BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

MAR 1 4 2322

Department of Water Resources Eastern Region

STATE OF IDAHO)
) ss
County of	<u>CLARK</u>)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Deputy Watermaster of Water Dist. # 31:</u> <u>Water Dist. # 32-C; and Water Dist. # 32-D</u> according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 10th day of March, 2022

MY CO. EXPIRES

NOTARY

Residing at 2023 \mathcal{D} **Commission Expires**

SEAL