

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 11 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-82	Yes ☒	Yes ☐	31-10220 OK	Yes ☐	Yes ☐
31-83	Yes ☒	Yes ☐	31-10219 OK	Yes ☐	Yes ☐
31-84	Yes ☒	Yes ☐	31-11700	Yes ☒	Yes ☐
31-85	Yes ☒	Yes ☐	31-11701	Yes ☒	Yes ☐
31-86	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David J Hillman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jamie Hillman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

7668 W 6000 N Rexburg ID 83440
Mailing address City State Zip
208-339-4440
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/22/2023

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jamie Hillman Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:
 Received by m. Retta Date 12-11-23 Receipt No. E049668 Receipt Amt. 675.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 1/4/2024

SUPPORT DATA

IN FILE # 31-82E049700 \$200. -(\$550. - this app)

31-82 (Split into 31-82 and 31-12533)
31-83 (Split into 31-83 and 31-12534)
31-84 (Split into 31-84 and 31-12535)
31-85 (Split into 31-85 and 31-12536)
31-86 (Split into 31-86 and 31-12537)
31-11700 (Split into 31-11700 and 31-12538)
31-11701 (Split into 31-11701 and 31-12539)

Microfile No. 59445
22 Day Nov 23
At 10 O'Clock 58 AM
Clark Co. Recorder Camille Messick
Fee \$15.00
AL Deputy
Recorded at Request of
Forsberg Law Offices, Chtd.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Jamie Michael Hillman, as personal representative of the estate of Randy J. Hillman aka Randy J Hillman, deceased, Grantor, to Jamie Michael Hillman, a married man as his sole and separate property, Grantee, whose current address is 7668 West 6000 North, Rexburg, Idaho 83440.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV22-22-0199, in Fremont County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Clark County, Idaho:

Parcel 1:

N1/2NE1/4; SE1/4NE1/4 of Section 21, Township 13 North, Range 38 E.B.M.

Parcel 2:

NW1/4; W1/2SW1/4 of Section 25, Township 13 North, Range 38 E.B.M.

Parcel 3:

N1/2 of Section 26, Township 13 North, Range 38 E.B.M.

Less:

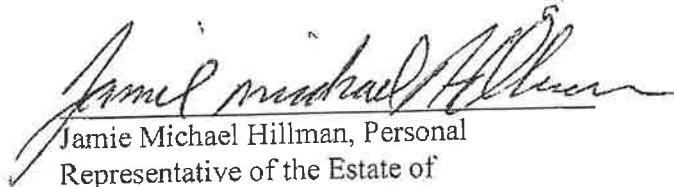
Beginning at a point 110 feet South of the NW corner of Section 26, Township 13 North, Range 38 E.B.M.; thence East 229.5 feet; thence South 2530 feet; thence West 229.5 feet; thence North 2530 feet along the section line to the point of beginning.

And:

Beginning at the NW corner of Section 26, Township 13 North, Range 38 E.B.M.; thence running East 5280 feet along the section line to the NE corner of Section 26, Township 13 North, Range 38 E.B.M.; thence South 110 feet along the section line; thence West 5280 feet; thence North 110 feet along the section line to the point of beginning.

Together with all water rights appurtenant thereto.

DATED this 20 day of November, 2023.


Jamie Michael Hillman, Personal
Representative of the Estate of
Randy J. Hillman aka Randy J Hillman

STATE OF IDAHO)
 : ss.
County of Madison)

On this 20th day of November, 2023, before me the undersigned, a Notary Public for Idaho, personally appeared Jamie Michael Hillman, known or identified to me be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Randy J. Hillman aka Randy J Hillman and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Buxton
My Commission Expires: 9/22/2025

Instrument # 55146

DUBOIS, CLARK, IDAHO

2-7-2013 10:54:14 No. of Pages: 2

Recorded for : SCOTT W. MARDITZ

VELVET KILLIAN

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED

For Value Received, Ron Hillman and Annette Hillman, husband and wife and Nick Hillman and Jackie Hillman, husband and wife, the grantors, do hereby grant, bargain, sell, and convey unto and Randy J. Hillman, a single man, whose address is 5518 N. 4000 W., Rexburg, ID 83440, the grantee, the following-described premises, to-wit:

Parcel 1:

N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, Township 13 North, Range 38 E.B.M.

Parcel 2:

NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 25, Township 13 North, Range 38 E.B.M.

Parcel 3:

N $\frac{1}{2}$ of Section 26, Township 13 North, Range 38 E.B.M.

Less:

Beginning at a point 110 feet South of the NW corner of Section 26, Township 13 North, Range 38 E.B.M.; thence East 229.5 feet; thence South 2530 feet; thence West 229.5 feet; thence North 2530 feet along the section line to the point of beginning.

And:

Beginning at the NW corner of Section 26, Township 13 North, Range 38 E.B.M.; thence running East 5280 feet along the section line to the NE corner of Section 26, Township 13 North, Range 38 E.B.M.; thence South 110 feet along the section line; thence West 5280 feet; thence North 110 feet along the section line to the point of beginning.

Together with all rights appurtenant thereto, all water rights, including all irrigation equipment and fixtures appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantees,

that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

Ron Hillman
Ron Hillman

Annette Hillman
Annette Hillman

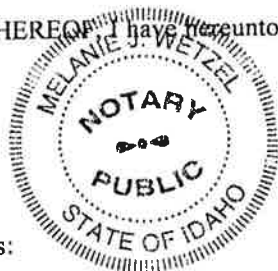
Nick Hillman
Nick Hillman

Jackie Hillman
Jackie Hillman

STATE OF IDAHO)
 ss:
County of Bonneville)

On this 4th day of February, 2013, before me, Melanie J. Wetzel, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ron and Annette Hillman, husband and wife, known to me to be the persons who executed the instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

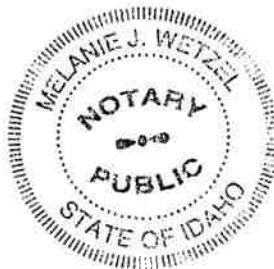


Melanie J. Wetzel
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 2/11/2016

STATE OF IDAHO)
 ss:
County of Bonneville)

On this 4th day of February, 2013, before me, Melanie J. Wetzel, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Nick and Jackie Hillman, husband and wife, known to me to be the persons who executed the instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Melanie J. Wetzel
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 2/11/2016

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 15th day of December, 2008, between **Sherry Ann H. Powell**, as Successor Personal Representative of the **ESTATE OF RALPH L. HILLMAN**, with the estate pending in the Seventh Judicial District, Bonneville County, Idaho, under Case No. SP-92-158, the party of the first part, and **Ron Hillman**, a married man dealing with his sole and separate property, of 3120 East 2200 North, Hamer, Idaho 83425; **Randy Hillman**, a single man, of 5518 North 4000 West, Rexburg, Idaho 83440; and **Nick Hillman**, a married man dealing with his sole and separate property, of 2300 North 2800 East, Hamer, Idaho 83425, the parties of the second part,

WITNESSETH, That the said party of the first part, Sherry Ann H. Powell as the duly appointed, qualified and acting Successor Personal Representative of THE ESTATE OF RALPH L. HILLMAN, does by these presents grant, convey, and confirm unto the said Ron Hillman, Randy Hillman and Nick Hillman, the said parties of the second part, and to their heirs and assigns forever, all of said estate's interest in and to the following described real property, located in Clark County, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, including all irrigation fixtures.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

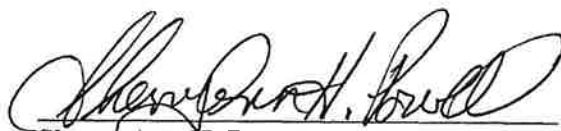
SUBJECT TO all indebtedness.

TO HAVE AND TO HOLD, unto the said parties of the second part, and to their heirs and assigns forever.

Microfilm No. 054010
24 Day NOVEMBER 20 10
At 3:30 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$150.00
Recorded at Request of
Ricky Andrus & Ricky

054010

IN WITNESS WHEREOF, The said party of the first part, as Successor Personal Representative, has, as aforesaid, hereunto set her hand and seal the day and year first above written.



Sherry Ann M. Powell
as Successor Personal Representative of the
Estate of Ralph L. Hillman

STATE OF IDAHO,)
 ss
County of Madison.)

On this 15th day of December, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Sherry Ann H. Powell, known to me to be the person whose name is subscribed to the within instrument, as the Successor Personal Representative of THE ESTATE OF RALPH L. HILLMAN and acknowledged to me that she executed the same as such Successor Personal Representative of said estate.



Notary Public for Idaho
Residing at ST Anthony
My Commission Expires: 6-24-2011

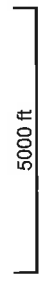
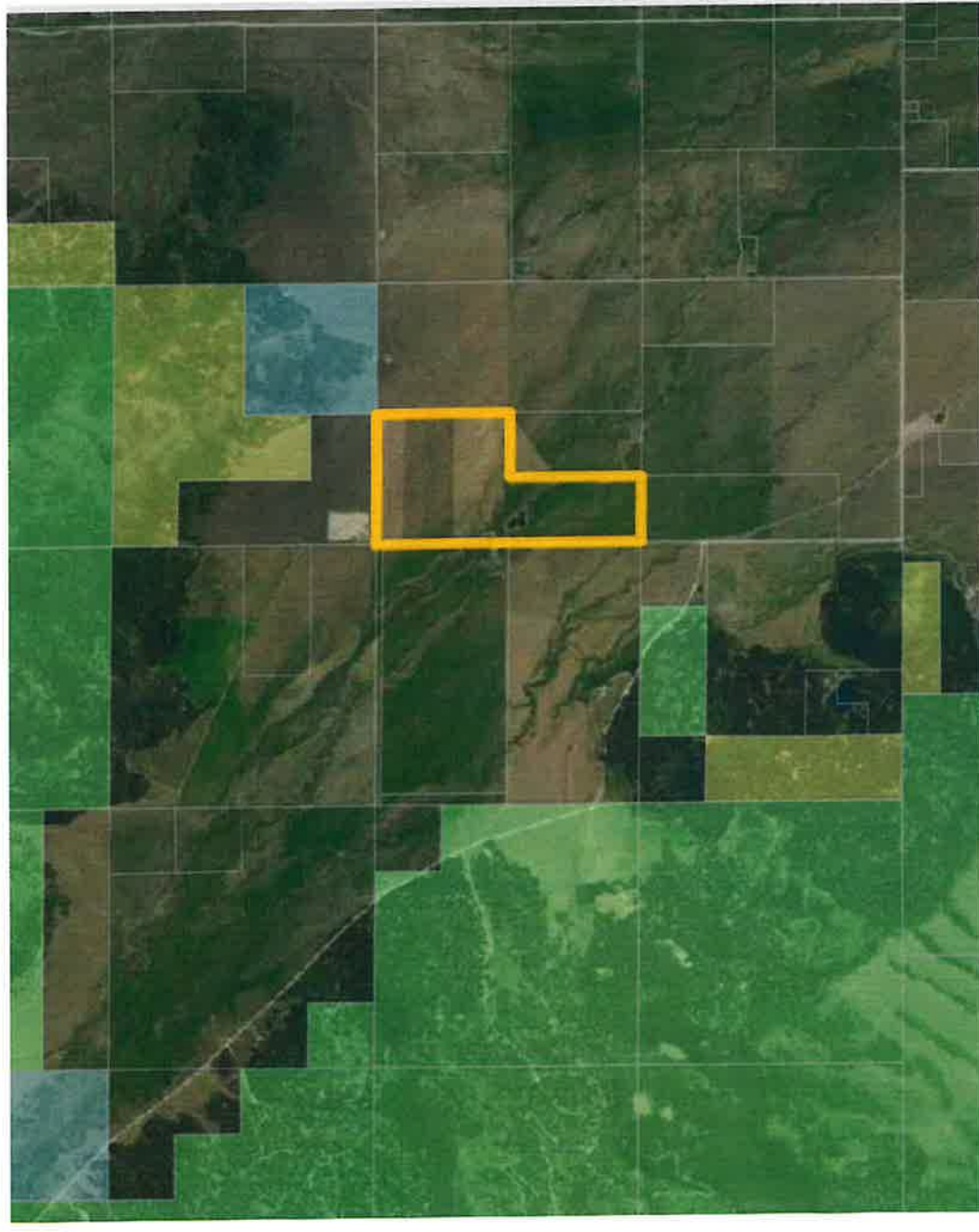
054010

Exhibit "A"

CLARK COUNTY

Township 13 North, Range 38 E.B.M.

Section 21: N1/2NE1/4; SE1/4NE1/4
Section 22: N1/2; SE1/4; N1/2SW1/4; SE1/4SW1/4
Section 23: All
Section 25: NW1/4; W1/2SW1/4
Section 26: N1/2
Section 27: NE1/4NE1/4



Layers Info

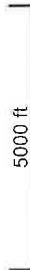
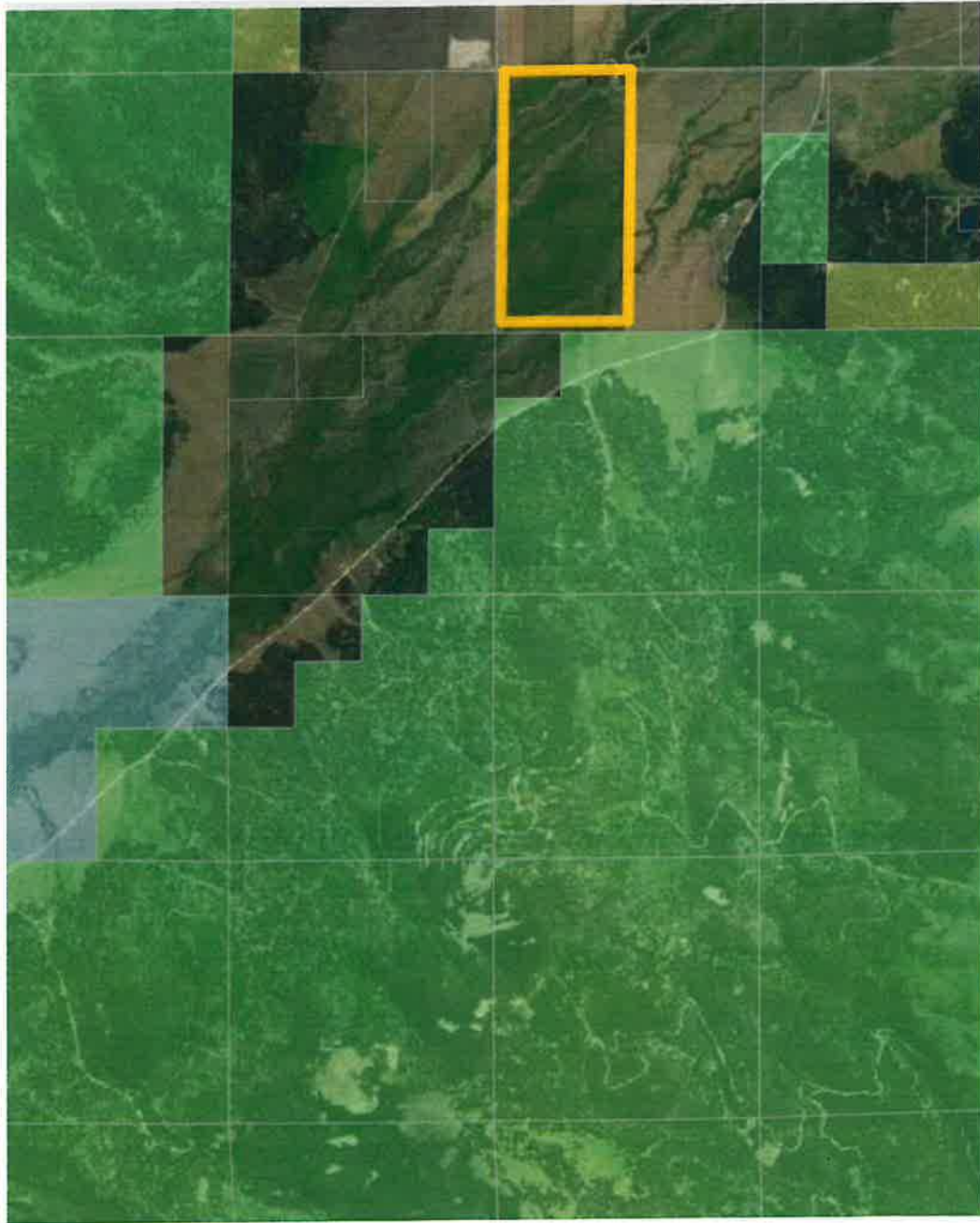
1 Parcel(s)

[Zoom to parcel\(s\)](#)

- Parcel: RP13N38E252410
- Owner: HILLMAN, RANDY J
- Mail Addr: REXBURG, ID 83440
- Location: SEC 25 TWP 13 RGE 38 NW; W2SW;
- Acres: 240.0000
- Tax Area: 003000

Lat / Lon N: 44.42959°, W: 111.93745°
NAD83 UTM Zone 12 X: 425385, Y: 4920016
NAD83 Idaho East (ftUS) N: 1007061, E: 716043

31-82
-83
-84
-85
-86



Layers Info

1 Parcel(s)

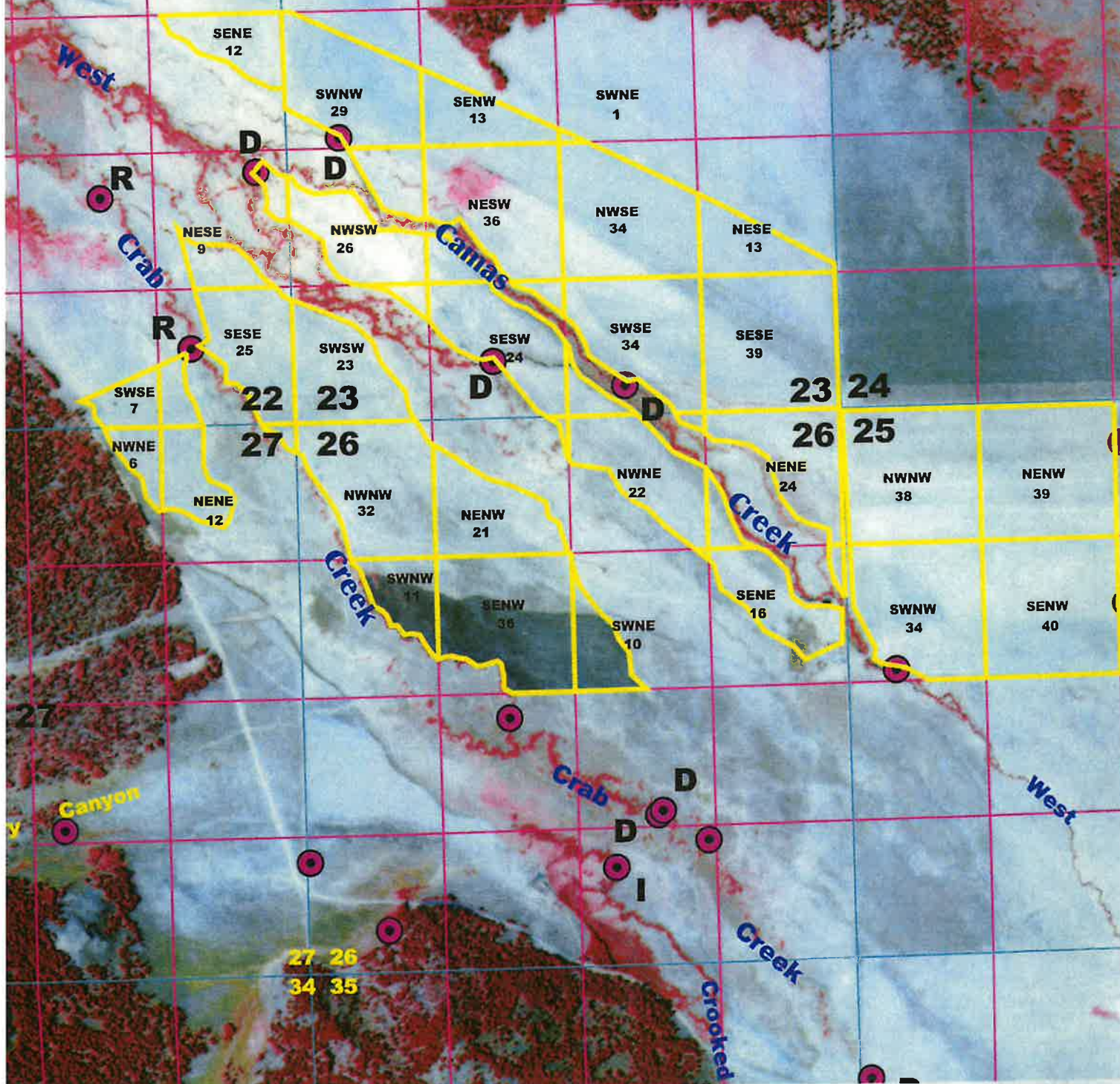
[Zoom to parcel\(s\)](#)

- Parcel: RP13N38E260030
- Owner: HILLMAN, RANDY J
- Mail Addr: REXBURG, ID 83440
- Location: SEC 26 TWP 13 RGE 38 N2 LESS TAX #308 & #309,
- Acres: 293.3400
- Tax Area: 003000

Lat / Lon N: 44.42932°, W: 111.95227°
NAD83 UTM Zone 12 X: 424205, Y: 4919999
NAD83 Idaho East (ftUS) N: 1006950, E: 712172

31-10220 Domestic
31-10219 Domestic
+ Irrigation

T13N, R38E



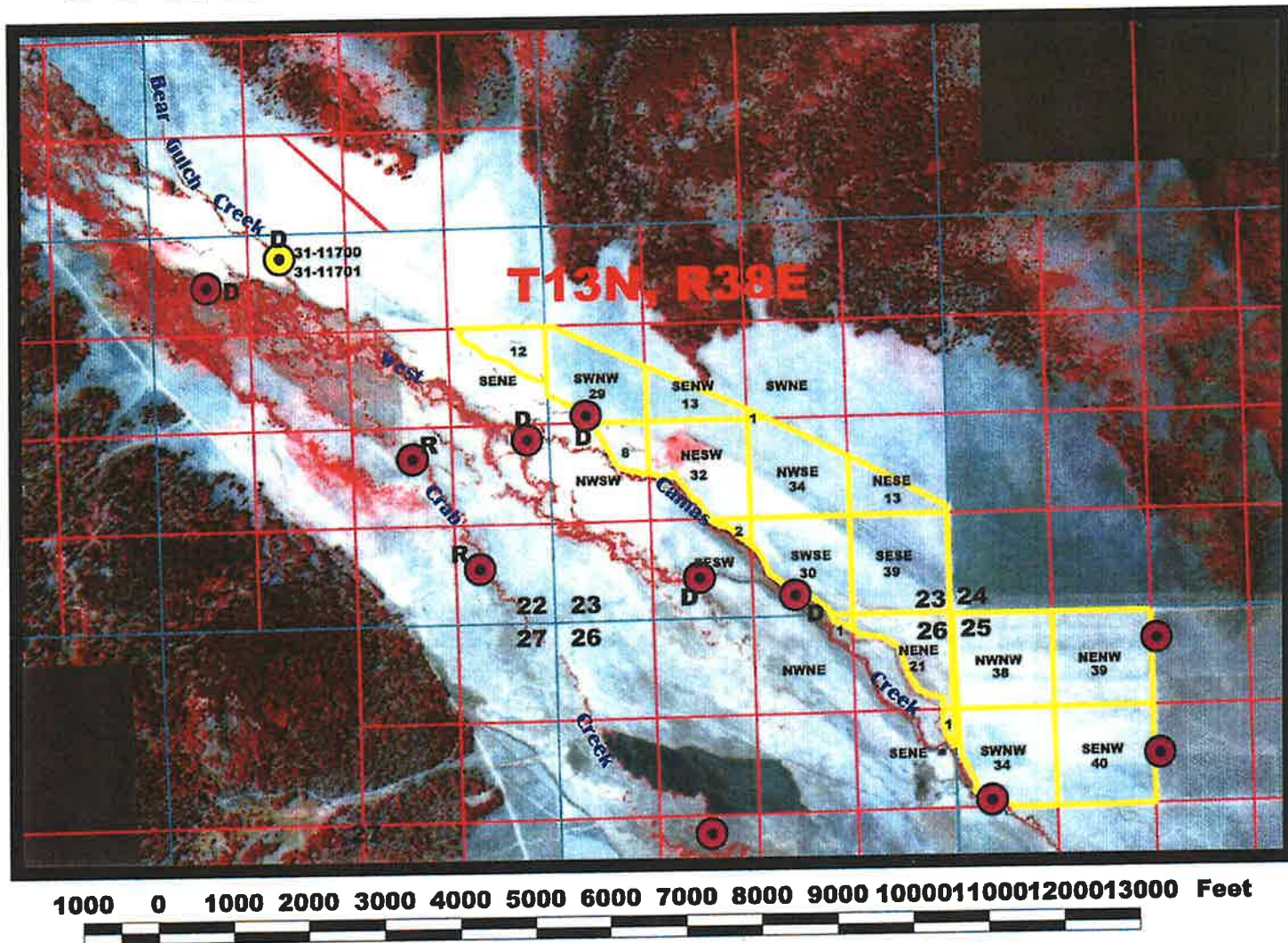


STATE OF IDAHO

Department of Water Resources

Eastern Region

**Water Right(s):
31-11700, 31-11701**



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T13N, R38E
(parts of) Secs. 22, 23, 25, 26**

**Point(s) of Diversion: T13N, R38E
Sec. 22 NWNENW (Bear Gulch Ck)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 04, 2024

JAMIE MICHAEL HILLMAN
7668 W 6000 N
REXBURG ID 83440-3007

Re: Change in Water Right Ownership: 31-82 (Split into 31-82 and 31-12533), 31-83 (Split into 31-83 and 31-12534), 31-84 (Split into 31-84 and 31-12535), 31-85 (Split into 31-85 and 31-12536), 31-86 (Split into 31-86 and 31-12537), 31-11700 (Split into 31-11700 and 31-12538), 31-11701 (Split into 31-11701 and 31-12539), 31-10219 (No Split), 31-10220 (No Split)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 31



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 20, 2023

JAMIE MICHAEL HILLMAN
7668 W 6000 N
REXBURG ID 83440

RE: Change in Ownership Water Right No. 31-82, 31-83, 31-84, 31-85, 31-86, 31-10220, 31-10219

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional Filing Fee:** During our review the department found there are 2 more water rights that are partially appurtenant to your property. The water right numbers are 31-11700 and 31-11701. The department has attached a copy of the proof report and maps for your convenience. Please supply the additional filing fee of \$200.00 in order for the department to update these two water rights as well.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist