

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 18 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14207	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14207 & 75-15094	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Double Tree Advantage and Mital Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Eric E. Jud and Jennifer C. Jud
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 740 California Ave San Martin Ca 95046
Mailing address City State Zip
- 831.809.2759 / 408.763.0009 JennyJud@aol.com
Telephone Email EricJudman@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Eric E. Jud Title, if applicable _____ Date 11.30.2023
 Signature of new owner/claimant
- Jennifer C. Jud Title, if applicable _____ Date 11.30.2023
 Signature of new owner/claimant
- Jennifer C. Jud Title, if applicable _____ Date _____
 Print name

Received by JB Date 12/18/2023 For IDWR Office Use Only: E049705 \$ 75.-
 Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. E049685 Receipt Amt. \$25.-
 Name on W-9 _____ Approved by JB Processed by JB W-9 received? Yes ☐ No ☐
 Date 1/5/2024



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:563545

FOR VALUE RECEIVED

William R. Koester and Kathleen Koester, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Eric E. Jud and Jennifer C. Jud, husband and wife

whose current address is

**740 California Ave
San Martin, CA 95046**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**Lot 14 of Chinook Subdivision Amended, according to the official plat thereof
recorded in Plat Book 5 at Page 29 and amended in Book 12 at Page 10, records of
Lemhi County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:563545

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-24-21

William R Koester

William R. Koester

Kathleen Koester

Kathleen Koester

State of Idaho } ss

County of Bonneville

On this 24 day of August, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared William R. Koester and Kathleen Koester, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

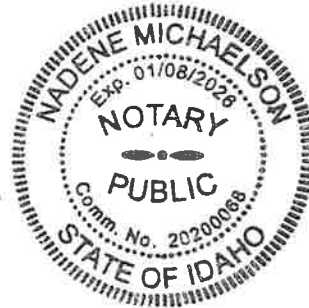
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nadene Michaelson

Notary Public for the State of Idaho

Residing at: Idaho

Commission Expires: 7/8/22





IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

5/29/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-14207

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUBLETREE ADVANTAGE & MILTAL INC ATTN DAVID A ASSON 1001 E TIMBER PINE DR 7380 SW 102 AVE SISTERS, OR 97759 5415496062

Priority Date: 05/11/1893

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.364 CFS	
Total Diversion			0.364 CFS	

Location of Point(s) of Diversion:

SALMON RIVER SESE Lt 1 Sec. 12 Township 20N Range 21E LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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20N

22E

6

11

WNE 7.2

NWSE 11

Total Acres: 18.2

Conditions of Approval:

1. PROPERTY AKA LOTS 14, 15 & 26 CHINOOK SUBDIVISION
2. This right is a split from former right 75-4078V.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IRRIGATION/DITCH EASEMENT

COMES NOW, DAVID A. ASSON, as representative of MITAL INC. and DOUBLETREE ADVANTAGE CORPORATION, and for himself, individually, of 1001 E. Timber Pine Drive, Sisters, Oregon 97759, the owner(s) of Lots Fourteen (14), Fifteen (15) and Twenty-six (26) Chinook Subdivision and Water Right Number 75-14207, all located in Lemhi County, Idaho, Grantor; and

For value received does hereby grant, bargain, sell and convey an irrigation/ditch right of way easement in and to that irrigation ditch, previously known as the "Sims-River Ditch" located along the westerly edge of the Chinook Subdivision, Lemhi County, Idaho, described as follows:

See attached: EXHIBIT "A"

To those persons or entities, their heirs and assigns, entitled to water rights delivered through said ditch as recognized and adjudicated through the Idaho Department of Water Resources being a split from former Water Right Number 75-4078V,

An easement to access Lots Fourteen (14), Fifteen (15), and Twenty-six (26) for the purpose of maintaining and repairing said ditch in accordance with the provisions of the Idaho Code Sections 42-1102 and 42-1201 et. seq. and as may be from time to time updated and amended, for the purpose of obtaining and continuing the delivery of irrigation water flowing through Lots Fourteen (14), Fifteen (15) and Twenty-six (26) of Chinook Subdivision, Lemhi County, Idaho.

IN WITNESS WHEREOF, the parties hereto have entered into this irrigation/ditch easement agreement this 14th day of January, 2008.

MITAL, INC and
DOUBLETREE ADVANTAGE, CORP.

By: [Signature]
DAVID A. ASSON, President of Mital
(Title)

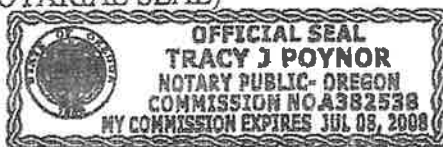
[Signature]
DAVID A. ASSON, Individually

STATE OF OREGON)
County of DESCHUTES) :SS.

On this 14th day of January 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared **DAVID A. ASSON**, known or acknowledged to me to be the Power of Attorney of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year first above written.

(NOTARIAL SEAL)



Tracy J Poynor
Notary Public for State of OREGON
Residing at SISTERS, OREGON, USA
My Commission Expires: JUL 08, 2008

STATE OF OREGON)
County of DESCHUTES) :SS.

On this 14th day of January 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **DAVID A. ASSON**, individually, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARIAL SEAL)



Tracy J Poynor
Notary Public for State of OREGON
Residing at SISTERS, OREGON, USA
My Commission Expires: JUL 08, 2008

REALESTATE\ASSON.IRRIGATION.AGR\1829-07

IRRIGATION/DITCH EASEMENT - Page 2

State of Idaho)
County of Lemhi) SS No. 275067

This instrument was filed for record at the request
of Melton H. Asson
at 10:20 a.m. 2-1 2008

and duly filed and indexed in the records of Lemhi
County

Teri J. Morton
Es. Office Recorder
By Brenda Clifton Deputy
Fee 900

Return to _____

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

12/4/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-14207

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUBLETREE ADVANTAGE & MILTAL INC ATTN DAVID A ASSON 1001 E TIMBER PINE DR 7380 SW 102 AVE SISTERS, OR 97759 5415496062

Priority Date: 05/11/1893

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.364 CFS	
Total Diversion			0.364 CFS	

Location of Point(s) of Diversion:

SALMON RIVER SESE Lt 1 Sec. 12 Township 20N Range 21E LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
20N	22E	6		SWNE	7.2									
			11	NWSE	11									

Total Acres: 18.2

Conditions of Approval:

1. | PROPERTY AKA LOTS 14, 15 & 26 CHINOOK SUBDIVISION

2. This right is a split from former right 75-4078V.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

AMENDED CHINOOK SUBDIVISION

LOTS 9 THRU 16, 25 AND 26, CHINOOK SUBDIVISION, LOCATED IN SECTION 6,
T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

NOTE: SEE RECORD OF SURVEY
INSTRUMENT NO. 214975



NOTE: SEE CHINOOK SUBDIVISION
INSTRUMENT NO. 151844

SALMON RIVER

COUNTY COMMISSIONER'S ACCEPTANCE

THIS PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS
OF LEMHI COUNTY, IDAHO, ON THIS 11TH DAY OF OCTOBER 1994.

Debra Newberg
CLERK

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING
FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS
OF CHAPTER 10, ARTICLE 12, TITLE 55, IDAHO CODE
SURVEYED IN AUGUST OF 1994 FOR DAVID A. JASON



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME 1:51 PM DAY 11 MONTH Oct 1994

BOOK PG 30 INST. NO. 224362

RECORDED *Debra Newberg*

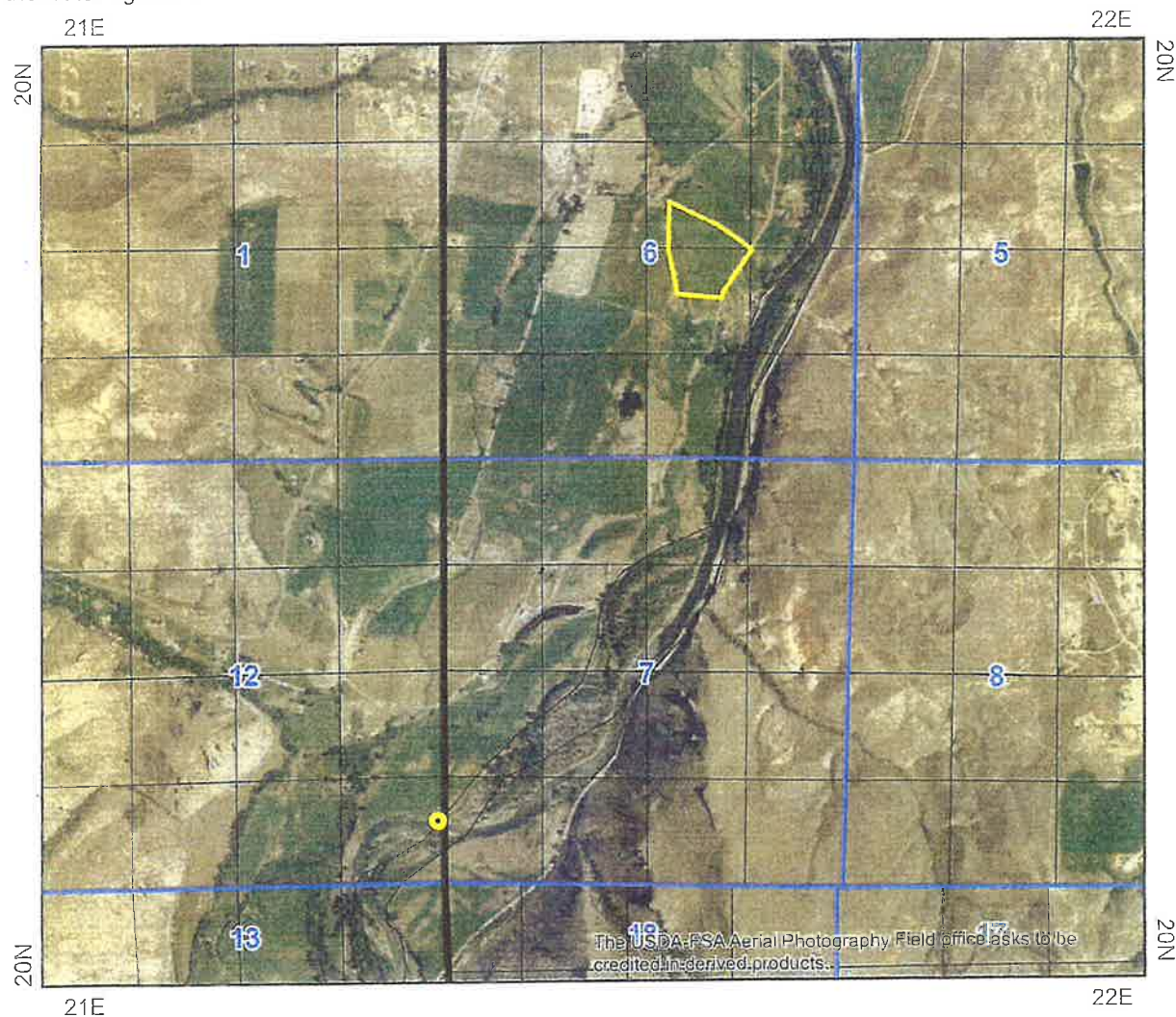
BY *Debra Newberg*

State of Idaho
Department of Water Resources

Water Right
75-14207

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.25 0.5 1 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 05, 2024

ERIC JUD
JENNIFER JUD
740 CALIFORNIA AVE
SAN MARTIN CA 95046-9448

Re: Change in Water Right Ownership: 75-14207 (Split into 75-14207 and 75-15094)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75A
DOUBLE TREE ADVANTAGE & MITAL INC



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 19, 2023

ERIC JUD
JENNIFER JUD
740 CALIFORNIA AVE
SAN MARTIN CA 95046

RE: Change in Ownership Water Right No. 75-14207

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional Filing Fee:** Please review the map attached. It appears you only purchased a portion of the place of use of the water right, because of that a split of the water right is required. The filing fee for a split ownership change is \$100.00 per water right, therefore an additional \$75.00 would be required. The department has already received \$25.00 with your application. If you determine a split is required, please supply the additional fee. If you believe a split is not required, please supply additional evidence of ownership.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

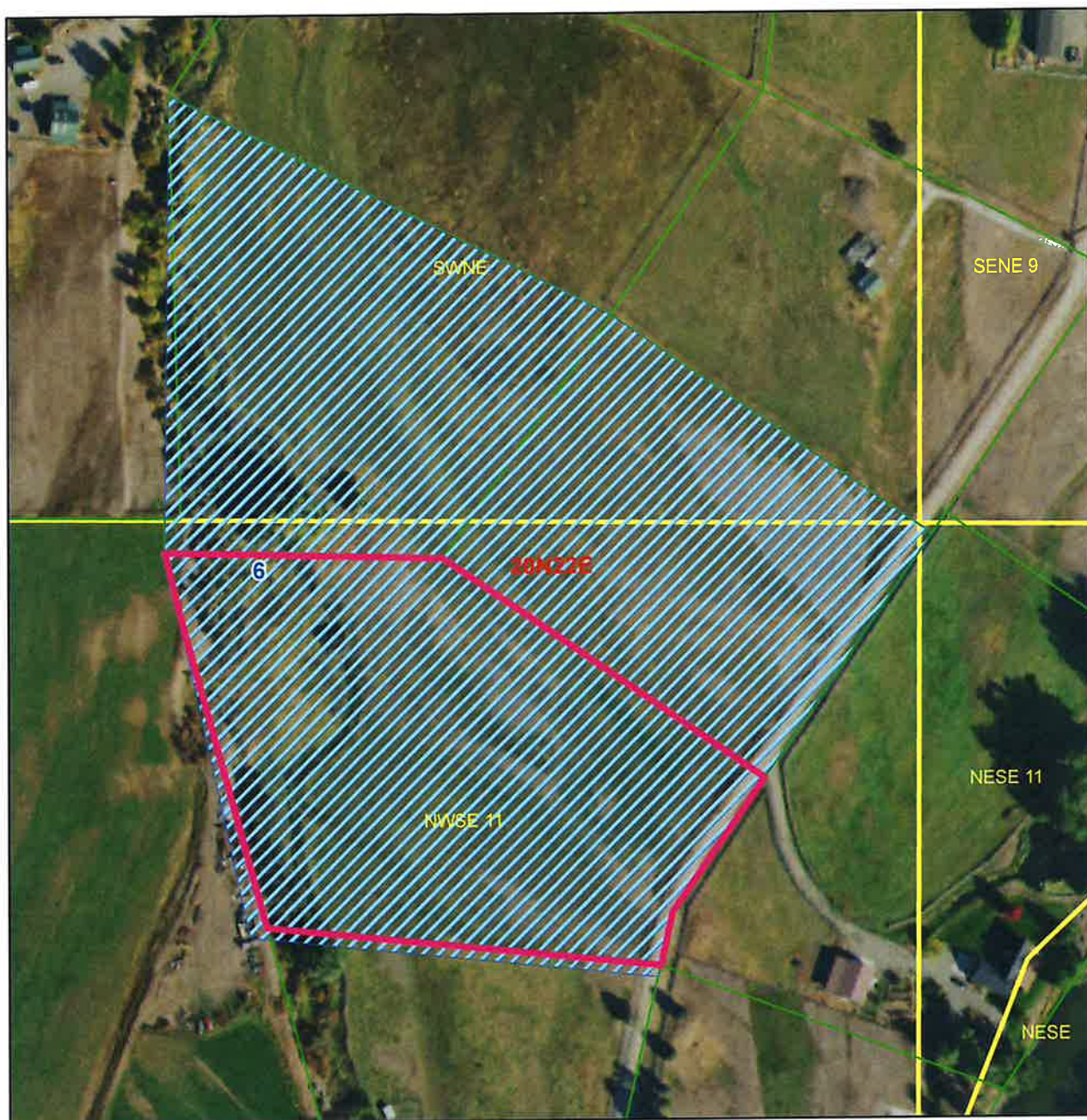
Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

Idaho Department of Water Resources



Legend

-  Eric and Jennifer Jud Property
-  POU 75-14207
-  Parcels
-  Township/Range
-  Sections
-  QQ

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/18/2023

Water Right 75-14207

Owner Type **Name and Address**
Current Owner DOUBLETREE ADVANTAGE & MILTAL
INC
ATTN DAVID A ASSON 1001 E TIMBER
PINE DR 7380 SW 102 AVE
SISTERS, OR 97759
(541) 549-6062

Priority Date: 5/11/1893

Basis: Decreed

Status: Active

Source
SALMON RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.364 CFS	
	<u>Total Diversion</u>		0.364 CFS	

Source and Point(s) of Diversion:

SALMON RIVER L1(SESE) Sec. 12, Twp 20N, Rge 21E, LEMHI County

Place Of Use:

IRRIGATION within LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
20N	22E	6			7.2											11.0 L11			18.2

POU Total Acres: 18.2

Conditions of Approval:

1. PROPERTY AKA LOTS 14, 15 & 26 CHINOOK SUBDIVISION
2. This right is a split from former right 75-4078V.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.