

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 22 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7045	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Update Poll	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: S. Floyd Thompson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Tamra S. Boocia Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1222 Sumner Dr Logan UT 84321
Mailing address City State Zip

435-753-8453
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-5-2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tamra S. Boocia Trust 1-2-2024
Signature of new owner/claimant Title, if applicable Date
Tamra S. Boocia Trust
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by JB Date 1/22/2024 Receipt No. E049746 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 1

NTF-126698
Tamra S. Boccia
122 Sumac Drive
Logan, UT 84321

295559
Page 1 of 1
Recorded at the request of
Northern Title Company - Preston
10 05 2023 11:20 AM Fee: \$15.00
CAMILLE LARSEN, RECORDER
By C. Carter Deputy
FRANKLIN COUNTY IDAHO

WARRANTY DEED

Elsie H. Thompson aka Elsie Helen Thompson as Trustee of the Thompson Family Trust dated September 16, 2004 and any amendments thereto

Grantor(s) of Preston, County of Franklin, State of Idaho, hereby **CONVEY AND WARRANT** to

Tamra S. Boccia, Trustee and/or Brian H. Kimball, Trustee (or their successor Trustees) of the Tamra S. Boccia Trust u/a August 31, 2012

Grantee(s) of Logan, County of Cache, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

Beginning at a point 18 rods South of the Northeast corner of Section 15, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho, running thence West 18 rods; thence South 13 rods; thence Southeasterly to a point on the East line of said Section which is 39 rods South of beginning; thence North 39 rods to the place of beginning. (03541.00) (Containing Appox: 2.92 acres)

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this October 4, 2023.

Elsie H. Thompson
Elsie H. Thompson aka Elsie Helen Thompson as Trustee
of the Thompson Family Trust dated September 16, 2004
and any amendments thereto

State of Idaho)
County of Franklin)§

On this October 4, 2023, personally appeared before me Elsie H. Thompson aka Elsie Helen Thompson, who, being by me duly sworn, did say that she is the Trustee(s) of the Thompson Family Trust dated September 16, 2004 and any amendments thereto, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual(s) acknowledged to me that said Trust executed the same.



Melanie Olsen
Notary Public

Water Right Report : 13-7045(License/Active)**Water Right Owners**

Owner Type	Name	Address	City	State	Postal Code
Current Owner	THOMPSON, S FLOYD		PRESTON	ID	

Water Right Status

Priority Date : 5/22/1973
 Basis : License
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
UNNAMED DRAIN			
UNNAMED DRAIN		WORM CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
UNNAMED DRAIN	16S	39E	15	0		NE	NE	FRANKLIN	
UNNAMED DRAIN	16S	39E	15	0		NE	NE	FRANKLIN	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/31	0.05 CFS	8.75 AFA
TOTAL			0.05 CFS	8.75 CFS

Places of Use[Printable View](#)[Paged View](#)**Place of Use Legal Description : IRRIGATION (FRANKLIN county)**

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
16S	39E	15		NE	NE	2	

Irrigation Totals

Total Acres Acre Limit
 2.00

Conditions**Code Conditions**

AC. IRR. = 2.5.

Dates

Licensed Date : 4/4/1979
 Decreed Date :
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :

Other Information

State or Federal :
 Water District Number : TBD
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :

↑
Amara S. Boccia Trust property



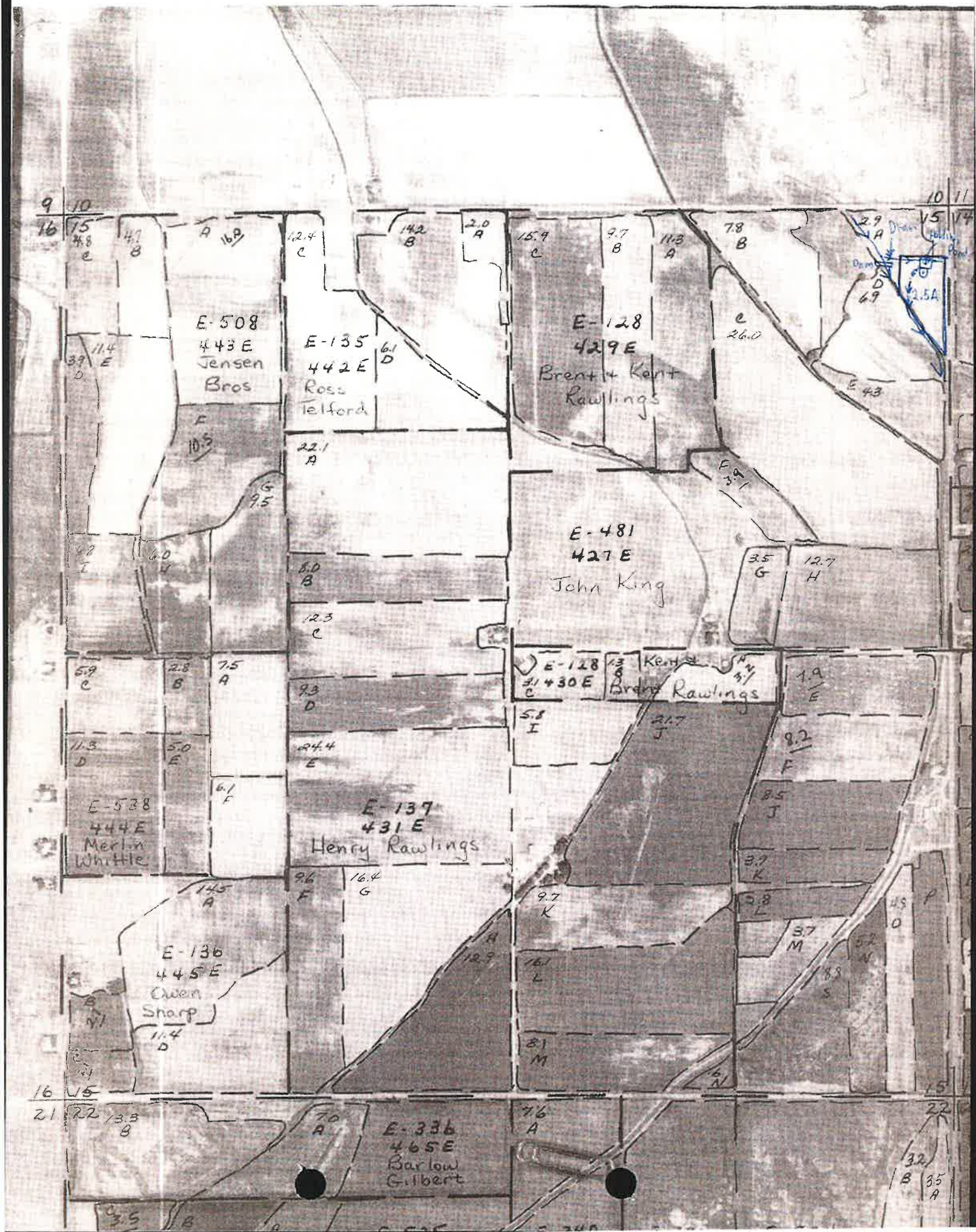
1/23/2024

Scale: 1 inch= 200 feet

File: 13-7045

Tract 1: 2.9250 Acres (127414 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/386596), Perimeter=1677 ft.

01 /ne,15,16s,39e
02 /s00e 18r
03 n90w 18r
04 s00e 13r
05 s34.4143e 521.78
06 n00e 39r





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 30, 2024

TAMARA S BOCCIA TRUST
1222 SUMAC DR
LOGAN UT 84321-4818

Re: Change in Ownership for Water Right No(s): 13-7045

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 13A