

RECEIVED

JAN 12 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7782 <i>OK</i>	Yes ☐	Yes ☐	35-2552 <i>OK</i>	Yes ☐	Yes ☐
35-2241-B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CARSON POLL PHILLIPS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LOGAN POLL PHILLIPS AND KASSIDEE VERNICE PHILLIPS
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 904 N 1200 W BLACKFOOT ID 83221
Mailing address City State Zip
208-690-0232 LOGAN.PHILLIPS@PROTONMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/05/2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Logan Phillips* 1-5-2024
Signature of new owner/claimant Title, if applicable Date
LOGAN POLL PHILLIPS
- Signature: *Kassidee Phillips* 01-05-2024
Signature of new owner/claimant Title, if applicable Date
KASSIDEE VERNICE PHILLIPS
- Print name

For IDWR Office Use Only:

Received by JB Date 1/16/2024 Receipt No. E049732 Receipt Amt. \$150.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 JB Approved by JB Processed by JB Date 1/17/2024

SUPPORT DATA

IN FILE # 35-2241B

\$75.- for this app.

AFTER RECORDING MAIL TO:

Instrument # 759559

BINGHAM COUNTY, IDAHO
2024-01-08 12:21:03 PM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy PWalters
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

1116221-B

Space Above This Line for Recorder's Use Only

Warranty Deed

For Value Received,

Carson Poll Phillips, a single person

hereinafter called the Grantor(s), hereby grants, bargains, sells and conveys unto

Logan Poll Phillips and Kassidee Vernice Phillips, husband and wife

hereinafter called the Grantee, whose current address is

904 North 1200 West, Blackfoot, Idaho 83221

the following described premises, situated in

County, Idaho, to-wit:

Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho

Section 25: All that portion of the SE¼ lying North of Highway 26.

Section 36: All land lying North of Highway 26.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

01-05-2024

Carson Poll Phillips

Carson Poll Phillips

STATE OF

Utah

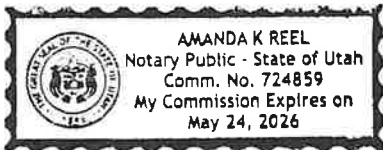
)
ss.

COUNTY OF

Washington

)

On this January 5, 2024, before me, a Notary Public in and for said State,
personally appeared Carson Phillips, known or identified to me
to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me
that he/she/they executed the same.



Amanda K Reel

Notary Public for the State of Utah

Residing at: Washington, UT

My Commission Expires: May 24, 2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 17, 2024

LOGAN POLL PHILLIPS
KASSIDEE VERNICE PHILLIPS
904 N 1200 W
BLACKFOOT ID 83221-5146

Re: Change in Ownership for Water Right No(s): 35-2241B, 35-2552, 35-7782

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: USDA FARM SERVICE AGENCY