



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
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Governor Brad Little

Director Mathew Weaver

December 15, 2023

STEVEN & CAROLINE ALLEN
2819 WEST SPRING CREEK RD
HOPE ID 83836-9788

RE: Amended Notice of Claim for CFPRBA Claim No. 96-4318

Dear Claimants,

As I discussed on the phone with you today, I am sending you a partially completed Amended Notice of Claim form which can be used to amend your claim to reflect the items we discussed. This amended claim includes all pertinent information from your original claim. All changes that were made have been highlighted in yellow. If any changes are made, please be sure that all claimants initial next to those changes. After your review of this amended claim, please have all claimants sign and date the document and return it to the address above.

Feel free to contact me if you have any questions regarding this matter and I will be happy to help. I can be reached by phone during business hours at 208-762-2810 or by email at greg.cooksey@idwr.idaho.gov

Best Regards,

Greg Cooksey
Senior Water Resource Agent
Northern Region

Enclosure: Amended Notice of Claim to a Water Right No. 96-4318

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-4318
Date Received:
Receipt No: C112001
Claim Fee:
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN RAY ALLEN
2819 WEST SPRING CREEK RD
HOPE ID 83836-9788

Phone: (208) 264-5974

AND

CAROLINE KAY ALLEN
2819 WEST SPRING CREEK RD
HOPE ID 83836-9788

Phone: (208) 264-5974

2. Date of Priority: 12/31/1960

3. Source:
SPRING CREEK

Trib. to:
LIGHTNING CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	02E	9	SE NW		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02E	9	SE		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks: POU On Parcel #: RP56N02E097055A only

Priority Date Explanation: Year built per Bonner County records

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____