# WATER DISTRICT BUDGET

# RECEIVED

MAR 1 4 2022

### FISCAL YEAR $20 \frac{22}{2}$

Department of Water Resources Eastern Region

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. <u>32</u> D
Water District Name (Stream/Source): Birch Creek
Watermaster: <u>Greg Sherton Deputy Brett Murdock</u> Annual Meeting Secretary: <u>Laurie Small</u>
Annual Meeting Secretary: Laurie Small
Annual Meeting Secretary Address: P.O. Box 65 Dubois 10 83423
Annual Meeting Secretary Telephone/Email: 208-374-5405 clark@uidaho.edu

Please check the appropriate box regarding the collection of water district funds.

☐ The water district collects its own funds.

(County name) County is designated to collect the water district funds.

A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 320, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Aveg Shentor master printed name

3-9-2022

Watermaster signature

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Date

#### WATER DISTRICT 32D 2022 Lane Newman made a motion that the Water District adopts the following resolutions.

#### RESOLUTIONS

#### **COLLECTION OF WATER ASSESSMENT**

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

#### WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job-related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District Budgeted regular funds.

#### **HEADGATES & WEIRS**

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

#### **USGS MEASUREMENTS**

Two USGS measurements will be done each year.

#### WATER DELIVERY

Allow Brandie Terry and Mrs. Sorenson to receive water for their lawns, with no daily records required, no cost to them until any future changes are made.

#### James Palmer seconded the motion. All resolutions passed.

# BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary Mileage, and Other	\$7,100.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

# Total Estimated Expenses for 2021

\$8,800.00

Individuals, Ditch or Canal	Water Rights	Address	Amou	int of
Companies, Assessed	Id. Numbers		Budg	get
Reno Ditch Company	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E.	\$	7,810.05
% Ted Sorenson		Idaho Falls, ID		
		83404	-	
Mac Wagoner	2a,3	PO Box 296	\$	220.19
Pass Creek		Dubois, ID		
		83423	3	
Martin	2A, 3	PO Box 296	\$	769.76
Mac Wagoner	21.1) C	Dubois, ID		
		83423	3	
Brandi Terry				\$0.00

TOTAL	\$ 8,800.00
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