



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 4, 2022

KIRK IVERSON
2724 S 1400 WEST
PRESTON, ID 83263

RE: Watermaster Appointment – Water District 13A Cub River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13A Cub River. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

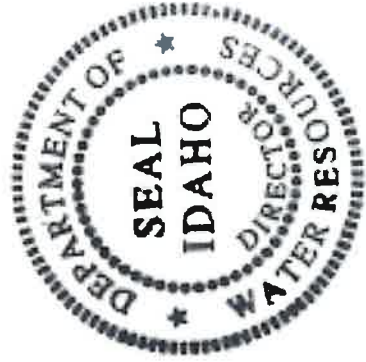
Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed KIRK IVERSON as
Watermaster of Water District No. 13A Cub River from this day until the 2022 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April, 2022.

A handwritten signature in cursive script that reads "Larry Spackman".

Director - IDWR



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April 4, 2022

CASEY CLARK
1922 N 4000 W
DAYTON, ID 83232

RE: Assistant Watermaster Appointment – Water District 13A Cub River

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 13A Cub River. The Assistant Watermaster's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

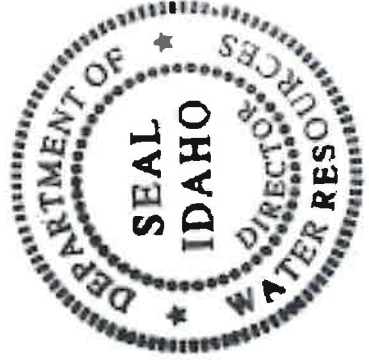
Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed CASEY CLARK as
Assistant Watermaster of Water District No. 13A Cub River from this day until the 2022 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April, 2022.

Casey Spackman

Director - IDWR



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April 4, 2022

TAMI MIDZINSKI
35 S 460 W
DAYTON, ID 83232

RE: Treasurer Appointment – Water District 13A Cub River

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 13A Cub River. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

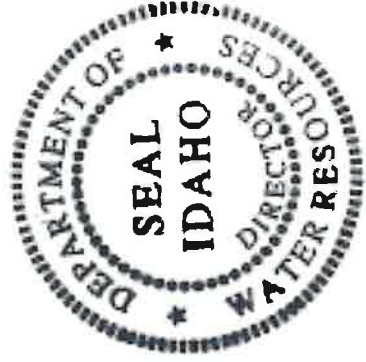
Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed TAMI MIDZINSKI as
Treasurer of Water District No. 13A Cub River from this day until the 2022 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April, 2022.

A handwritten signature in cursive script that reads "Gary Spickman".

Director - IDWR