

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 26 2023 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEC 26 2023

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7947 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7947 + 35-H850	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: A Ladd Carter and Jane Carter
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Wilson England Carter and Tierra Candice Carter
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

118 N Hwy 91
Mailing address

Blackfoot ID 83221
City State Zip

(208) 604-5196
Telephone

wilsoncarter@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 17, 2023 and Sept. 26, 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-7947

8. Signature: Wilson England Carter 12/24/2023
Signature of new owner/claimant Title, if applicable Date

Wilson England Carter
Print name

Signature: Tierra Candice Carter 12/24/2023
Signature of new owner/claimant Title, if applicable Date

Tierra Candice Carter
Print name

For IDWR Office Use Only:

Received by ALH Date 12/26/23 Receipt No. E049695 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/5/2023

AFTER RECORDING MAIL TO:

Wilson and Tierra Carter
118 North Highway 91
Blackfoot, ID 83221

Instrument # 757640

BINGHAM COUNTY

10-2-2023 01:51:22 PM No. of Pages: 2

Recorded for : 1035 WILSON CARTER

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date: 9.26.23

For Value Received Adam Ladd Carter and Jane Carter do(es) hereby convey, release, remise, and forever quit claim unto, Wilson England Carter and Tierra Candice Carter whose address is, 118 North Highway 91, Blackfoot, Idaho 83221, herein after called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Parcel 1

Part of the NW 1/4 of the NW 1/4 of Section 36, Township 3 South, Range 33 East, B.M. Bingham County, Idaho described as:

Commencing at the NW corner of Said Section; Thence along the north line of said Section, S 89° 41' 17" E 73.80 feet to the Point of Beginning; Thence continuing along said north line, S 89° 41' 17" E 350.00 feet; Thence, S 00° 10' 02" W 250.00 feet; Thence, N 89° 41' 17" W 350.00 feet; Thence N 00° 10' 02" E 250.00 feet to the Point of Beginning.

Parcel contains 2.0 acres more or less and is subject to a County Right of Way along Northerly Boundary.

together with its appurtenances.

Adam Ladd Carter 9.26.23
Adam Ladd Carter Date

Jane Carter 9.26.23
Jane Carter Date

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this 26th of September, 2023, before me, a Notary Public in and for said State, personally appeared Adam Ladd Carter and Jane Carter, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Cheri Trappett
Notary Public of Idaho
Residing at: Blackfoot, Id
Commission Expires: 07/25/2028

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 753783

BINGHAM COUNTY, IDAHO
2023-04-18 10:21:07 AM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1084639-B (tr)**

Date: **April 17, 2023**

For Value Received, Adam Ladd Carter and Jane Carter, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Wilson England Carter and Tierra Candice Carter, husband and wife, hereinafter called the Grantee, whose current address is 118 North Highway 91, Blackfoot, ID 83221, the following described premises, situated in Bingham County, Idaho, to-wit:

PARCEL 1:

Part of the NW1/4NW1/4 of Section 36, Township 3 South, Range 33 East, B.M. Bingham County, Idaho described as:

Beginning at the NW corner of Said Section; Thence along the north line of said Section, S89°41'17" E., 73.80 feet; Thence, S00°10'02" W., 250.00 feet; Thence, S89°41'17" E., 350.00 feet; Thence N00°10'02" E., 250.00 feet to the north line of said Section; Thence along said north line S89°41'17" E., 902.91 feet to the NE corner of said NW1/4NW1/4; Thence along the east line of said NW1/4NW1/4 S00°13'01" W., 1321.60 feet to the SW corner of said NW1/4NW1/4; Thence along the south line of said NW1/4NW1/4 N89°40'21" W., 1325.57 feet to the SW corner of said NW1/4NW1/4; Thence along the west line of said Section N00°10'02" E., 1321.24 feet to the Point of Beginning

PARCEL 2:

Together with the following Pump Access Easement described as follows:
Part of the NW 1/4 of Section 36, Township 3 South, Range 33 East, B.M. Bingham County, Idaho described as:

Commencing at the NW corner of Said Section; Thence along the west line of said Section S00°10'02" W., 1939.50 feet to the Point of Beginning; Thence, S89°49'58" E., 85.73 feet; Thence, S65°17'44" E., 28.31 feet; Thence, S23°42'18" E., 51.13 feet; Thence, S41°22'20" E., 160.04 feet; Thence, S41°01'05" E., 370.55 feet; Thence, S58°09'52" E., 182.37 feet; Thence, S66°26'58" E., 161.97 feet; Thence, S70°11'39" E., 204.66 feet; Thence, S89°39'25" E., 320.81 feet; Thence, N00°20'35" E., 24.16 feet; Thence, S89°39'25" E., 20.00 feet; Thence, S00°20'35" W., 44.16 feet; Thence, N89°39'25" W., 344.24 feet; Thence, N70°11'39" W., 208.75 feet; Thence, N66°26'58" W., 164.07 feet; Thence, N 58°09'52" W., 186.84 feet; Thence, N41°01'05" W., 373.50 feet; Thence, N41°22'20" W., 163.09 feet; Thence, N23°42'18" W., 46.64 feet; Thence, N65°17'44" W., 16.37 feet; Thence, N89°49'58" W., 81.38 feet; Thence N00°10'02" E., 20.00 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/16/2023

Warranty Deed
- continued

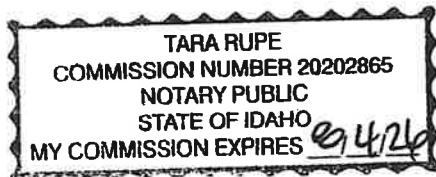
File No.: 1084639-B (tr)

Adam Ladd Carter
Adam Ladd Carter

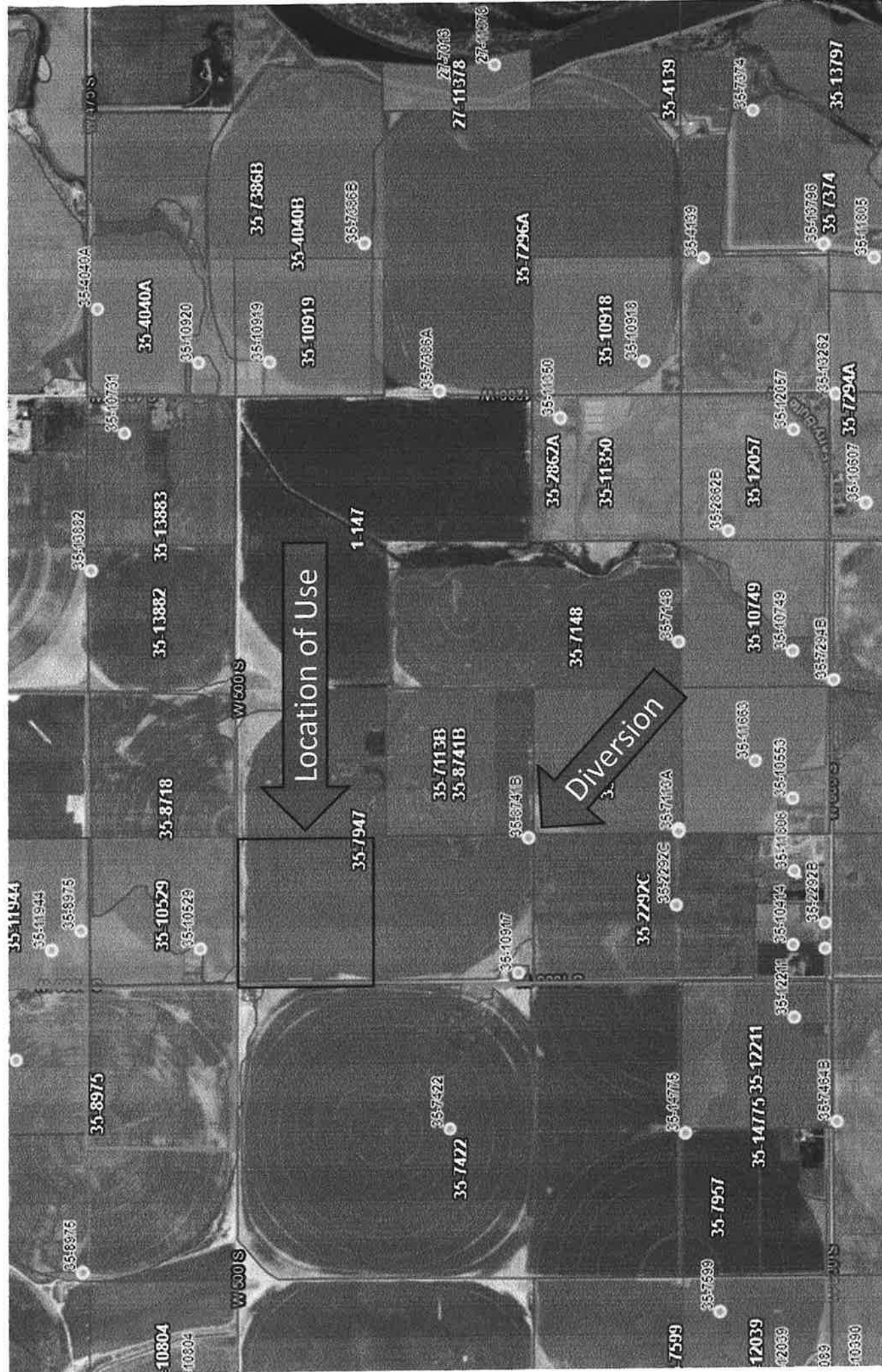
Jane M Carter
Jane Carter

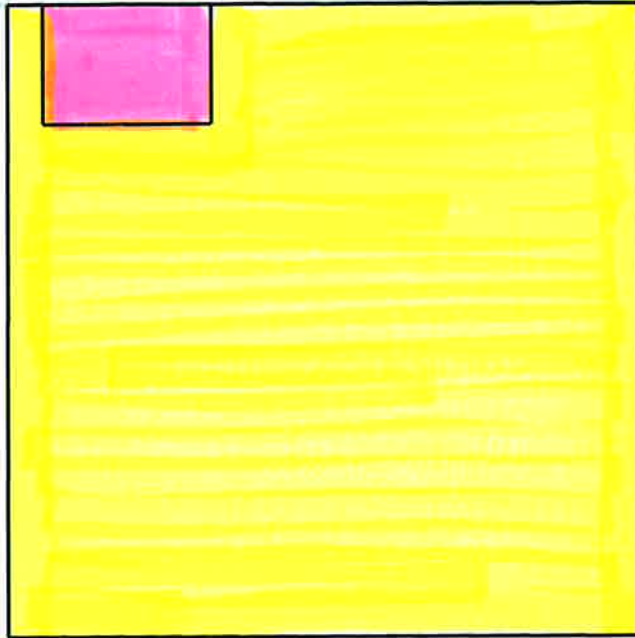
STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **Seventeenth day of April, 2023**, before me, a Notary Public in and for said State, personally appeared **Adam Ladd Carter and Jane Carter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026





757640 Wilson England Carter & Tierra Candice Carter
753783 Wilson England Carter & Tierra Candice Carter

12/29/2023

Scale: 1 inch= 400 feet

File:

Tract 1: 38.2205 Acres, Closure: n67.2439e 0.01 ft. (1/897730), Perimeter=5795 ft.

Tract 2: 2.0087 Acres (87500 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1200 ft.

01 /nw,36,3s,33e
02 s89.4117e 73.80
03 s00.1002w 250.00
04 s89.4117e 350.00
05 n00.1002e 250.00
06 s89.4117e 902.91
07 s00.1301w 1321.60
08 n89.4021w 1325.57
09 n00.1002e 1321.24
10 @0
11 /nw,36,3s,33e
12 /s89.4117e 73.80

13 s89.4117e 350.00
14 s00.1002w 250.00
15 n89.4117w 350.00
16 n00.1002e 250.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 05, 2024

WILSON ENGLAND CARTER
TIERRA CANDICE CARTER
118 N HIGHWAY 91
BLACKFOOT ID 83221-5833

Re: Change in Water Right Ownership: 35-7947 (Split into 35-7947 and 35-14850)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: JANE CARTER
A LADD CARTER
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT