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JUN 10 2022

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )  
County of Lemhi ) ss

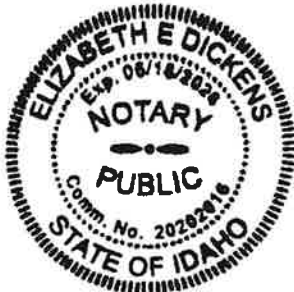
**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 74 J according to the best of my ability. So help me God.

Charity J. Myers 6/9/22  
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of June, 2022.

SEAL



E. Dickens  
Notary Public

Residing At 777 Sharp St  
Salmon, ID 83467

Commission Expires 6/18/2026