

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718 Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

**Governor Brad Little** 

**Director Gary Spackman** 

June 24, 2022

ANTHONY MAGRO 3 DEURLOO LANE SALMON, ID 83467

RE: Watermaster Appointment - Water District WD74J - Withington Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District WD74J -Withington Creek. The Watermaster's terms of service is: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman Administrative Assistant I

State of Idaho Department of Water Resources Certificate of Appointment	This is to certify that I have on this day appointed <u>Anthony Magro</u> as Watermaster of Water District No. <u>WD74J - Withington Creek</u> from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.	This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 13 <sup>th</sup> Birector fixed at Boise, Idaho, this 13 <sup>th</sup> day of June , 2022   Any of June , 2022
	This is t Watermast meeting or until his at such rat	AN AD A DO

10-20-01 - 01v



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718 Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

**Governor Brad Little** 

**Director Gary Spackman** 

June 24, 2022

JEFF RAYBOULD 301 N 1500 E ST ANTHONY, ID 83445

RE: Treasurer Appointment - Water District WD74J - Withington Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District WD74J - Withington Creek. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman Administrative Assistant I

State of Idaho Department of Water Resources Certificate of Appointment	This is to certify that I have on this day appointed <u>Sharon Jakovak</u> as <b>Treasurer</b> of Water District No. <u>WD74J - Withington Creek</u> from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.	This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 15th day of April , 2022, 2022
Sta Department Certificate	This is to certify that I have on this day appointed <u>Sh</u> <b>Treasurer</b> of Water District No. <u>WD74J - Withington Cr</u> meeting or until his/her successor is appointed and qualified under the at such rate of compensation as established by applicable law.	SEAL HANDON SEAL H

1

10-28-01 - 0 1v