



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 24, 2023

BEAVER CREEK CAMP ASSN
C/O JEFF HOBSON
2220 SACRAMENTO ST UNIT F
BERKLEY CA 94702

Dear Claimant,

As per our phone conversation, I am sending you a Notice of Claim to a Water Right form. For your convenience, I have completed much of the form for you based off the information from our phone conversation and the license. Please review the forms thoroughly and if any changes are made initial next to those changes. I have also included a map as an attachment to the claim to verify the place of use. After your review, please return the completed and signed claim form with the required \$51.00 filing fee, to our office at the address listed above.

Please do not hesitate to contact our office if you have any questions or concerns. We can be reached by phone during business hours at 208-762-2800.

Best Regards,

Chace Bell
Sr. Water Resources Agent
Northern Region
208-762-2802

Enclosures: Prepared Notice of Claim to a Water Right Form 97-2048, How You Will Receive Notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-2048
Date Received:
Receipt No:
Claim Fee: \$51.00
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BEAVER CREEK CAMP ASSN
C/O JEFF HOBSON
2220 SACRAMENTO ST UNIT F
BERKELEY CA 94702

Phone: (510) 682-4868

2. Date of Priority: 11/6/1961

3. Source:

SPRING PRIEST LAKE

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
62N	04W	9	SW SW		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	1/01	12/31	0.01		3.2
FIRE PROTECTION	1/01	12/31	0.01		

7. Total Quantity Appropriated is:

0.01 C.F.S. and/or 3.2 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
62N	04W	9	NE		SE		

FIRE PROTECTION same as DOMESTIC

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
SEE LICENSE 97-2048

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ of _____
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

CFPRBA CLAIM DESCRIPTION 97-2048

2021 AERIAL PHOTO

