RECEIVED

WATERMASTER'S REPORT

MAR 1 4 2022

Department of Water Resource

| | | 3.85) | Eastern Region |
|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|
| _{From} January | , 20 21 | _{To} December | , ₂₀ 21 |
| 110111 | | | |
| | | _ : | |
| Water District No. 13N | | | |
| Name of Watermaster Reed C | . Swann | | |
| P.O. Address 7455 N Capite | ol Hill Rd, Preston I | D 83263 , | <u> </u> |
| P.O. Address | | | |
| | | _ | * |
| | AFFIDAVIT OF W | ATERMASTER | |
| STATE OF IDAHO | ee | | |
| COUNTY OF Franklish | SS. | | |
| Reed C Swan | | | d d l 's Wetermoster of Weter |
| | | C1 (| ys that he is Watermaster of Water |
| District 13N | , having been lawfully ap | pointed by | DA Ho, Director, |
| Idaho Department of Water Resour | rces, and that the volumes of w | vater, as stated in this report | and prorated by him to the water |
| right holders of the district are co | prrect. | Dr. | |
| | | Klew | and |
| | | (Deputy) | Watermaster District No. <u>13</u> |
| Subscribed and sworn to before n | neithering day of Mr | rch 1 20 5 | 22 , |
| Subscribed and sworn to before | SOWWIN CONWING | Christy | Beithome |
| No. | Alle Salar Single | | Notary Public |
| (SEAL) | NOTA NOTA | My Commiss. | ion expires 126-22 |
| 099 | HRISTY OTAGE | | |
| (SEAL) | · ONG WITH | Daine Idaha | ,, 20 |
| * *** | innounation. | | * |
| I HEREBY CERTIFY, that | | was lawfu | ally appointed by me as Water Master |
| of Water District No | , and that the information co | ontained in this report, as he | rein sworn to, is, to the best of my |
| knowledge and belief, correct. | | | |
| | | | |
| | 豐 | Director, De | partment of Water Resources |
| | | NE | |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|---|----------------------------------|------------------------------|
| 1 | Mink Creek Irrigation #1 | 13-894 | Town Ditch |
| 2 | Mink Creek Irrigation #3 | 13-895A, 13-896A | Rocky Ditch |
| 3 | Consolidated Irrigation | 13-7747 | Preston-Mink Creek |
| 4 | Twin Lakes Canal | 13-896B, 13-901, 13-2289, 1 | 3-2296 |
| 5 | Glenco | 13-902 | |
| 6 | Mink Creek Canyon LLC | 13-903 | Barber Pump |
| 7 | Klaus Ditch | | |
| 8 | Birch Creek Irrigation | 13-911 | |
| 9 | Riverdale Canal Company | 13-894 | |
| 10 | Birch Creek Culinary Water Co R Birch Ck Spring | | 13-7748 Birch Creek Culinary |
| 11 | Middle Birch Creek Ditch | | |
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Cost Per 24-Hr. Sec. Ft. \$____ **Debits** Adopted Budget Credits Total Delivery Total Cost in 24-Hour \$ cts. \$ cts. Sec. Feet cts. 168 326.28 1,300.00 Total No. Days of Watermaster \$ 3,000.00 168 days at \$ 17.86 per day 1,259.00 315.99 819.20 3,264.00 Total No. Days of Asst. Watermaster 3 1,247.88 4,972.00 days at \$ per day 153.00 183.34 730.50 Other expenses charged pro rata 5 \$3,503.00 0.00 0.00 TOTAL COST 6 12,562.70 115.00 28.86 Total No. 24-Hour Sec. Feet Delivered 7 \$0.2509811 41.89 166.90 Cost per 24-Hour Sec. Feet Delivered 8 133.32 531.20 9 Workman's Comp 400.00 10.62 42.30 0 **County Fee** 181.80 45.63 103.00 1 Fixed Billing = -350.00 2 Mink Creek Hydro (Fackrell) 3 Other Expenses Total 153.00 3,153.00 d.00 ||0.00||12,562.70 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9