

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 08 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-7734 04	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jason & Toni Zumbach

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gregory & Jennifer Drossel

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2424 S. Marsh Creek Rd McCommon ID 83250
Mailing address City State Zip

803 387 2324 K64EXC@ME.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/16/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Gregory Drossel
Print nameOWNER

Title, if applicable

11/5/2023
Date

- Signature: [Signature]

Signature of new owner/claimant

Jennifer A. Drossel
Print nameOWNER

Title, if applicable

11/5/2023
Date

Received by JB Date 1/8/2024 For IDWR Office Use Only: Receipt No. FD49720 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by JBDate 1/9/2024



Instrument # 22308331
Bannock County, Pocatello, Idaho
08/16/2023 11:22:32 AM No. of Pages: 2
Recorded for: AMERITITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy nbarnes
Electronically Recorded

WARRANTY DEED

Order No.: 599209AM

FOR VALUE RECEIVED

Jason Zumbach and Toni Zumbach, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gregory Thomas Dressel and Jennifer Anne Dressel, husband and wife

whose current address is:

2424 South Marsh Creek Road
McCammon, ID 83250

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

See Attached "Exhibit A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10, 2023

Jason Zumbach
Jason Zumbach

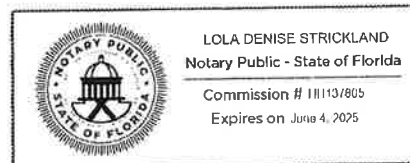
Toni Zumbach
Toni Zumbach

State of Florida } ss
County of Duval }

On this 10th day of August, 2023, before me, the undersigned a Notary Public in and for said state, personally appeared Jason and Toni Zumbach, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lola Denise Strickland
Lola Denise Strickland

Notary Public for the State of Florida
Residing at: Jacksonville, FL
Commission Expires: 06/04/2025



Produced ID DRIVER LICENSE

Notarized online using audio-video communication

EXHIBIT "A"

599209AM

Parcel 1:

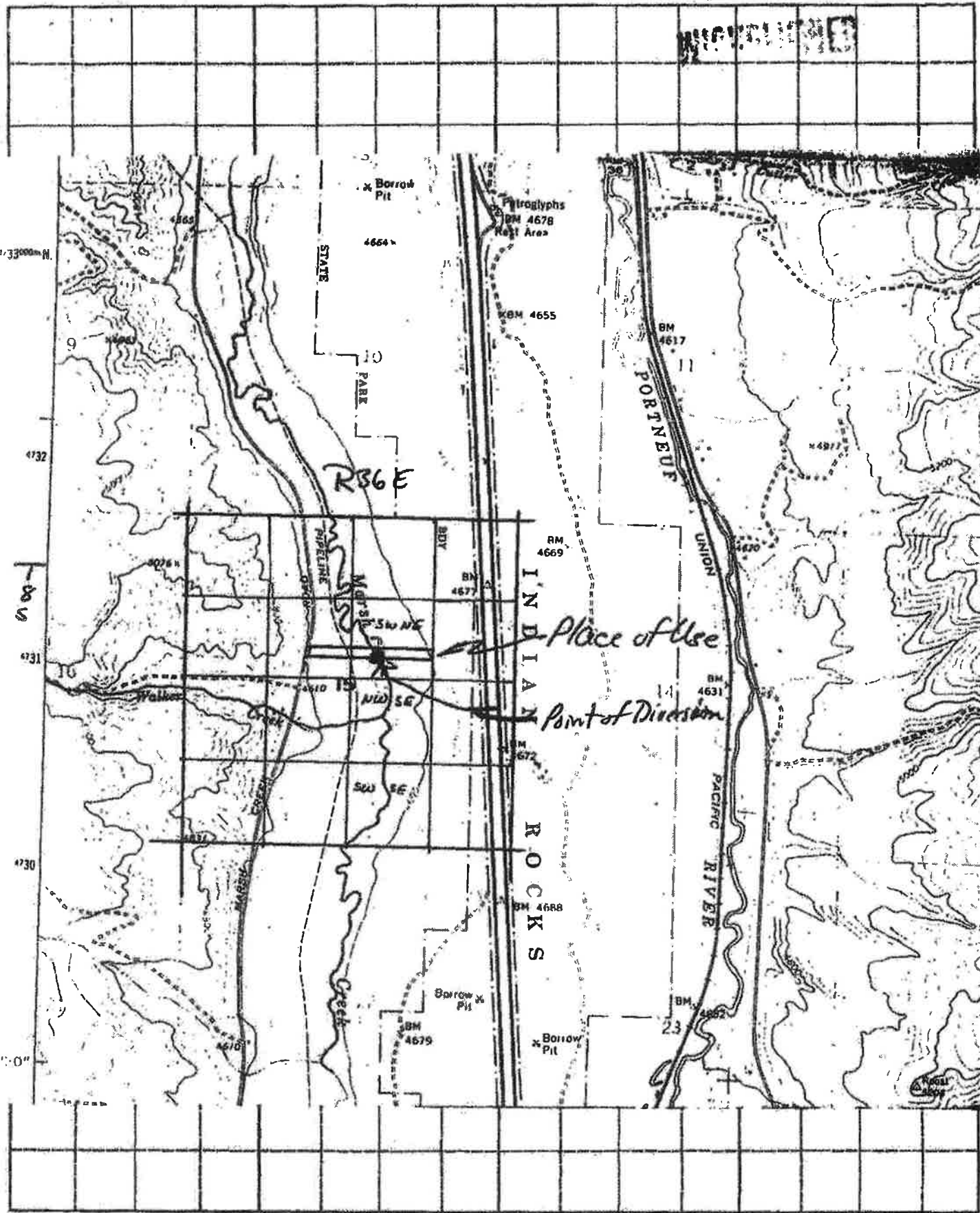
A parcel of land in the SE1/4NW1/4 of Section 15, Township 8 South, Range 36 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at a point on the Easterly right of way line of Marsh Creek Road that is North 88°58' East along North line of Section 15, Township 8 South, Range 36 E.B.M., 1845.94 feet; South 08°53' East along the said Easterly right of way line 1454.98 feet, Southeasterly along the said Easterly right of way on curve with a radius of 848.51 feet, for an arc distance of 294.96 feet, South 11°02' West along the said Easterly right of way line 405.50 feet for the Northwest corner of Section 15, Township 8 South, Range 36 E.B.M.; thence North 89°09'40" East, 318.0 feet, thence South 00°10'30" East, 140.0 feet, thence South 89°10'20" West 347.0 feet, more or less, to the said Easterly right of way line, thence North 11°02' East, 143.79 feet, more or less to the point of beginning.

Parcel 2:

A parcel of land in the SE1/4NW1/4 and SW1/4NE1/4 of Section 15, Township 8 South, Range 36 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at a point on the Easterly right of way line of Marsh Creek Road that is North 88°58' East along the North line of Section 15, Township 8 South, Range 36 E.B.M., 1845.94 feet; South 08°53' East along the said Easterly right of way line 1454.98 feet; Southeasterly along the said Easterly right of way on curve with a radius of 848.51 feet, for an arc distance of 294.96 feet; South 11°02' West along the said Easterly right of way line 355.50 feet from the Northwest corner of Section 15, Township 8 South, Range 36 E.B.M., thence North 89°09'40" East, 1976.48 feet, more or less, the East 1/16 line of Section 15, thence South 00°10'30" East of the East 1/16 line of said Section 190.00 feet; thence South 89°10'20" West, 2014.43 feet, more or less, to the said Easterly right of way line, thence North 11°02' East, 193.79 feet, more or less to the point of beginning.



Scale: 2 inches equal 1 mile.



Dressed Property 22308331

1/9/2024

Scale: 1 inch= 700 feet

File: 29-7734

Tract 1: 1.0713 Acres (46665 Sq. Feet), Closure: s53.3542e 1.31 ft. (1/726), Perimeter=949 ft.

Tract 2: 8.6954 Acres (378773 Sq. Feet), Closure: s81.1247e 0.29 ft. (1/15236), Perimeter=4375 ft.

01 /nw,15,8s,36e

02 /n88.58e 1845.94

03 /s08.53e 1454.98

04 Rt, r=848.51, arc=294.96

05 /s11.02w 405.50

06 n89.0940e 318.00

07 s00.1030e 140.00

08 s89.1020w 347.0

09 n11.02e 143.79

10 @0

11 /n88.58e 1845.94

12 /s08.53e 1454.98

13 Rt, r=848.51, arc=294.96

14 /s11.02w 355.50

15 n89.0940e 1976.48

16 s00.1030e 190.00

17 s89.1020w 2014.43

18 n11.02e 193.79



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 09, 2024

GREGORY THOMAS DRESSEL
JENNIFER ANNE DRESSEL
2424 S MARSH CREEK RD
MCCAMMON ID 83250-1560

Re: Change in Ownership for Water Right No(s): 29-7734

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H