



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
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Governor Brad Little

Director Gary Spackman

August 24, 2023

JEREMY FESSLER &/OR NIKKI OSS
1829 BEAR PAW RD
PRIEST RIVER ID 83856

Dear Claimants,

As per our phone conversation, I am sending you two Notice of Claim to a Water Right forms. For your convenience, I have completed much of the forms for you based off the information from our phone conversation and the license. Please review the forms thoroughly and if any changes are made initial next to those changes. I have also included a map as an attachment to each claim for to mark where the point of diversion (well and pump or intake pipe in the stream) is located and where water is used. After your review, please return the completed and signed claim form with the required \$25.00 filing fee per claim (\$50.00 total), to our office at the address listed above.

Please do not hesitate to contact our office if you have any questions or concerns. We can be reached by phone during business hours at 208-762-2800.

Best Regards,

Chace Bell
Sr. Water Resources Agent
Northern Region
208-762-2802

Enclosures: Prepared Notice of Claim to a Water Right Form 97-7418 & 97-9722, How You Will Receive Notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-7418
Date Received: 8/16/2023
Receipt No:
Claim Fee: \$25.00
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JEREMY FESSLER
1829 BEAR PAW RD
PRIEST RIVER ID 83856-9653

Phone: (208) 691-8754

AND/OR

NIKKI OSS
1829 BEAR PAW RD
PRIEST RIVER ID 83856-9653

Phone: (208) 643-0498

2. Date of Priority: 2/19/2002

3. Source:
TUNNEL CREEK

Trib. to:
LOWER WEST BRANCH PRIEST RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
57N	05W	17	SE NW		BONNER	

5. Description of diverting works:

Sump pump in creek to fill storage tanks.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.01		1.2
FIRE PROTECTION	01/01	12/31	0.01		
STOCKWATER	01/01	12/31	0.01		0.1

7. Total Quantity Appropriated is:

0.01 C.F.S. and/or 1.3 A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOME

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	05W	17	SE		NW		

FIRE PROTECTION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	05W	17	SE		NW		

STOCKWATER within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	05W	17	SE		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

SEE LICENSE 97-7418

Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

A fish screen of 1/4 inch or smaller mesh shall be maintained at the point of diversion.

Water shall not be diverted under this right when flows in the Priest River are below established minimum flow amounts.

Domestic use is for 1 home, with irrigation not to exceed 1/2 acre.

The approach velocity at the point of diversion shall not exceed 0.5 feet per second.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ 1 _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

NIA CLAIM 97-7418

2021 AERIAL PHOTO

