

Roda, Evan

From: Roda, Evan
Sent: Wednesday, September 13, 2023 2:22 PM
To: Mike Dodge
Subject: RE: Dodge cabin ref wr 97-7341 Place of use 494 El Rio Drive
Attachments: 97-7341_AmendedNoticeOfClaim.docx

Mr. Dodge,

Thank you for getting the picture of your cabin over to me to address the apparent erroneous mapping of your water right location. That is certainly the same cabin shown in the place of use picture taken by IDWR field staff on site when conducting a beneficial use examination for water right 97-7341. After our discussion and a review of the water right backfiles, my understanding is that you first developed water right no. 97-7341 for irrigation on your property, then later acquired another water right for domestic use at that same location with a shared point of diversion, water right no. 97-7504.

It was stated in your remarks on Application for Permit No. 97-7504:

We propose to use this water for the home use. We have a water right for irrigation 97-7341. We will use the same pump and system for the home.

I've discussed this matter with our adjudication section manager, and I do believe that the error can be addressed and resolved through the adjudication process. However, before those changes can be made, an Amended Notice of claim to a Water Right form should be submitted to more accurately describe the water right claim location. For your convenience, I have attached an amended claim form for you, which has been mostly completed utilizing the information from your previous claim as well as your tax parcel location. Please review the attached amended claim form to ensure its accuracy, then sign and return the claim to our office at the address listed below. There is no charge for amending your claim.

Feel free to contact me if you have any questions, and I'll be happy to help.

Best Regards,

Evan

Evan W. Roda
Water Rights Supervisor
Idaho Department of Water Resources, Northern Region
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IDAHO DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-7341
Date Received:
Receipt No: N038286
Claim Fee: \$51.00
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MIKE DODGE
770 GOVERNMENT WAY
COEUR D ALENE ID 83814

Phone: (208) 660-2123

2. Date of Priority: 11/8/1993

3. Source:

PRIEST RIVER

Trib. to:

PEND OREILLE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	04W	29	SE NW		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	3 /15	11/15	0.03		1.5

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or 1.5 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	04W	29	SE		NW		0.2

Township	Range	Section	¼	of	¼	Lot	Acres
56N	04W	29	SW		NW		0.3

Total Acres = 0.5

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

PLACE OF USE AND POINT OF DIVERSION ARE LOCATED AT 494 EL RIO DRIVE, AND HAVE BEEN AT THIS LOCATION SINCE THE LICENSE WAS ISSUED.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____