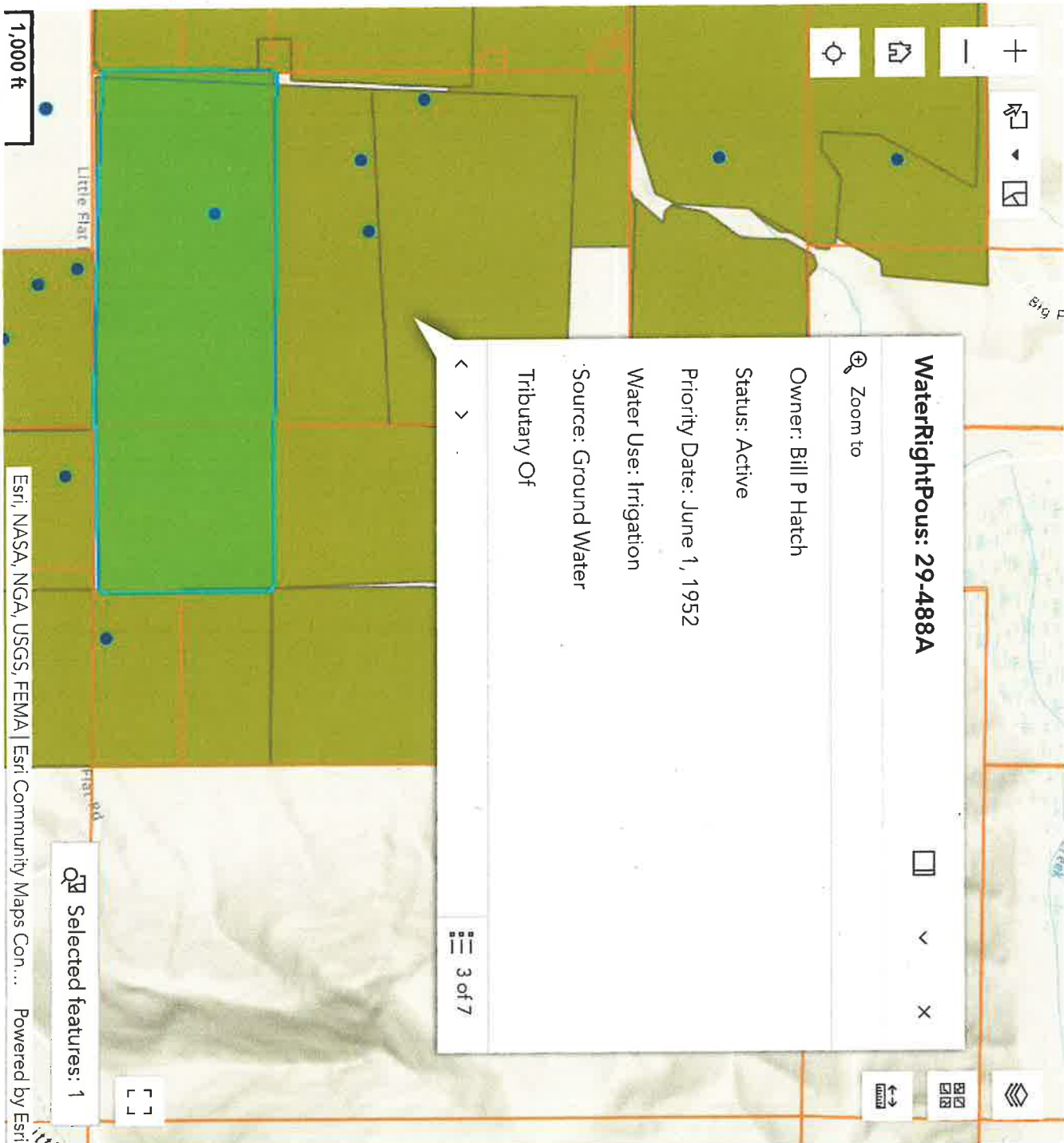
Find address or place

Map Layers

Legend

Map Layers

☐ Caribou County Mask	...
☒ PLSS	...
☐ Caribou Parcels	...
☐ Wells	...
☐ Water Right Place of Use	...
☐ NFHL - Flood Hazard Zones	...
☐ Idaho Surface Management Agency	...
☐ Taxing Districts	...
☐ NAIP Imagery 2021	...





Caribou County Parcels

Find address or place

Find by parcel num...

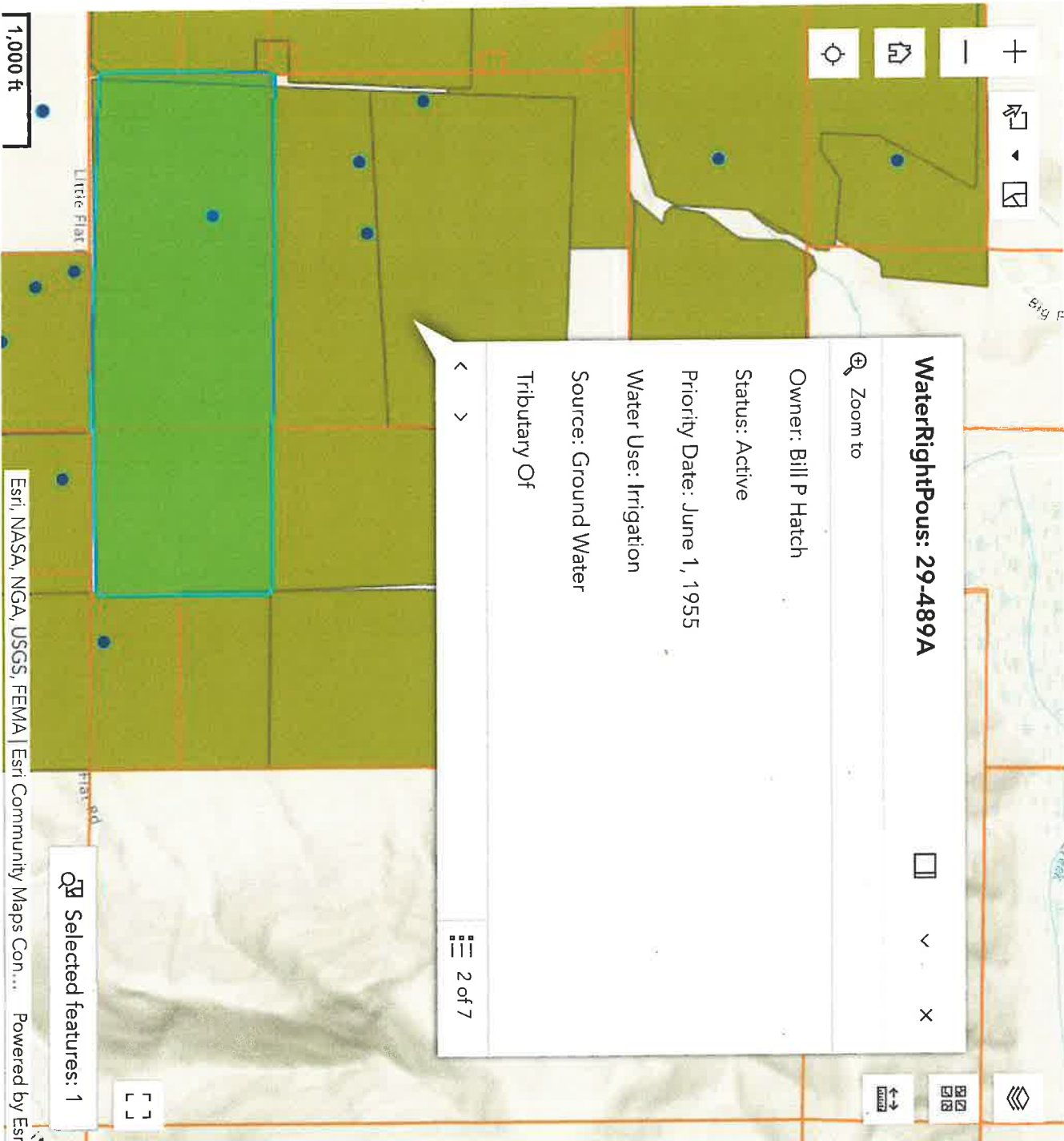
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou
- ☐ County Mask
- ☒ PLSS
- ☐ Caribou Parcels
- ☐ Wells
- ☐ Water Right Place of Use
- ☐ NFHL - Flood Hazard Zones
- ☐ Idaho Surface Management Agency
- ☐ Taxing Districts
- ☐ NAIP Imagery 2021





Caribou County Parcels

Find address or place

Find by parcel num...

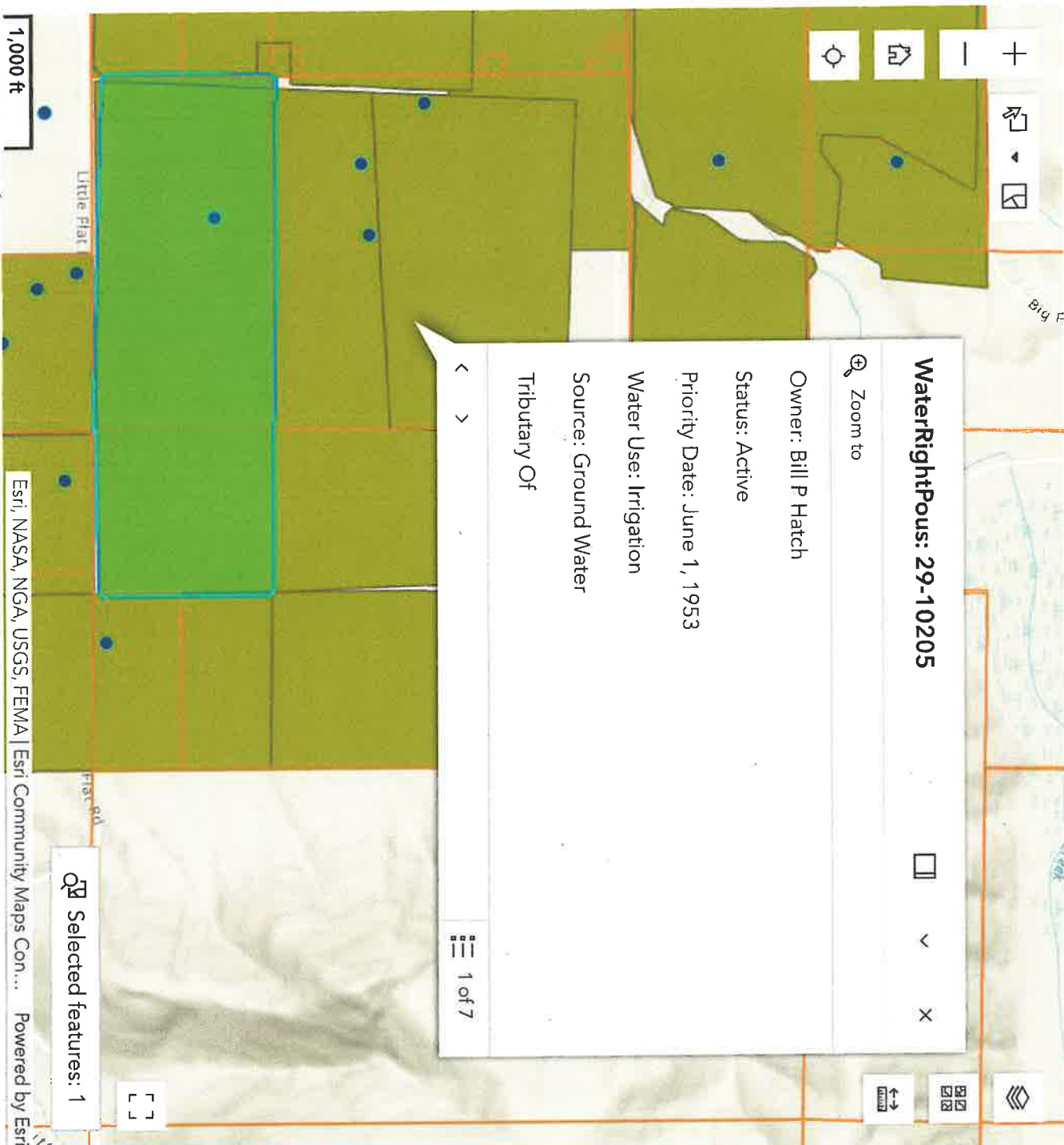
Find address or place

Map Layers

Legend

Map Layers

☐	Caribou County Mask	...
☐	PLSS	...
☐	Caribou Parcels	...
☐	Wells	...
☐	Water Right Place of Use	...
☐	NFHL - Flood Hazard Zones	...
☐	Idaho Surface Management Agency	...
☐	Taxing Districts	...
☐	NAIP Imagery 2021	...





Caribou County Parcels

Find address or place

Find by parcel num...

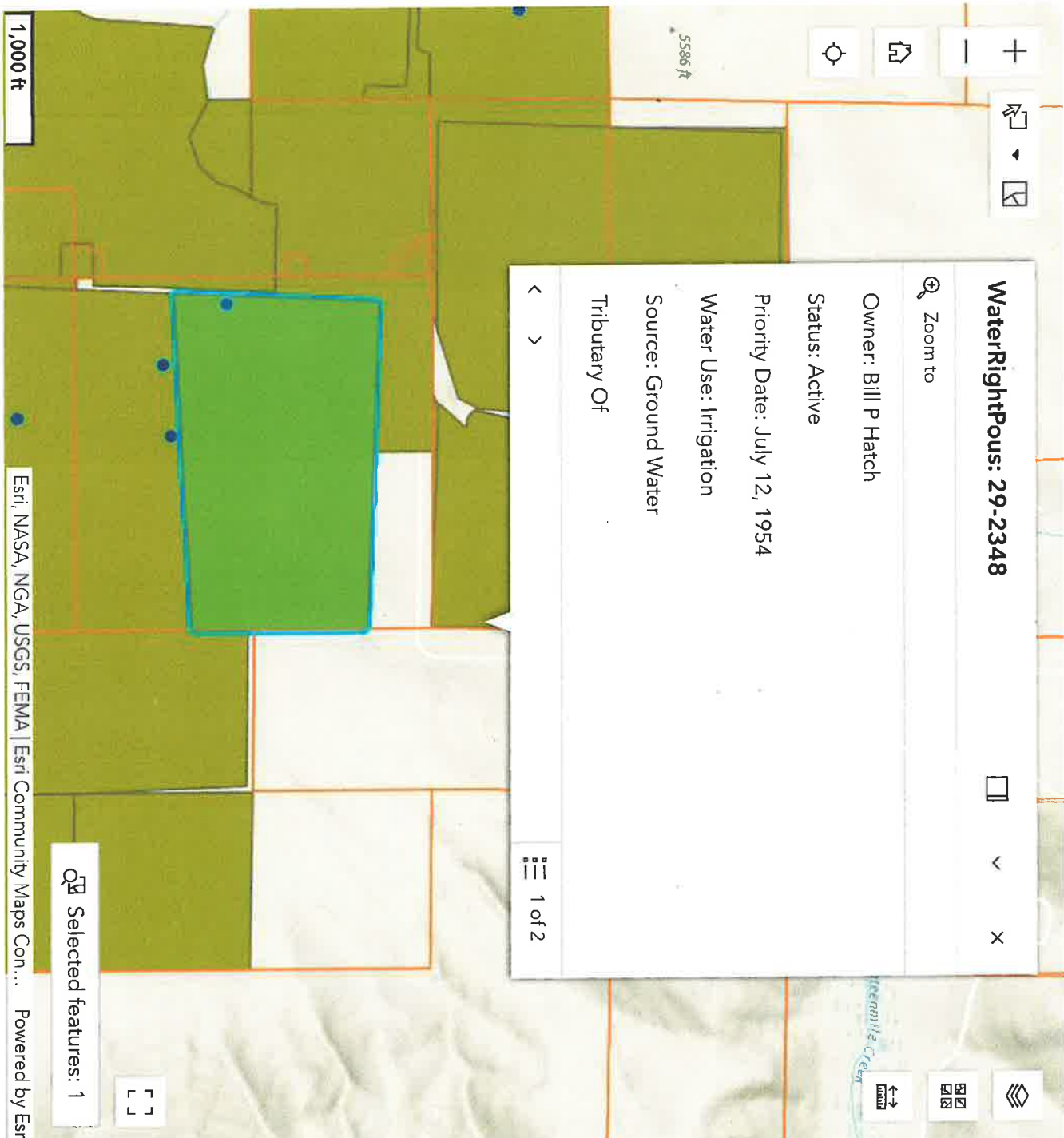
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou
- ☐ County Mask
- ☐ PLSS
- ☐ Caribou Parcels
- ☐ Wells
- ☐ Water Right Place of Use
- ☐ NFHL - Flood Hazard Zones
- ☐ Idaho Surface Management Agency
- ☐ Taxing Districts
- ☐ NAIP Imagery 2021





Caribou County Parcels

Find address or place

Find by parcel num...

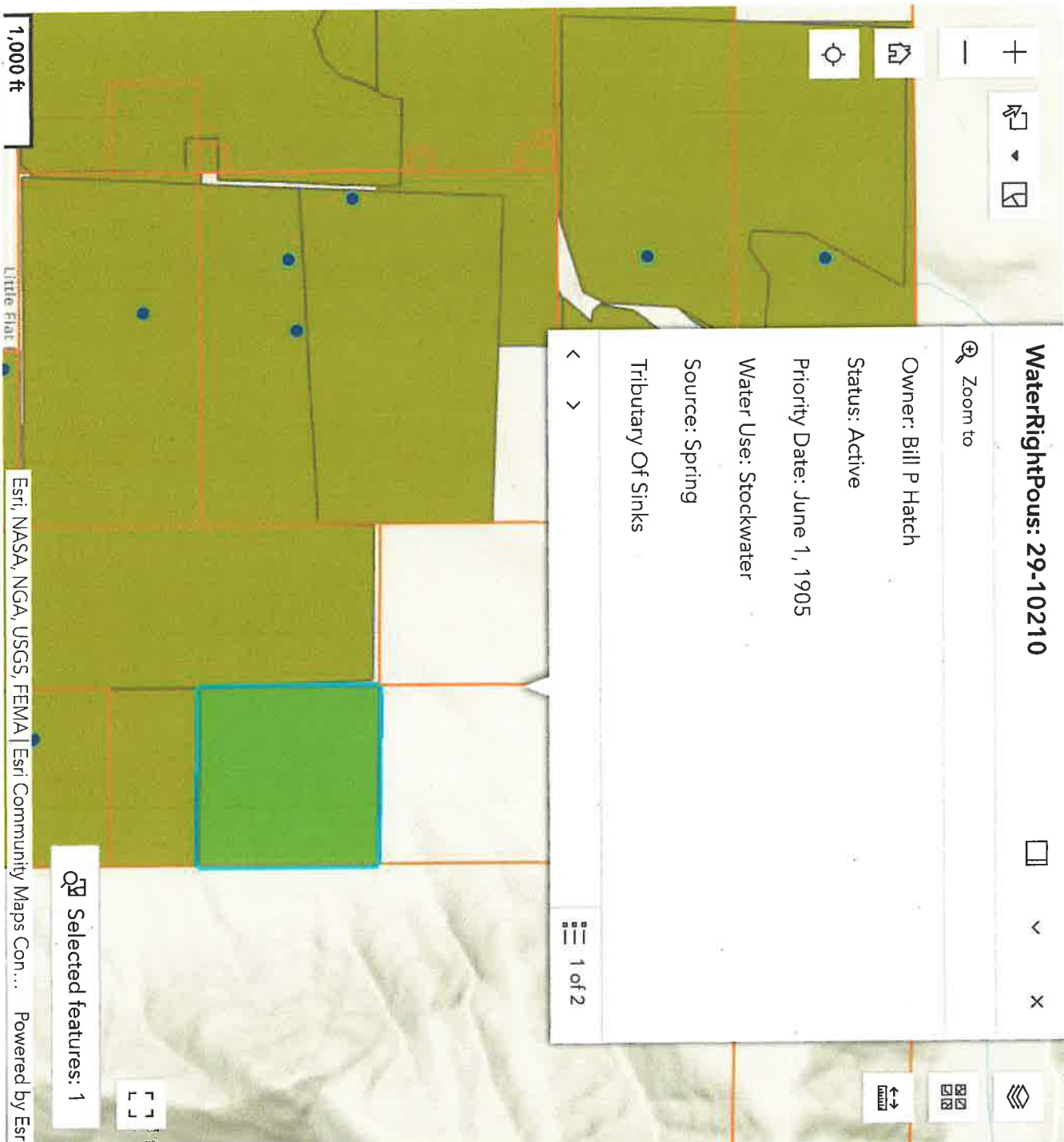
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☒ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☒ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...



Selected features: 1



Caribou County Parcels

Find address or place

Find by parcel num...

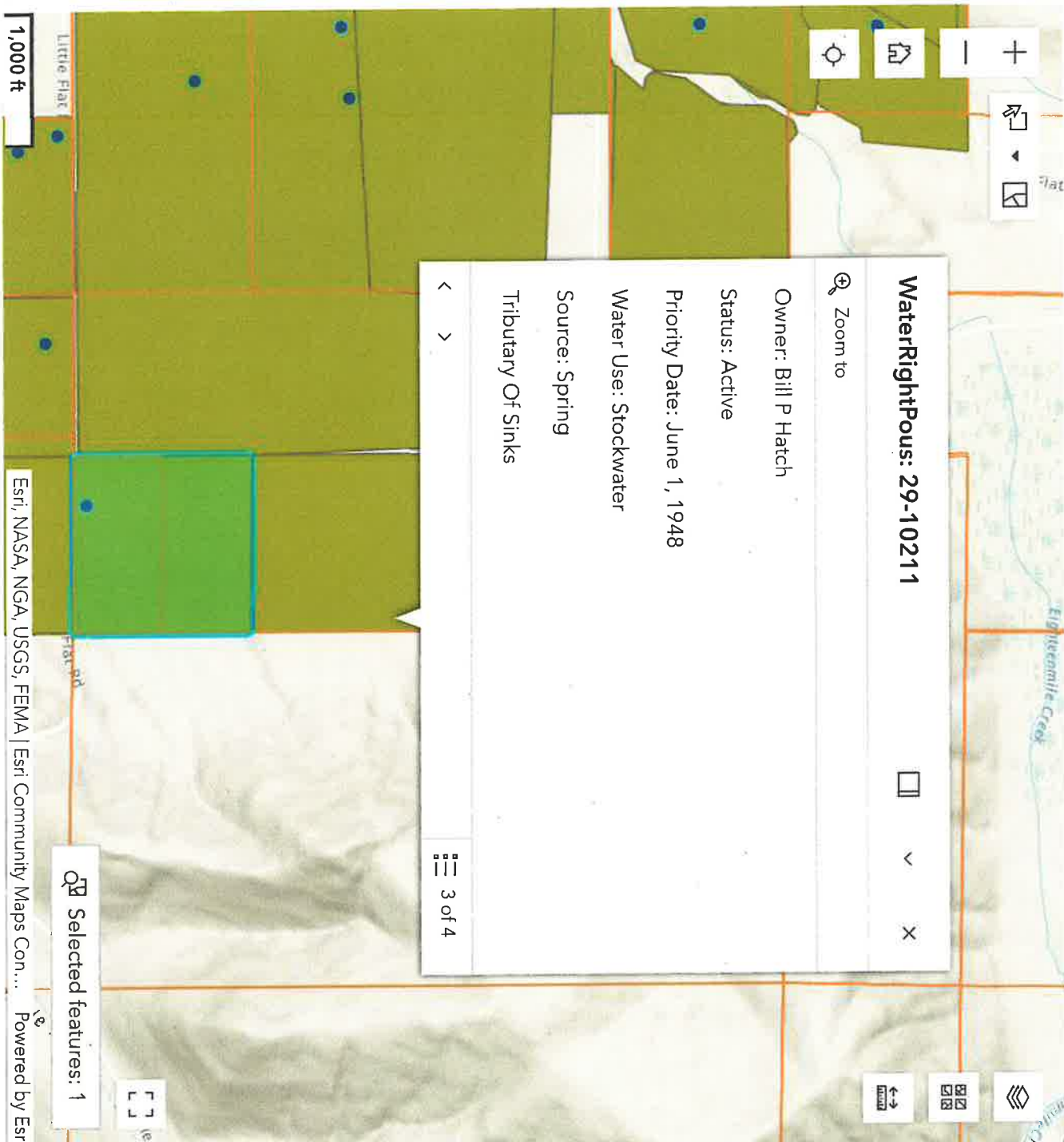
Find address or place

Map Layers

Legend

Map Layers

☐	Caribou County Mask	...
☒	PLSS	...
☐	Caribou Parcels	...
☐	Wells	...
☐	Water Right Place of Use	...
☐	NFHL - Flood Hazard Zones	...
☐	Idaho Surface Management Agency	...
☐	Taxing Districts	...
☐	NAIP Imagery 2021	...





Caribou County Parcel

Find address or place

Find by parcel num...

Find address or place

Map Layers

Legend

Map Layers

☐	Caribou County Mask	...
☒	PLSS	...
☐	Caribou Parcels	...
☐	Wells	...
☐	Water Right Place of Use	...
☐	NFHL - Flood Hazard Zones	...
☐	Idaho Surface Management Agency	...
☒	Taxing Districts	...
☐	NAIP Imagery 2021	...





Caribou County Parcel

Find address or place

Find by parcel num...

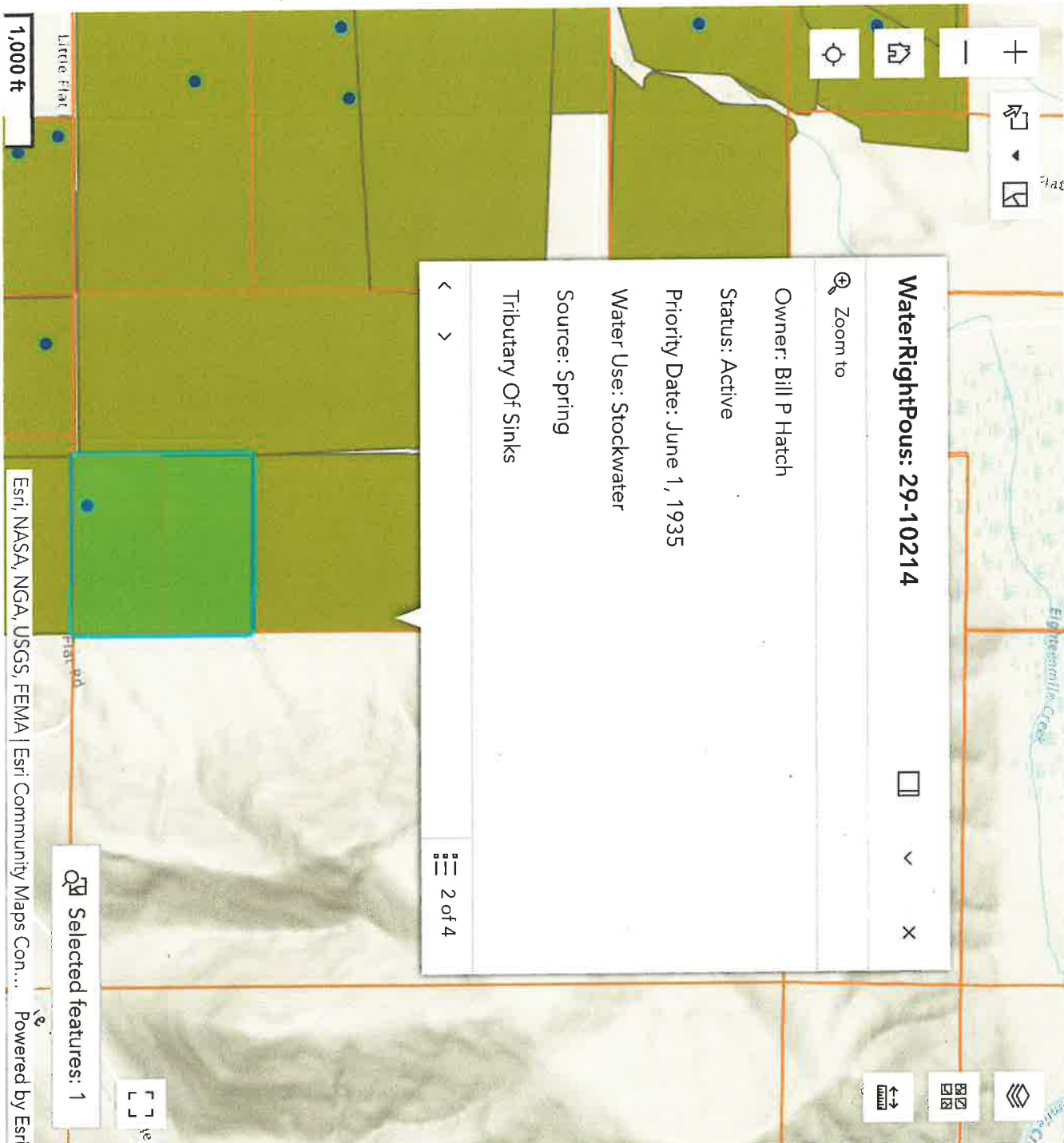
Find address or place

Map Layers

Legend

Map Layers

- Caribou County Mask ...
- PLSS ...
- Caribou Parcels ...
- Wells ...
- Water Right Place of Use ...
- NFHL - Flood Hazard Zones ...
- Idaho Surface Management Agency ...
- Taxing Districts ...
- NAIP Imagery 2021 ...





Caribou County Parcels

Find address or place

Find by parcel num...

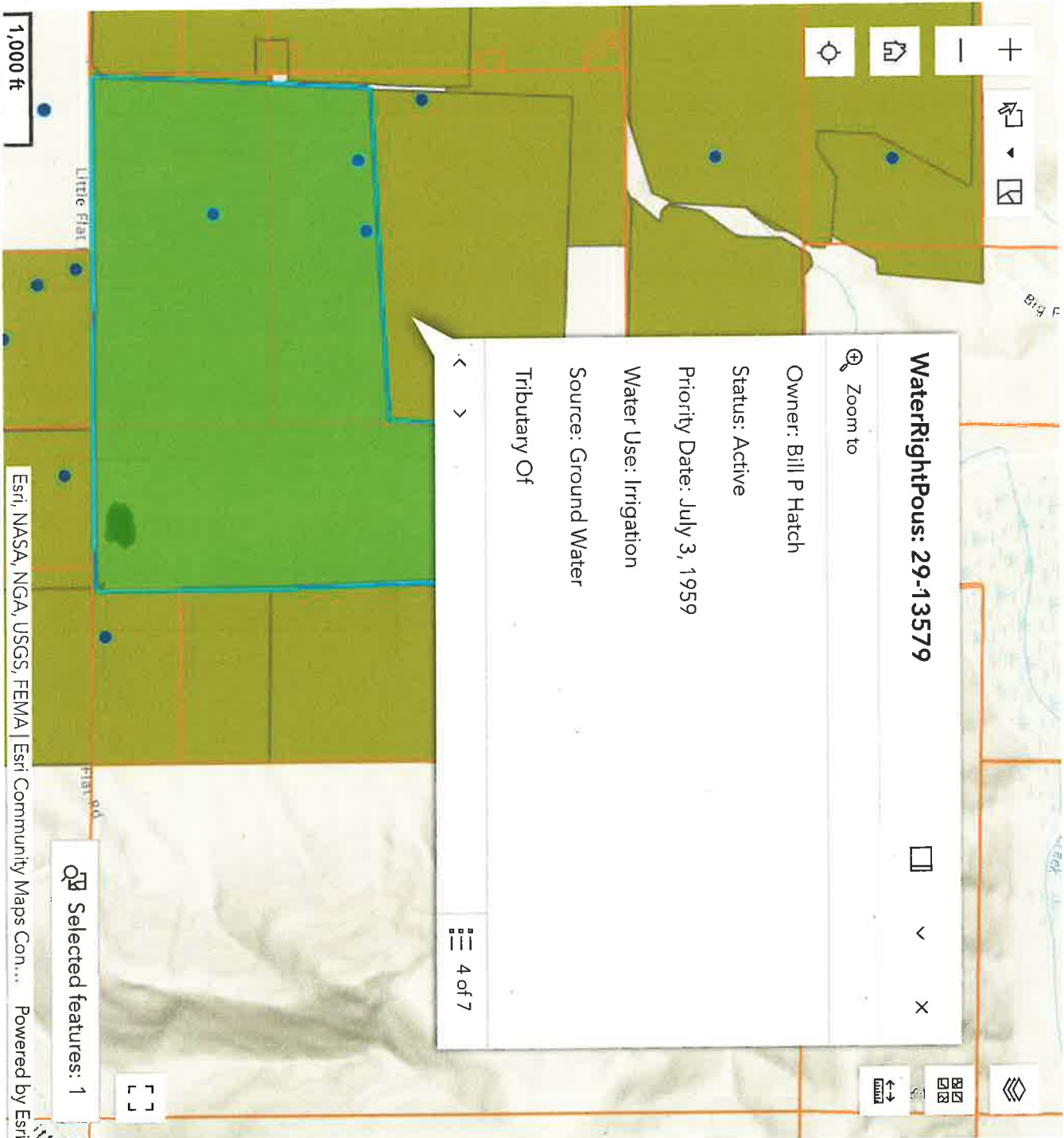
Find address or place

Map Layers

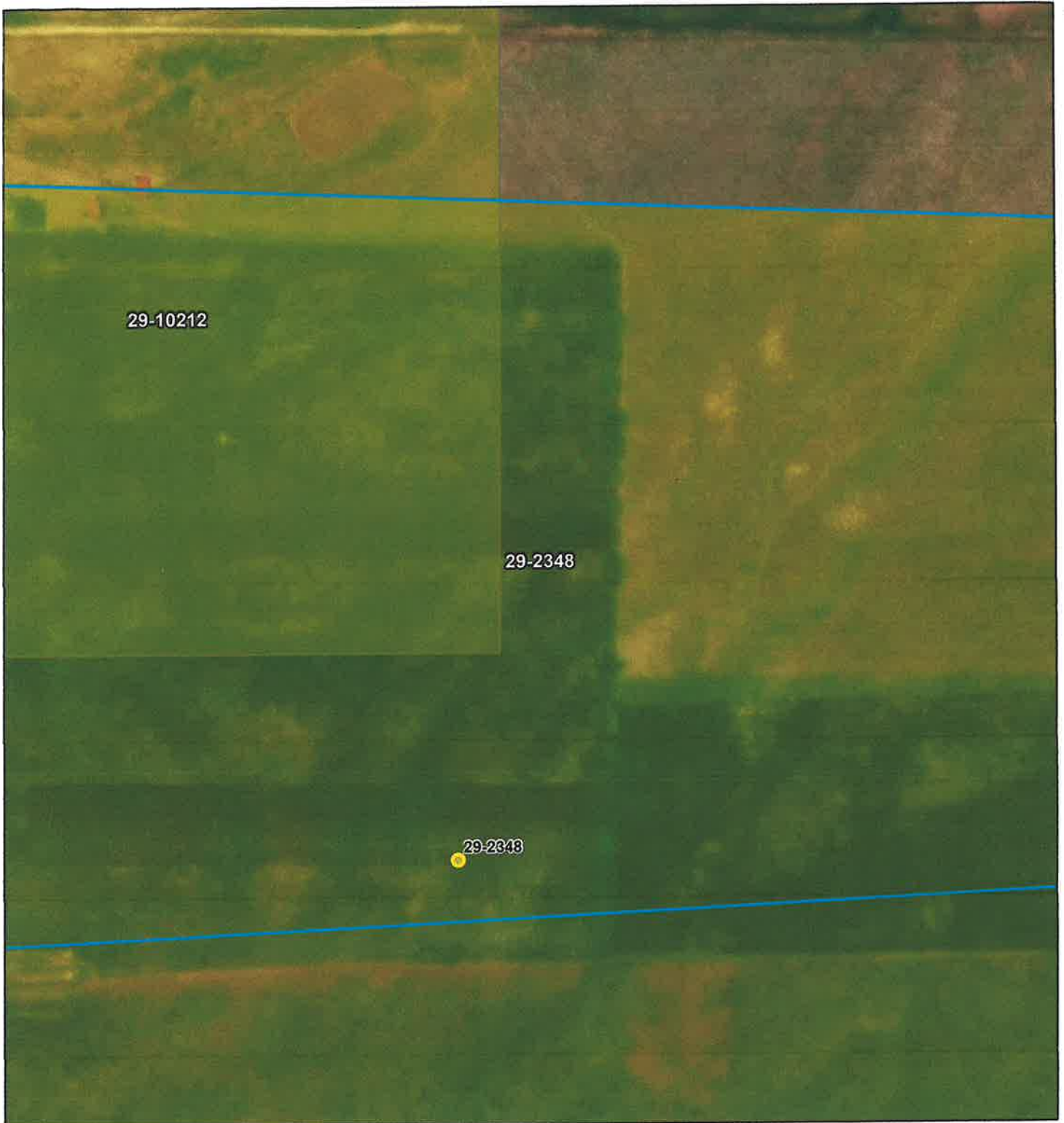
Legend

Map Layers

- ☐ Caribou County Mask ...
- ☐ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...



Water Rights

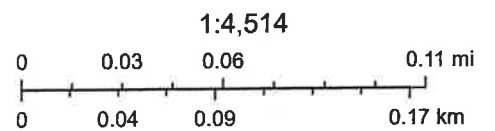


1/12/2024, 9:54:03 AM

 POD - Water Rights

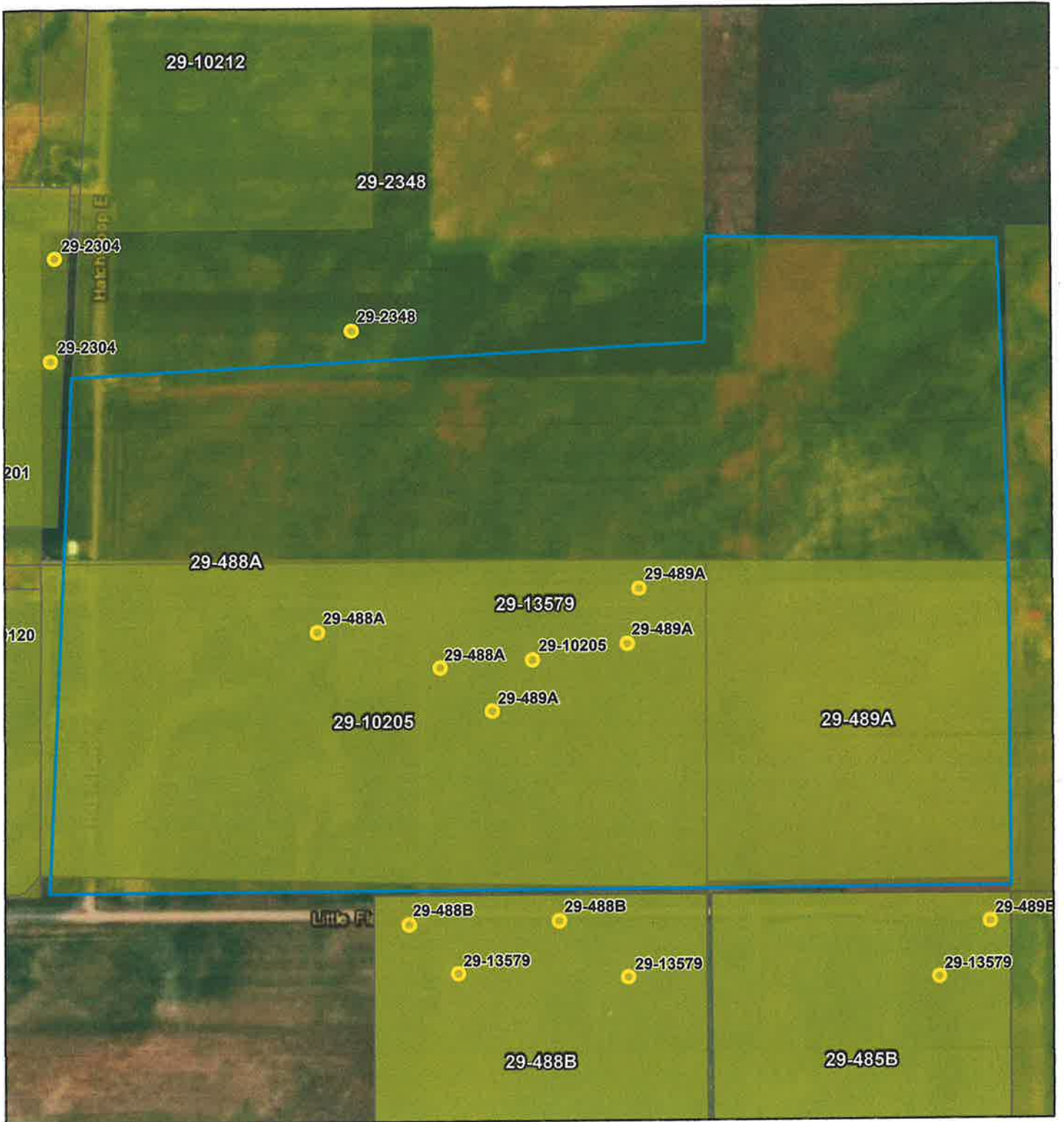
POU - Water Rights

 All Other POU (non-provider)



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

Water Rights

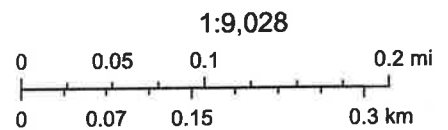


1/12/2024, 9:56:18 AM

POD - Water Rights

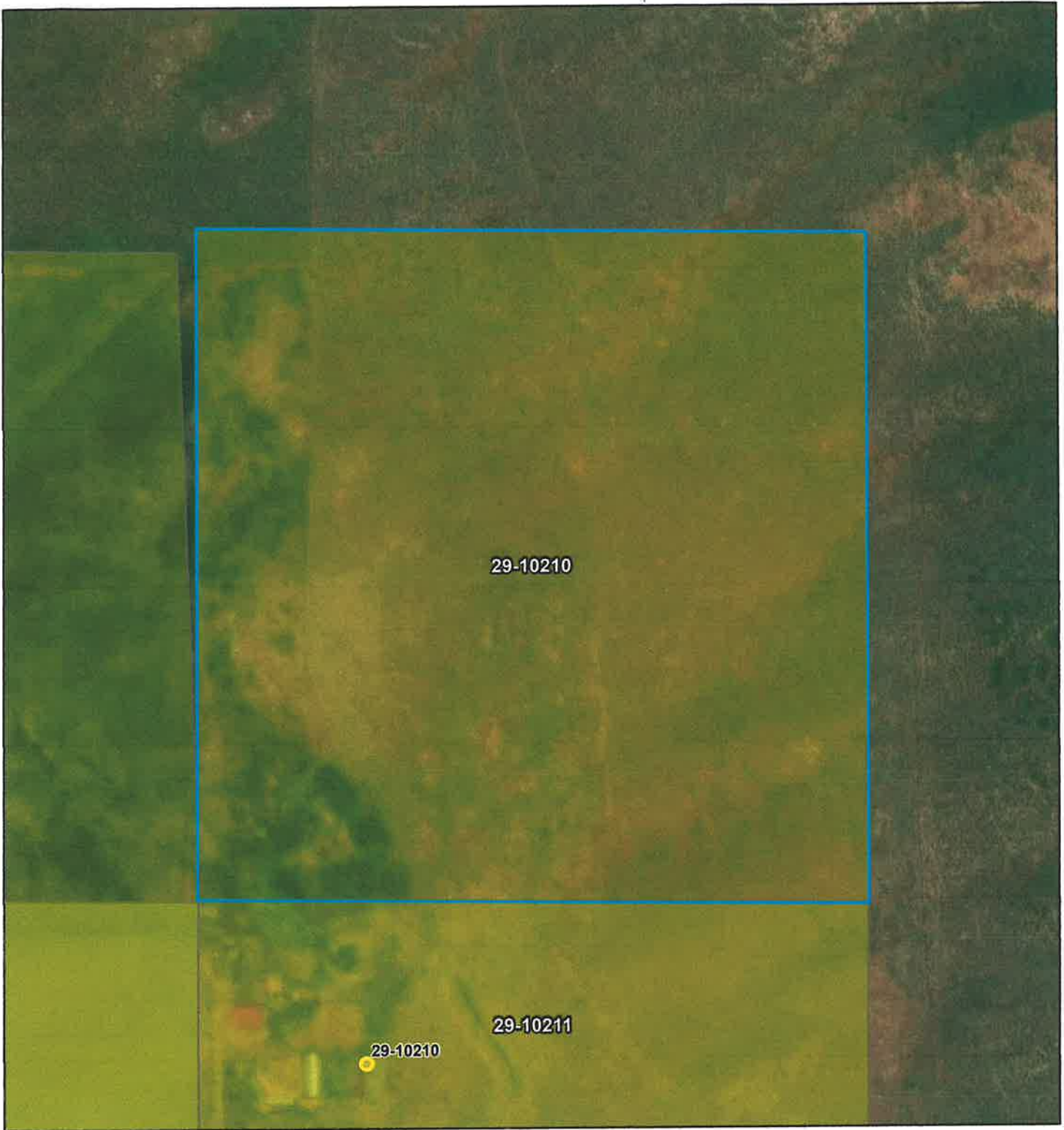
POU - Water Rights

All Other POU (non-provider)



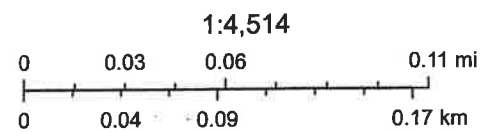
Esri, HERE, IPC, Esri, HERE, Garmin, IPC, Maxar

Water Rights



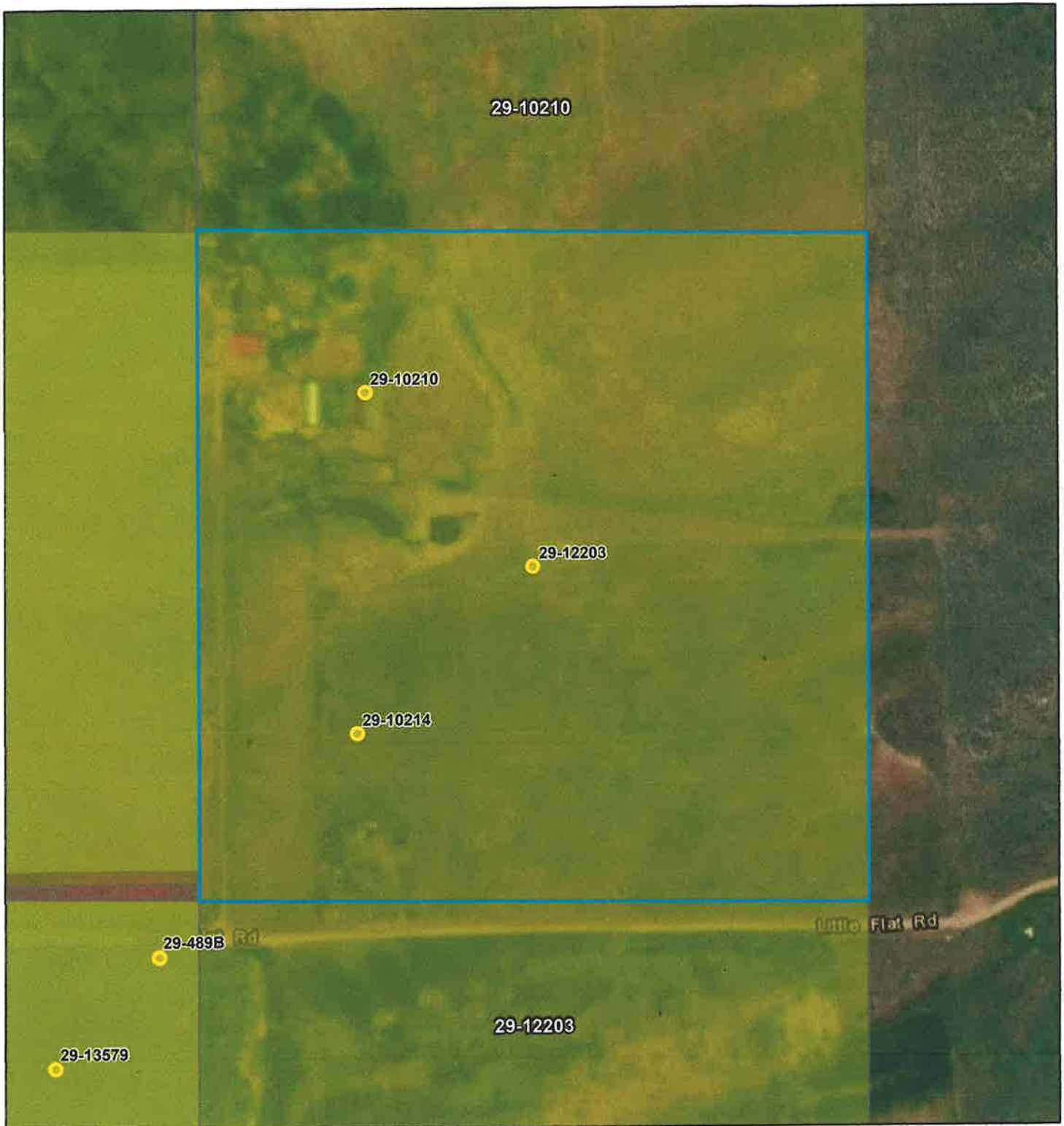
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-  POD - Water Rights
-  POU - Water Rights
-  All Other POU (non-provider)



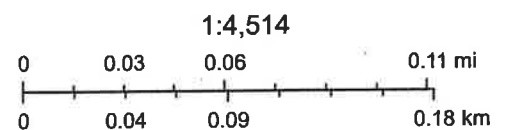
Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

Water Rights



1/12/2024, 10:36:41 AM

- POD - Water Rights
- POU - Water Rights
- All Other POU (non-provider)



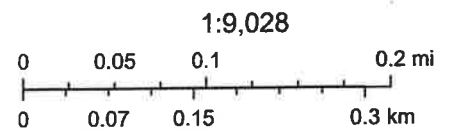
Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

Water Rights



1/12/2024, 10:38:54 AM

- POD - Water Rights
- POU - Water Rights
- All Other POU (non-provider)



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar



Find address or place

Find by parcel num...

Find address or place

Map Layers

Legend

Map Layers

Caribou
County Mask

▷▷ PLS ...

Caribou
Parcels

Wells

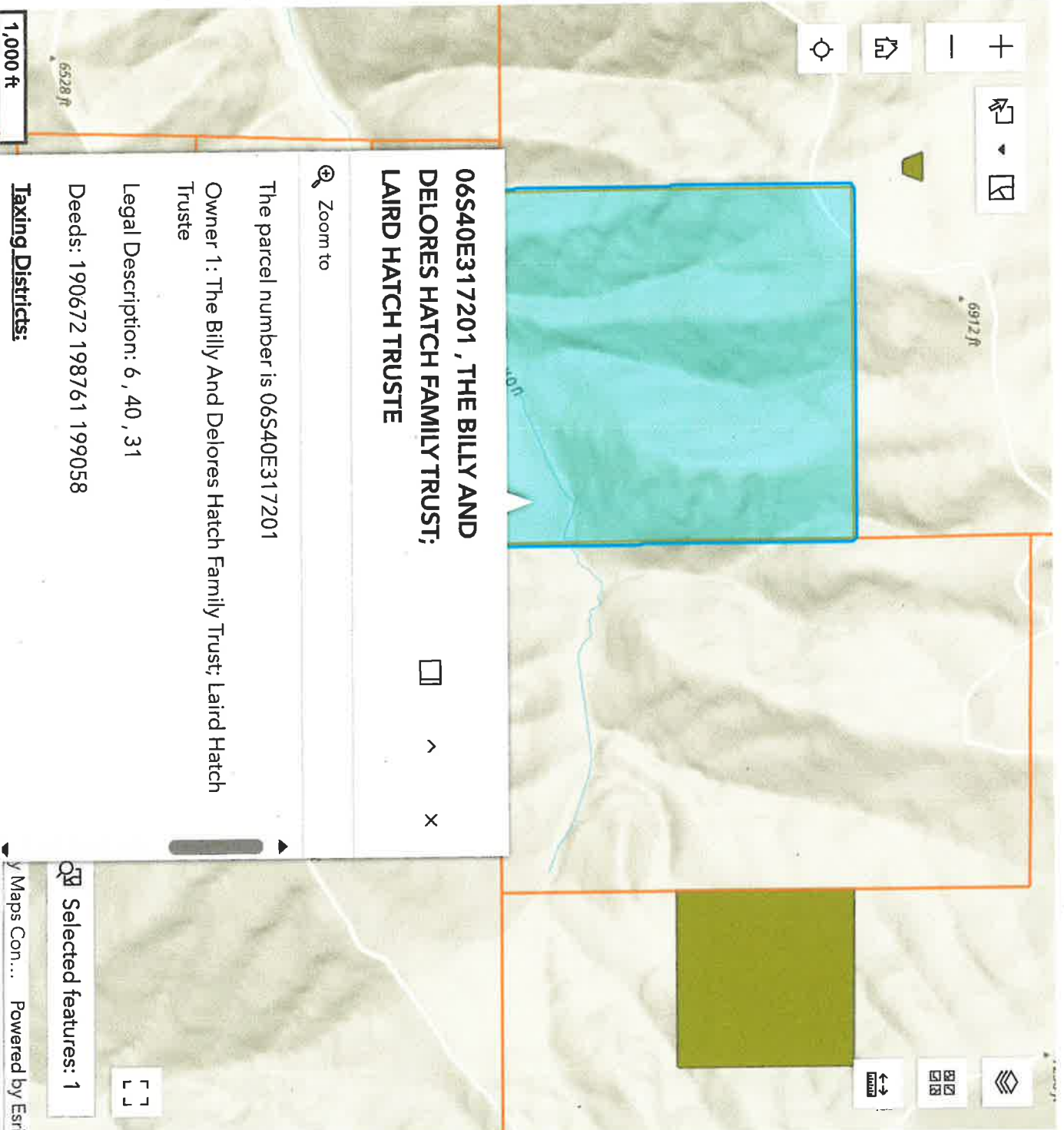
Water Right
Place of Use


 NFHL - Flood
 Hazard Zones

Idaho Surface
Management
Agency

Taxing
Districts

NAIP Imagery
2021



Selected features: 1

Maps Con... Powered by Esri



Caribou County Parc

Find address or place

Find by parcel num...

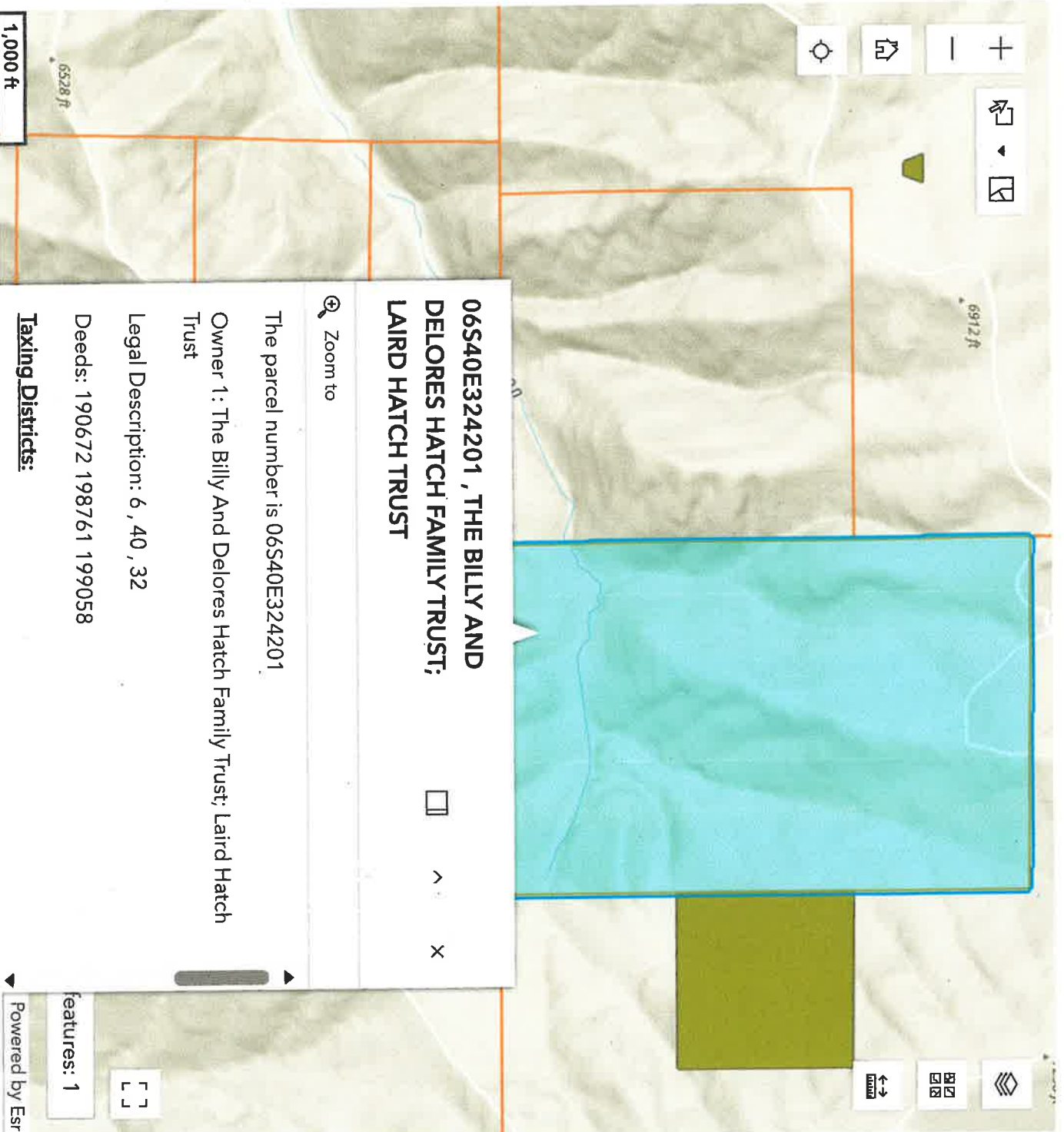
Find address or place

Map Layers

Legend

Map Layers

☐ Caribou	...
☐ County Mask	...
☒ PLSS	...
☐ Caribou Parcels	...
☐ Wells	...
☐ Water Right Place of Use	...
☐ NFHL - Flood Hazard Zones	...
☐ Idaho Surface Management Agency	...
☐ Taxing Districts	...
☐ NAIP Imagery 2021	...





Find by parcel num.:

Find address or place

Map Layers

Legend

Map Layers

Caribou
County Mask

PLSS

Caribou
Parcels

Wells

Water Right
Place of Use
...

⦿ NFHL - Flood Hazard Zones ...

Idaho Surface
Management
Agency

Taxing
Districts

NAIP Imagery
2021





Caribou County Parc

Find address or place

Find by parcel num...

Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☒ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...





Caribou County Parcels

Find address or place

Find by parcel num...

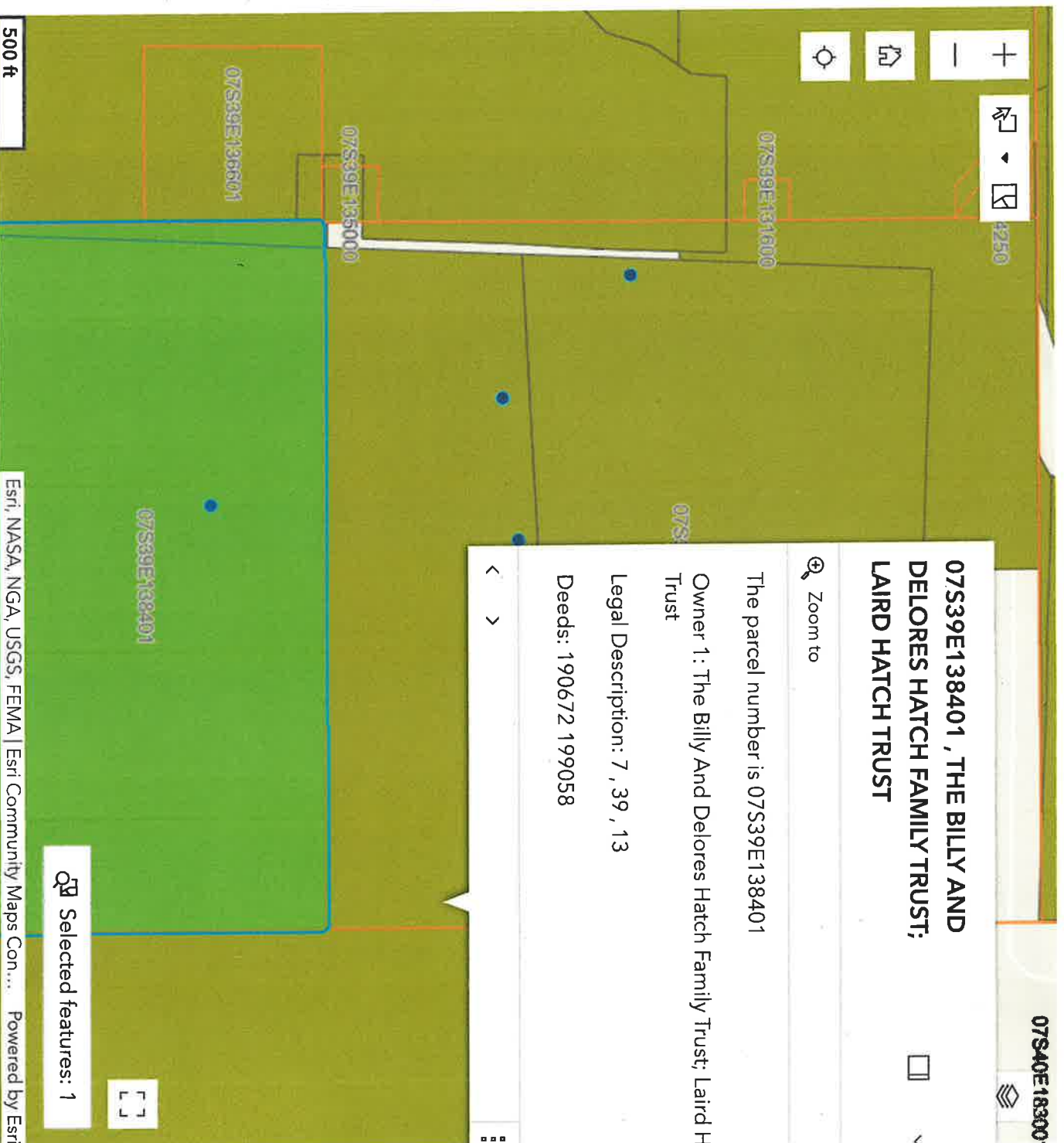
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☒ PLS ...
- ☒ Caribou Parcels ...
- ☒ Wells ...
- ☒ Water Right Place of Use ...
- ☒ NFHL - Flood Hazard Zones ...
- ☒ Idaho Surface Management Agency ...
- ☒ Taxing Districts ...
- ☒ NAIP Imagery 2021 ...



Selected features: 1



Caribou County Parcels

Find address or place

Find by parcel num...

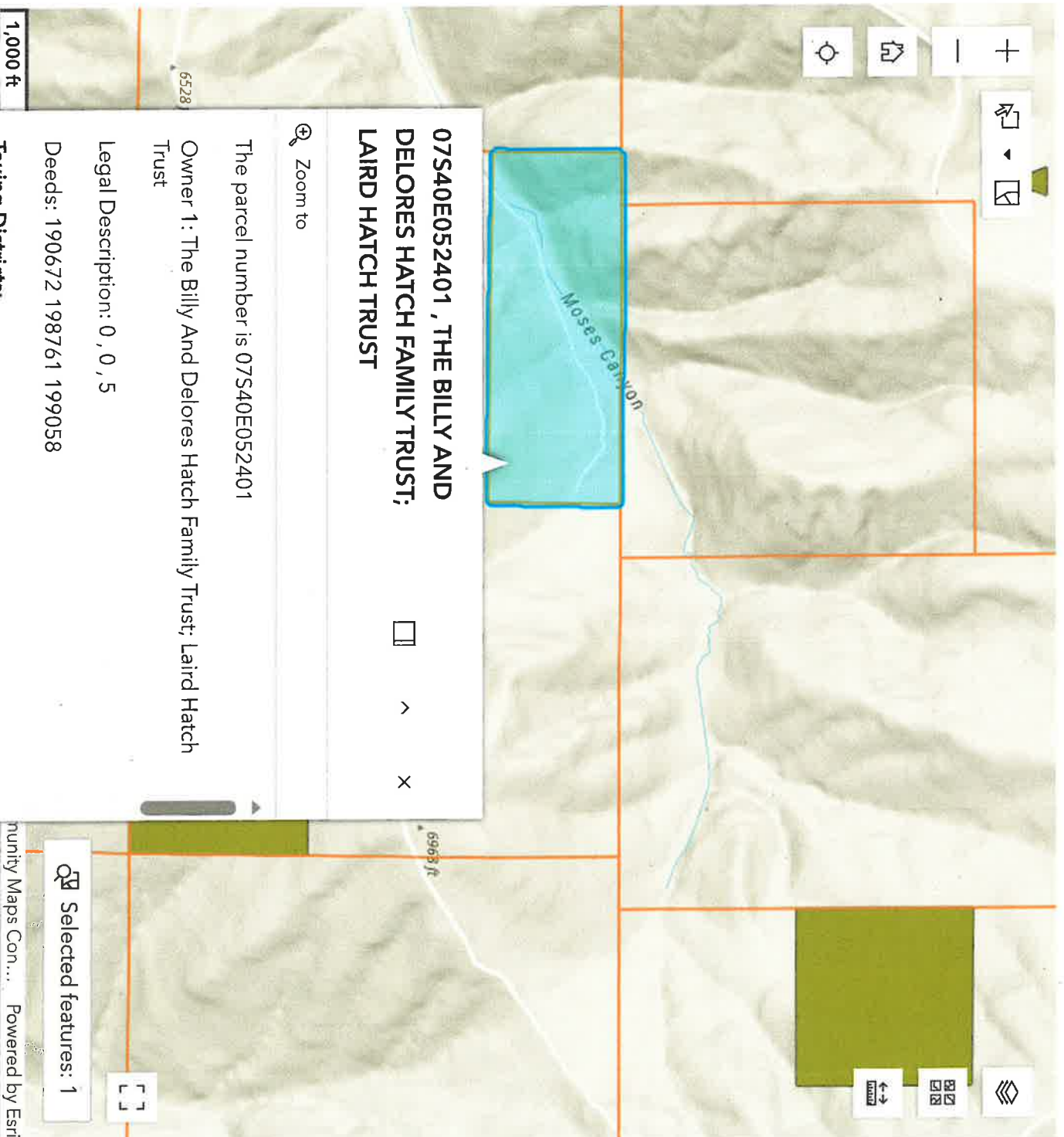
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
- ☐ PLSS ...
- ☐ Caribou Parcels ...
- ☐ Wells ...
- ☐ Water Right Place of Use ...
- ☐ NFHL - Flood Hazard Zones ...
- ☐ Idaho Surface Management Agency ...
- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...





Caribou County Parcel

Find address or place

Find by parcel num...

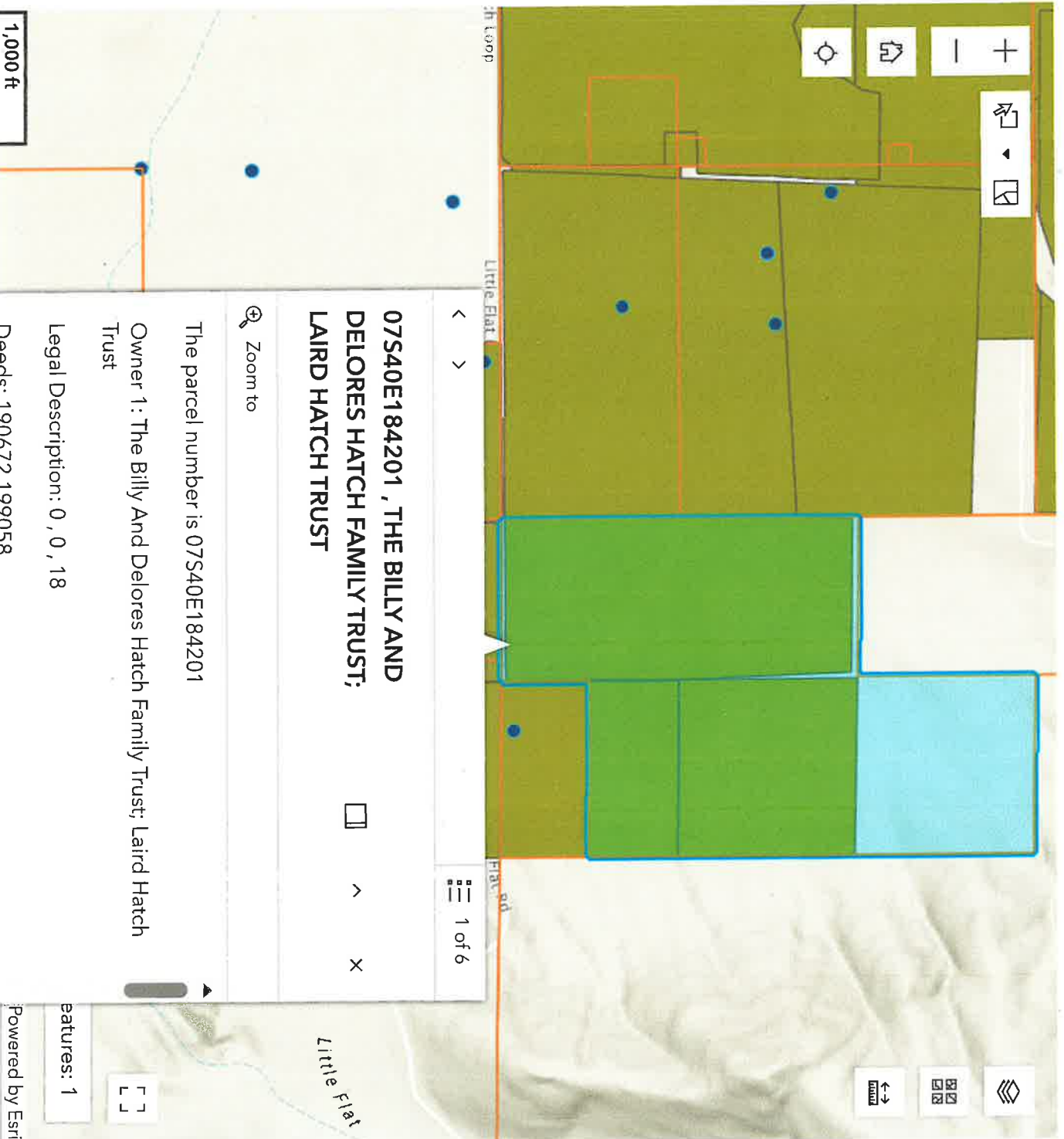
Find address or place

Map Layers

Legend

Map Layers

- ☐ Caribou County Mask ...
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- ☐ Taxing Districts ...
- ☐ NAIP Imagery 2021 ...





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 02, 2024

THE BILLY AND DELORES HATCH FAMILY TRUST
28403 N 55TH ST
CAVE CREEK AZ 85331-6325

Re: Change in Ownership for Water Right No(s): 29-485A, 29-488A, 29-489A, 29-2348, 29-10205, 29-10210, 29-10211, 29-10212, 29-10214, 29-13579

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29



RECEIVED

JAN 29 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

Jonie Baily
Idaho Department of Water Resources
900 Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Change in Ownership Water Right No. 29-485A, 29-188A, 29-489A, 29-2348, 29-10205, 29-10210, 29-10211, 29-10212, 29-10214, and 29-13579

Hello Jonie,

I've enclosed copies of the Warranty Deed's for the Billy and Delores Hatch Family Trust. I apologize for not providing them earlier. I have included all the Warranty Deeds and Administrative Deeds listed in the Deed Report from Alliance Title and Escrow. I have also re-enclosed the Deed Report and have arranged the documents in order that they appear in the report.

Hopefully this will satisfy the requirements for evidence of ownership. I will note (and have also placed a note on the Warranty Deed dated 11/27/2012) that this transfer was an error, corrected on 05/17/2017. I was dealing with a bunch of documents when my father passed away, including many from my parents trust attorney. He misunderstood our intention of keeping the property in the Trust as allowed in the Will and Trust documents. An LLC was created by the siblings to separate the business from the property. The property, buildings, water rights and improvements were and are to remain with the property in the Billy and Delores Hatch Family Trust.

If you need any additional information, please contact me and I will do my best to provide.

Best Regards,

Laird Hatch
TTEE
Billy and Delores Hatch Family Trust



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 17, 2024

THE BILLY AND DELORES HATCH FAMILY TRUST
28403 N 55TH ST
CAVE CREEK AZ 85331

RE: Change in Ownership Water Right No. 29-485A, 29-188A, 29-489A, 29-2348, 29-10205,
29-10210, 29-10211, 29-10212, 29-10214, 29-13579

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. Please provide evidence of ownership. The department received a "Deed Report" with your application; however this is not sufficient evidence of ownership, please supply a copy of your deed or deeds indication your ownership in the water right and/or property.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist