

1-25-12

I Erla Daw know that Clint Peterson using his wells to irrigate the land on the map. Started in 1946 he added ground over the years until 1962. on the map it will show A, B, C. Clint's well ^{water} was used to irrigate land in the part of map listed A by 1950 The Peterson farm. Klein ^{Hansen} farm was then added and well water was used to irrigate land in the part of map listed B by 1950 Bishoff and Kubal listed C on the map in 1962.
Erla Daw

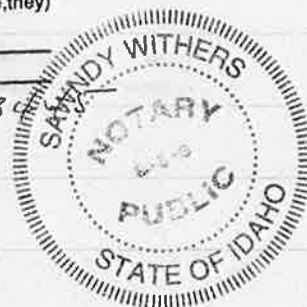
STATE OF IDAHO
COUNTY OF FREMONT
CITY OF ST. ANTHONY

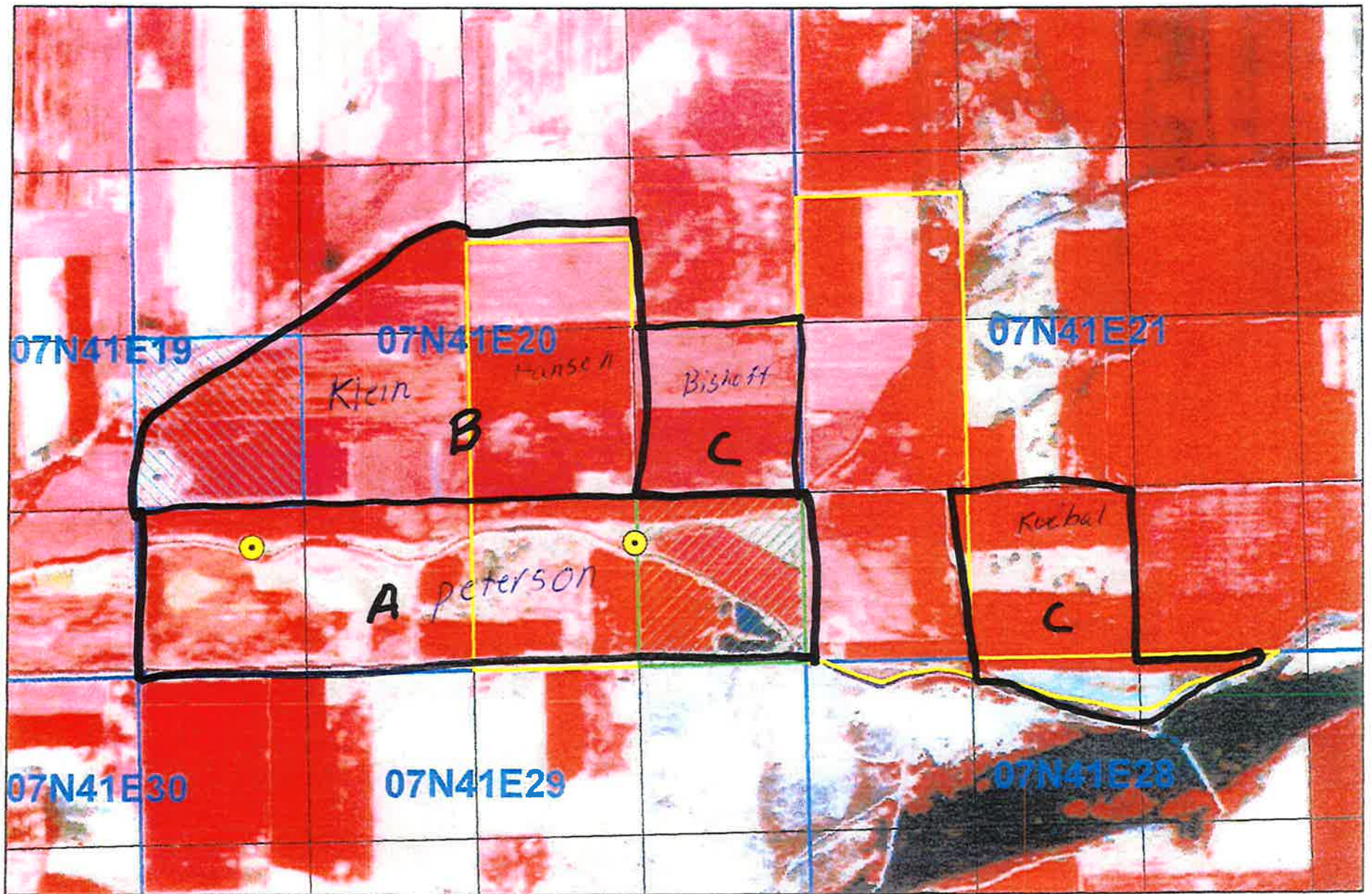
On this 25 day of Jan 2012
before me a notary public in and for said State personally
appeared Erla Daw

known to me to be the
(person/persons) whose (name/names) (is/are) subscribed to
the within instrument and acknowledge to me that (he/she, they)
executed the same.

My Commission expires 12-22-17

Sandy Withers
St Anthony, Id 834





1987 Photography

Legend

- | | |
|--------------------|-------------|
| Claimed POU | Claimed POD |
| Purpose | Section |
| Irrigation | QQ |
| Industrial | |
| Recreation | |

Claim to a Water Right Dale Daw

0 1,000 2,000 4,000 Feet



In 1946 until 1955

Clint Peterson used the 2-wells located on his farm to sprinkle his potatoe & grain crops. When the mainline ~~was~~ would not reach the next piece of ground he would open the End of the pipe so it would fill the ditch and then he could use it to flood the ground and use syphoon tubes to irrigate the ground. I know he did not use surface water on these places do to at that time you had turns in the Canal system and he never had a turn. These two wells one located at East half and one located at west half. He would use 6 lines of 4in pipe coming off of his 10in mainline 3 ~~1/4~~ 1/4 mile lines going both directions. Where the main line Ended he would use syphoon tubes for potatoes. He ^{also} ~~also~~ would use the two wells to irrigate the rest of the farm by running water in a ditch to flood from. When flooding sometimes he would use 6in syphoon tubes on grain while other times he just used

dykes. The part of the farm that had willford water he would try to flood from canal & sprinkle for potatoes from the wells.

In 1955 Clints brother Dyle joined in on the farm & they basically doubled the operation. Using the two wells to irrigate the land. On the map it will show witch fields.

Clint generally sprinkled potatoes and used syphoon tubes. On the grain he almost always flooded the fields, ^{with} ~~the~~ the two wells witch

were used for that also, Clint rented ground also using these same practices. The map will show all of the fields he used his 2 wells on.

East well drilled in 1946 50 hp

West well drilled in 1947 25 hp

I Erla Daw was married to Dean Daw on Dec 24 1940 and moved next to Clints Farm in march of that same year. I also rember hearing that Engine run ~~the~~ ^{the} well next to my house day after day. To irigate the farm ground with well water.

I know the ground by names Hansen, Klein, peterson, Kubal, Daw. The pump on east end has always been bigger then pump on west $\frac{1}{2}$.

I would say that when Clint first started Farming he was running approx 40-60 Acres of potatoes and approx 120 of grain. when Dyle Joined in I would say it jumped to 80-100 acres of potatoes and approx 200 of grain and hay. Map will show better.

I do not know the exact use of water but there was always good crops raised under the well water.

Erla Daw

State of Idaho

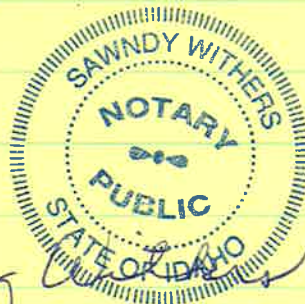
County of Fremont

Dated 1/23/12

Notary Public: *Sawndy Withers*

Exp 12-22-17

St Anthony, Id 83445



QUITCLAIM DEED

FOR VALUE RECEIVED, Trent Jensen, of 221 North 2600 East, St. Anthony, Idaho 83445, "Grantor" does hereby remise, release and forever QUITCLAIM unto, Dale Daw and Brandi Daw, husband and wife, of 2650 East 300 North, St. Anthony, Idaho 83445, all of his interest held, in and to the following described water right in the state of Idaho:

All industrial and irrigation water rights including but not limited to those industrial rights based upon a beneficial use and originally claimed in Idaho Department of Water Resources, Water Right No. 22-4046, with a priority date of 06-01-1958. It being understood that Grantee intends to pursue said rights and transfer them from the present place of use described as follows, to-wit:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	41E	20		NESW 5			NWSW 8			SWSW 40			SESW 40	
				SWSE 40			SESE 40							

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

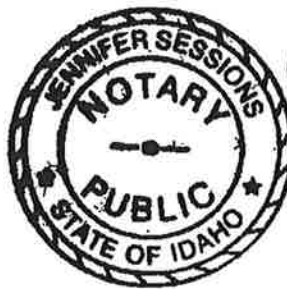
Reserving to Grantor a DOMESTIC well right appurtenant to said Premises located on the lot where his new home is located.

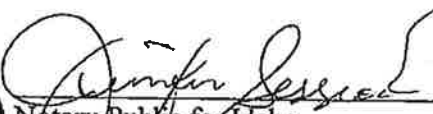
DATED This 18 day of May, 2009.


Trent Jensen

STATE OF IDAHO)
 ss.
COUNTY OF Fremont)

On this 18th day of May, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Trent Jensen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at:
My Commission expires:

I Brant Kerbs have no interest
in Water Right 22-4046 that was
claimed on the Clint + Elva Peterson
Farm.

Brant Kerbs

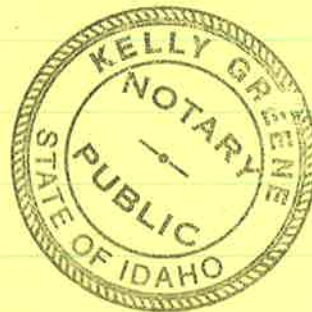
STATE OF IDAHO
COUNTY OF FREMONT
CITY OF ST. ANTHONY

On this 27th day of Jan 2012
before me, a notary public in and for said State personally
appeared Brant Kerbs

known to me to be the
(person/persons) whose (name/names) (is/are) subscribed to
the within instrument and acknowledge to me that (he/she, they)
executed the same.

My Commission expires 6-6-2014

Kelly Greene



Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.

Received by (Please Print Clearly) **Larry Jackson** B. Date of Delivery **3/16**

C. Signature **Larry Jackson** ☐ Agent ☐ Addressee

D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

1. Article Addressed to:
*Dept. of Water Resources
900 N. Skyline Dr.
Sedalia Falls Id.*

8340-176

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Copy from PS Form 3811, July 1999)
101 1140 0002 8910 0097

Domestic Return Receipt

*Dr. Water May 315 Shares of Fall River
Water to Mr. Jackson
Trent Jensen
and Myron Skanes
of Eastern Idaho Waterless
Clinton Peterson*

CLINTON H. PETERSON
ELVA PETERSON
226 NORTH 2500 EAST
ST. ANTHONY, IDAHO 83445

Date *February 14, 2005* 92-41/1241

Pay to the Order of *Eastern Idaho Canals Co* \$ *630.14*

Six hundred thirty and fourteen 1/10 Dollars

The Bank of Commerce
For *315 Plus Shares* *Clinton Peterson*

ST. ANTHONY BRANCH
First Security Bank of Idaho
NATIONAL ASSOCIATION

ST. ANTHONY, IDAHO *Nov 10* 1952 No. *1241*

PAY TO THE ORDER OF *Fall River Navigation Co* \$ *2.50*

Two and fifty 1/100 DOLLARS

C. H. Peterson

ST. ANTHONY BRANCH
First Security Bank of Idaho
NATIONAL ASSOCIATION

ST. ANTHONY, IDAHO *May 8* 1952 No. *1241*

PAY TO THE ORDER OF *Fall River Navigation Co* \$ *2.50*

Two dollars and fifty 1/100 DOLLARS

C. H. Peterson

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

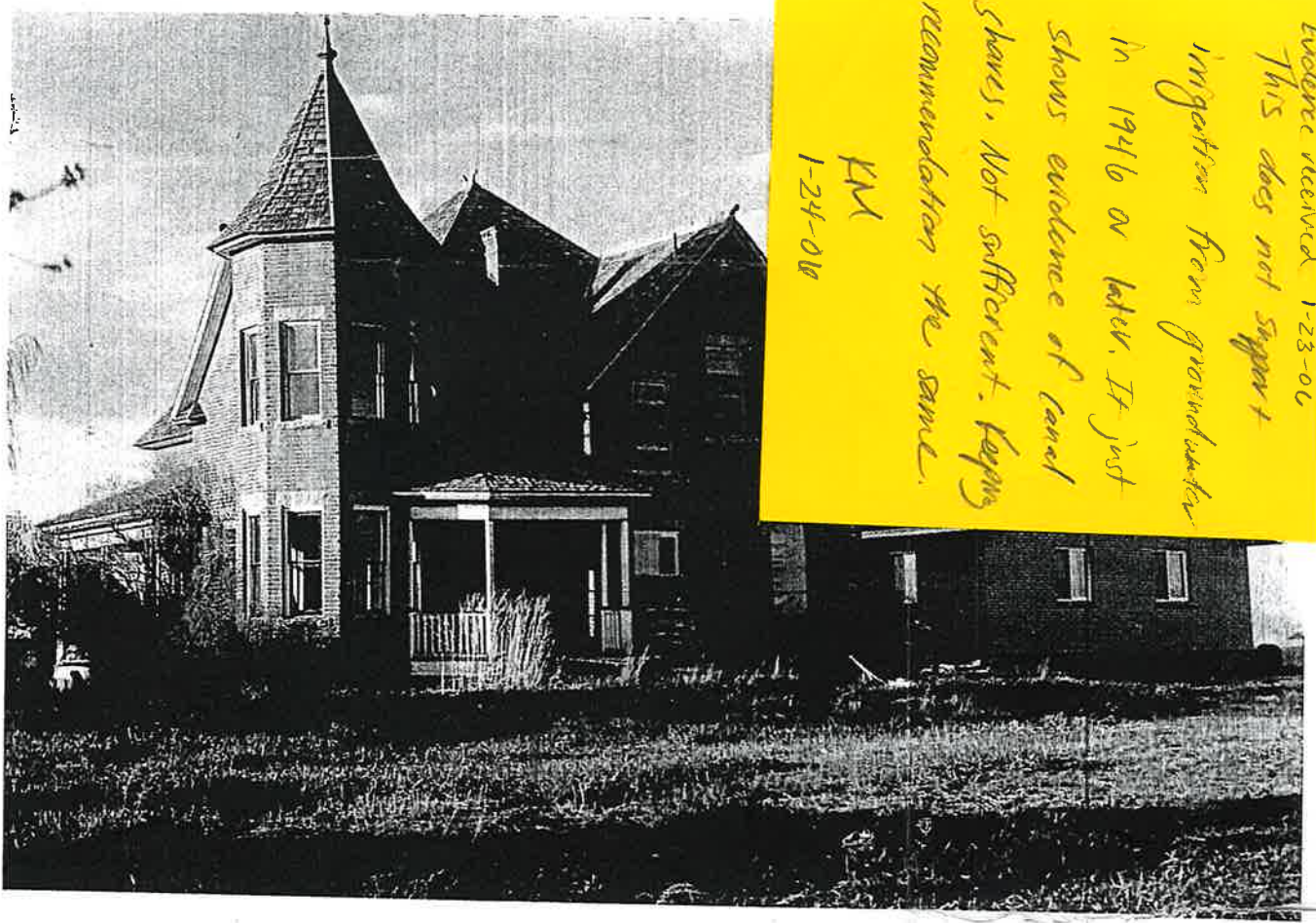
ESN 7470139 QWTO

Postage	\$ 3.37
Certified Fee	\$ 1.75
Return Receipt Fee (Endorsement Required)	\$ 1.75
Restricted Delivery Fee (Endorsement Required)	\$ 1.75
Total Postage & Fees	\$ 8.67

Postmark Here: *MAR 16 2005*

Sent To *Dept. of Water Resources
900 N. Skyline Dr.
Sedalia, Apt. No. 176
or PO Box No. 176
City, State, Zip*

RECEIVED
JAN 23 2006
Department of Water Resources
Eastern Region



Evidence received 1-23-06
This does not support
irrigation from groundwater
in 1946 or later. It just
shows evidence of land
shares. Not sufficient. Keeping
recommendation the same.
FW
1-24-06

ST. ANTHONY BRANCH
First Security Bank of Idaho
NATIONAL ASSOCIATION

ST. ANTHONY, IDAHO *Nov 10* 1952 No. *1241*

PAY TO THE ORDER OF *Fall River Navigation Co* \$ *2.50*

Two and fifty 1/100 DOLLARS

C. H. Peterson

ST. ANTHONY NCH
First Security Bank of Idaho
NATIONAL ASSOCIATION

ST. ANTHONY, IDAHO *Nov 17* 1952 No. *1241*

PAY TO THE ORDER OF *Fall River Navigation Co* \$ *2.50*

Two and fifty 1/100 DOLLARS

C. H. Peterson

1951 Willard Cemetery
Purchase 10 acres for
100 dollars from
Willard Bank by:
Rogers & Sons
Long & Sons & Sons

(F&B) Inc. Co.
07/01/2017

PAY TO THE ORDER OF
IDAHO BANK OF COMMERCE
 REXBURG, IDAHO
 FOR DEPOSIT ONLY
WICKS POLTRY & FEED COMPANY
 H. P. WICKS

THE ORDER OF
FOR BANK
SALT LAKE CITY, UTAH
FEDERAL RESERVE BANK
SALT LAKE CITY BRANCH
MAY 1952
ALL PRIOR ENDORSEMENTS
IDaho
UNION EMPLOYERS
QUANTITIES
SALT LAKE CITY
BANK
THE
BY
AND
THE ORDER OF
SALT LAKE CITY
FEDERAL RESERVE BANK
SALT LAKE CITY BRANCH
MAY 1952
ALL PRIOR ENDORSEMENTS
IDaho
UNION EMPLOYERS
QUANTITIES
SALT LAKE CITY
BANK
THE
BY
AND

RECEIVED
JAN 23 2006
Department of Water Resources
Eastern Region

The Shosteks Beautiful Old Castle on the Hill are 20
demolished! Tore down by Harry and Bernese Klien
After the titon Dam flood of June 5-1976
William Shostek Bought the farm from Julia A Lewis 1901
HB Peterson Bought the Place in 1939 Castle farm \$6000⁰⁰
Clinton H Peterson Bought the Castle farm 1942 \$12,000⁰⁰
Clinton H Peterson Sold the Castle and most of the farm
John Klien in 1944 for \$2000⁰⁰ to obtain money to
patent and manufacture Bulk Potato handling
machinery US Patent Reissue no 23827 to include
all root crops

UNITED STATES POSTAL SERVICE

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

Clinton Peterson
226 N. 2500 E.
St. Anthony Id 83448

Claim no. _____

Claimant Contact Log

Date

Remarks

Agent initials

1-20-06

Only recommending domestic use for lack of evidence and response in claimants part. Many attempts were made to contact and get information, but to no avail. If they want irrigation and recreation recommended, then they need to contact us.

KM

SCANNED

JUL 14 2010

January 3, 2006

Clinton H Peterson
226 N 2500 E
St Anthony ID 83445

**IMPORTANT
FINAL NOTICE**

PLEASE READ

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-4046

Dear Claimant (s):

The Idaho Department of Water Resources is beginning water rights review in Basin 22, the Teton Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.** Your son Trent has also been informed that **additional evidence is required.**

Your claim, as referenced above, claims a Priority Date of May 10, 1946, from Groundwater.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

SCANNED

JUL 14 2010

Water Right No(s). A 22-4046

GPS Data - see info sheets on Contact Log Sheet

#3 well is the domestic well & Trent does not
know the Hp

GPS DATA:

Tag # A 0005674 Location: well casing
A 0005685 " "
A 0005686 " "

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: #2 well - 50hp
SN: _____ #1 well - 25hp

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Mr. Peterson states in his letter that static water level in wells in
1981 was 99 Feet.

Field Exam Date: 12-27-05 Agent: D.W. Jones

SCANNED

JUL 14 2010

Claim no. A22-4046

Claimant Contact Log

Date 12-27-05 Remarks Agent initials

Huf

I met with Trent Jensen, grandson of Clinton Peterson. Trent's cell phone is 313-3076. He runs the farm as Clinton is quite old. Clinton will not answer his phone so Trent is the contact person. Address & phone for Clinton is correct.

GPS data was provided by the North Measurement District (Gene Hansen) in our office complex.

According to Trent, wells 1 & 2 are used for Irrigation on the acre south of the Peterson Home.

Well #3 is the Peterson house well & there is a dugout swimming area & ice skating area, according to Trent that is filled with water via the domestic well. No industrial use.

I asked Trent to try and provide additional evidence of priority.

A0005685

(#)

N.

1415535.03

E.

2688048.15

07 N 41 E 20
NW SW

43 55 2 #3 well
111 39 24

A0005686

Nothing

1415319.83

Easting

2688295.35

07 N 41 E 20
~~SW~~ SW

#1 well

A0005674

N. 0

1415347.24

E.

2689258.86

07 N 41 E 20
~~SE~~ SE

#2 well

SCANNED

14 2010

A22-4046

A0005685

#3

#1 A0005686

Q5HP
Submerged

A0005674

#2

SOHP
Mainly
over canal

JUL 11 2010

Translation of Clinton H Peterson's Affidavit

Petersons have paid for the delivery of three hundred fifty cubic inches of Fall River water continuously delivered to the end of the _____ ditch and on to our farm since the nineteen-thirtys that was all used for irrigation by flooding the crops on the southern half of section twenty T7R41E BM. All that water sank into the aquifer under our farm and I believe we have the right to have wells with pumps to get a drink of water for ourselves, our animals, our trees, and our crops. Also the same amount of Teton River water sank into the aquifer on the S1/2 our ½ of sec 20 T7R41E BM.

55 ft to water 1955 and 46

66 ft to water 1958

88 ft to water 1968

99 ft to water 1981

120 ft to water 1991 in the south ½ of Sec 20 R44

signed Clinton H Peterson

March 1 2 25 Claim # 2-04046

Peterson have paid for the delivery of

three hundred fifty cubic inches of fall

river water continuously delivered to

the end of the Dan Ditch and on to

from since the winter thins that was all

used for irrigation by flooding the crops on

the south one half of section twenty 7 R 41 E B 4

All that water sank into the Ogypor under

our farm and I believe we have the right to

have wells with pumps to get a drink of water

for our selves and animals and trees and awdops

Clinton Peterson
To the river water
over into the Ogypor
on the 8 1/2 or 1/2 of sec 20 T 9 R 41 E B 4

State of Idaho
County - Fremont
Clinton Peterson personally appeared before me
2-28-05



M. Frandsen passed
three wells

section 20 caught

in the south of

120 ft to water 1991

99 ft to water 1981

88 ft to water 1968

66 ft to water 1958

55 ft to water 1955 and 46

SCANNED JUL 14 2010

February 18, 2005

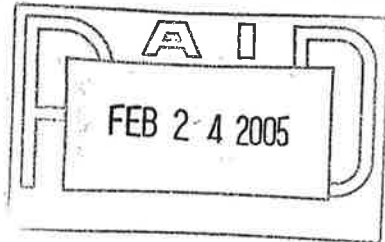
**NOTICE OF ASSESSMENT
SOUTHEAST IDAHO CANAL COMPANY**

NOTICE IS HEREBY GIVEN that at a meeting of the Board of Directors of the Southeast Idaho Canal Company held January 26, 2005, an assessment of \$2.00 per share was levied on the capital stock of the corporation. Said assessment is now due and payable.

ANY STOCK FOR WHICH this assessment remains unpaid on May 1, 2005, will be delinquent and will be advertised for sale and will be sold to pay the cost of the assessment, advertisement, and legal cost of said sale. Interest at the rate of 1.5% per month will be charged from the due date until paid.

DUE TO THE INCREASED demossing, construction, and maintenance costs and the expense of repairing the washout of the East Branch last year the directors had no choice but to increase the assessment from \$1.72 to \$2.00 per share.

EARLIER THIS WINTER an ice gorge in the Henry's Fork caused unwanted water to overflow the banks of the river and flow into the Twin Groves Branch. Some headgates were open which caused flooding of fields and potentially could have flooded some homes. To prevent this from happening in the future all shareholders, in any part of the canal system, will be responsible to make sure their headgates are closed on November 1st of each year.



Dee Eldridge, President

Dale L. Swensen, Secretary
350 North 6th West
P.O. Box 15
St. Anthony, Idaho 83445

PETERSON LIVING TRUST, CLINTON
% TRENT JENSEN
226 NORTH 2500 EAST
ST. ANTHONY ID 83445

315.06849 shares

AMOUNT DUE \$630.14

For your information you have the following shares
in Southeast Idaho Canal Company:

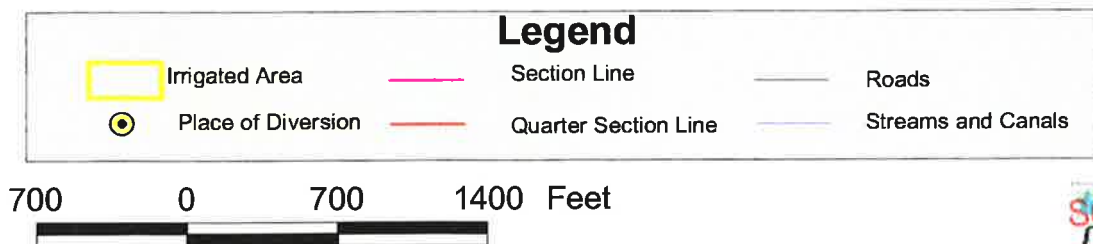
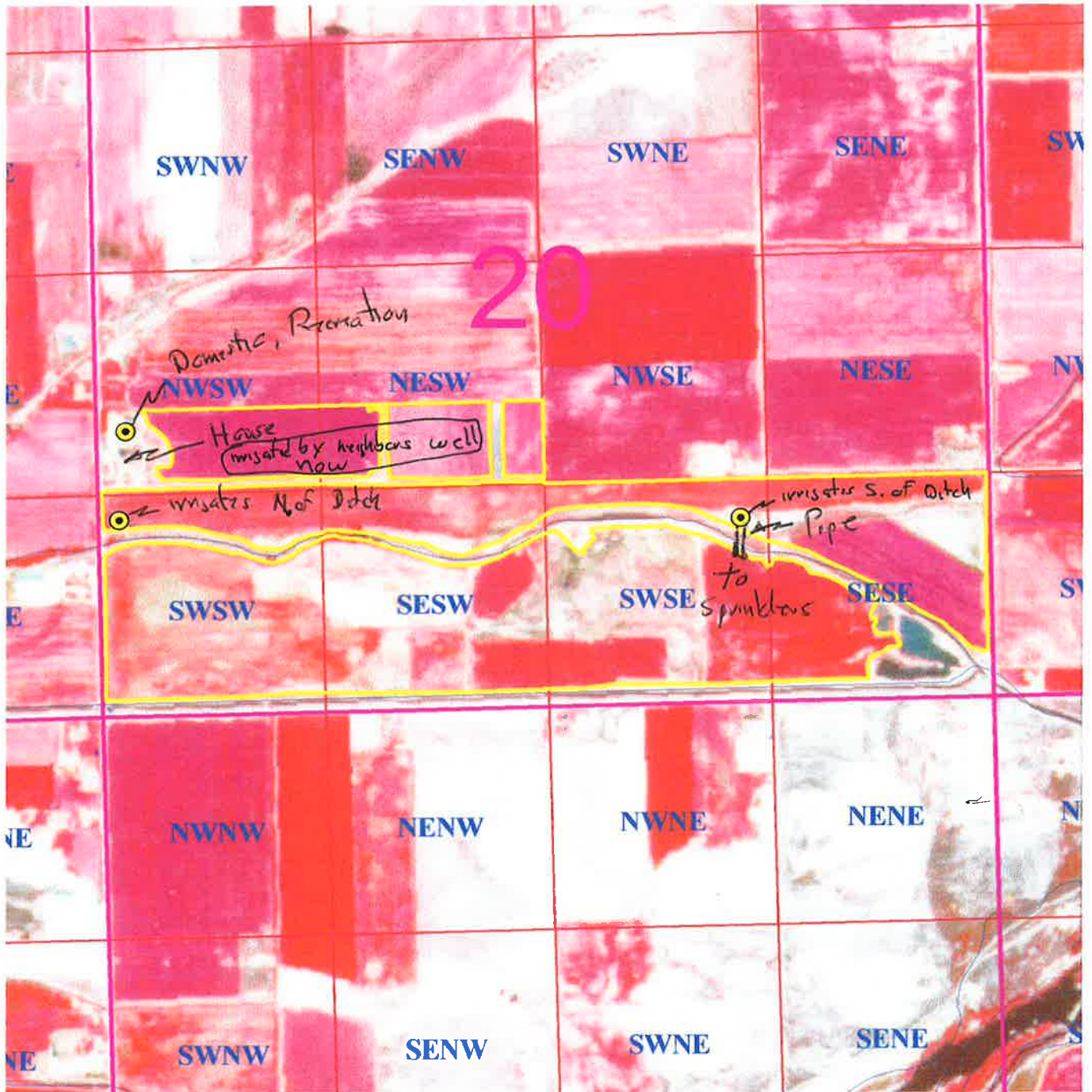
A Shares: 315.06849
C Shares:

B Shares:
D Shares: *equal to 350 cubic inches
of continuous water delivered to the
end of the Daw Ditch*

Dale L. Swensen Secretary

Water Right Claim Number 22-04046
Township , 7N41E

06/29/2001



SCS FIELD
DYNAMICS
JUL 14 2010

VALUATION SUMMARY SHEET
TIME: 12:00:13
PARCEL NUMBER: RP 07N41E206000 A PROPERTY ADDRESS: 221 N 2600

PAGE 1
DATE: 11/18/2005
E 83445

EFFECTIVE DATE: 02/01/1997
EXPIRATION DATE: 00/00/0000

TAX CODE AREA: 0120000

NAME: JENSEN, TRENT
& PETERSON, ELVA

LEGAL: S2S2
SEC 20 TWP 7 RGE 41
(20 2004)
MH

ADDRESS: 221 N 2600 E

ST ANTHONY ID 83445 OLD PARCEL #: RP3066 T

CAT	SHT	RY	QUANTITY	UN	MARKET VALUE	HO VALUE	HO EXEMPT	CB VALUE	OTHER EXEMP
1		2005	145.163	AC	90,080				
10		2005	1.000	AC	16,500				
19		2005	15.000	AC					
32		2005			3,010				

TOTALS: 161.163 109,590

DEED REFERENCES:	CAMA AREA #: 1	RELATED PARCELS:	SUB-SYS:	HOMEOWNERS: NONE
DATE: 12/17/2001				ZONING:
472088				PHOTO NUMBER:
441734				MAP NUMBER:
429634				INSP YEAR: 2005
				PARCEL TYPE:
			NC	LOCATION CODE: 0005
TAX SPECIALS:				SW UNITS:
995				SW TYPES:

COMMENTS:

SCANNED
JUL 14 2010

V A L U A T I O N S U M M A R Y S H E E T

PAGE 1

TIME: 12:00:45

PARCEL NUMBER: RP 07N41E205100 A PROPERTY ADDRESS: 226 N 2500

DATE: 11/18/2005

E 83445

EFFECTIVE DATE: 02/01/1997

EXPIRATION DATE: 00/00/0000

TAX CODE AREA: 0120000

NAME: PETERSON, CLINTON H & ELVA LT

LEGAL: TAX 1570

% PETERSON, CLINTON & ELVA
TRUSTEES

SEC 20 TWP 7 RGE 41

ADDRESS: 226 N 2500 E

ST ANTHONY

ID 83445

OLD PARCEL #: RP3071

T

CAT	SHT	RY	QUANTITY	UN	MARKET VALUE	HO VALUE	HO EXEMPT	CB VALUE	OTHER EXEMP
1		2002	13.680	AC	8,480				
10		2002	2.000	AC	22,050				
19		2002	.320	AC					
31		2002			19,840	19,840	9,920		
32		2002			21,060				

TOTALS:	16.000	71,430	19,840	9,920
---------	--------	--------	--------	-------

COMMENTS:

DEED REFERENCES:	CAMA AREA #: 1	HOMEOWNERS: ALLOWED
DATE: 06/27/1996	RELATED PARCELS:	SUB-SYS: HOMEOWNERS: YES
441735		ZONING:
425856		PHOTO NUMBER:
		MAP NUMBER:
		INSP YEAR: 2002
		PARCEL TYPE:
		LOCATION CODE: 0005
TAX SPECIALS:		SW UNITS: 1
995		SW TYPES: A

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: MAY 10 - 1946 Claimed Basis: STATUTORY

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

WE RECEIVED A LETTER FOR EVIDENCE OF PRIORITY
DATED MARCH 1, 2005 FROM CLINTON H. PATERSON.
IN THE LETTER IN A 2. ROUND ABOUT WAY CLAIMED
A 1946 PRIORITY DATE

MAYBE, IN THE FIELD EXAMINATION WE CAN
GET SOME CLARITY ON THIS PD.

Reviewer: _____

Date: _____

SCANNED

JUL 14 2010

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/30	3.5 CFS	
Industrial	1/1	12/31	0.5 CFS	
Domestic	1/1	12/31	0.04 CFS	
Recreation	1/1	12/31	0.50 CFS	
Overall Diversion Rate	8.0 CFS			
		Overall Diversion Volume		

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

I DWR STD Sou. 4/1 10/31. Irrigation

Reviewer: _____

Date: _____

SCANNED

JUL 14 2010



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 14, 2005

CLINTON H PETERSON
226 N 2500 E
ST ANTHONY ID 83445

FINAL NOTICE
PLEASE READ

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-04046

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Your claim, as referenced above, claims a Priority Date of MAY 10, 1946, from a WELL.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

SCANNED

JUL 14 2010

May 28, 2004

**CLINTON OR ELVA PETERSON
226 N 2500 E
ST ANTHONY ID 83445**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-4046

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MAY 10 1946, from GROUNDWATER.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

SCANNED

JUL 14 2010

NOVEMBER 01, 1994

CLINTON H PETERSON
226 N 2500 E
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR 122-04046

Dear Mr.)Peterson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 06 1990

SCANNED

JUL 14 2010



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ELVA PETERSON
C/O C H PETERSON
RT 1 BOX 97
ST ANTHONY ID 83445

MAILING DATE: OCT. 4, 1994

RESPONSE DATE: OCT 24, 1994

RE: NOTICE OF CLAIM NO[S]: A22-04106

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim number(s) referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

DYLE & ILA PETERSON
RT 1 BOX 167
ST ANTHONY ID 83445

If, however, the persons(s) at the top of this letter own(s) the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to the apparent former owner shown in the middle of this letter.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office.

Sincerely,

ADJUDICATION SECTION

dms:state:region
Enclosure: Change of Ownership/Address Form

MICROFILMED

NOV 06 1994

SCANNED

JUL 14 2010



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township South 1/2 of South 1/2 of Section 20
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 22-04046 and 22406-71989

OCT 21 1994

☐ Name and Address of Former
Owner/Claimant(s)(Seller): 914 Peterson Route 1

Department of Water Resources
Eastern District Office

☐ ~~New~~ Owner/Claimant
(Purchaser): Purchased in 1967

☐ ~~New~~ Mailing Address: 226 N-2500 East

St Anthony, Idaho 83445

OCT 31 1994

☐ ~~New~~ Telephone Number: () 455-4203

Department of Water Resources
Eastern District Office

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of ~~New~~
Owner/Claimant(s): Clinton H Peterson

Date Oct 18-94

☐ Signature of Former
Owner/Claimant(s): Elva Peterson

Date Oct 18-94

Date 10-8-94

Date 10-8-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

MICROFILMED

NOT 68

SCANNED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUL 14 2010

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mall, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Recorded in Book A Page 141 - Blackfoot Idaho 1 1
WATER LOCATION RECORD.

WATER LOCATION

-OF-

Wilford Irrigating Canal Comp'y.

Yeton River.

Rebung Nov 8th 1884

Plus three wells on the place

We The Wilford Irrigating Canal Company do hereby give Notice
That we claim Fourteen thousand Cubic inches of Water Measured under a four inch Jossoum
And taken from The Yeton River 120 Rods West And 20 Rods South of South East Corner of Sec. 21
in Township 7 North of Range 41 East. The Same to be Conveyed Through a Canal 20 feet wide
And 5 feet deep, And extending in a North westerly direction to The North Fork of Snake River
to end of Canal. And The Water to be distributed to place of use Through lateral ditches,
And we also reserve The Right to take Water from The Yeton River Through The Black And Ybeninger
Gcs. ditch And The Ditch And Judy Aitch. And Other ditches That will be deemed Necessary to
be taken from The Yeton River for The proper distribution of Water for either of The following uses
To wit. Agricultural, Mechanical, Mining or Milling Purposes

Recorded December 3. AD 1884

Wm B Chews Co. Recorder

Wm H. Evans. Deputy

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME PETERSON CLAIM I T. NO. A22-04046DATE RECEIVED 3/23/89 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?	☒	☐
-----------------------------	-------------------------------------	--------------------------

(b) Is a tributary to entered? (if required)	N/A ☒	☐
--	---	--------------------------

4. Is the legal description of the p.d. sufficient?	☒	☒
---	-------------------------------------	-------------------------------------

5. Is there a description of the diverting works?	☒	☐
---	-------------------------------------	--------------------------

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
---	-------------------------------------	--------------------------

Is the period of use included?	☒	☐
--------------------------------	-------------------------------------	--------------------------

Is a quantity claimed for each use?	☒	☐
-------------------------------------	-------------------------------------	--------------------------

7. Is a total quantity claimed entered?	☒	☐
---	-------------------------------------	--------------------------

8. If required is a consumptive use entered?	N/A ☒	☐
--	---	--------------------------

Is the consumptive use correct?	N/A ☒	☒
---------------------------------	---	-------------------------------------

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐
--	---	--------------------------

10. Is (are) the place(s) of use entered?	☒	☐
---	-------------------------------------	--------------------------

11. Is (are) the county(ies) entered?	☒	☐
---------------------------------------	-------------------------------------	--------------------------

12. Is the ownership of p.u. checked?	☒	☐
---------------------------------------	-------------------------------------	--------------------------

13. Are other water rights listed or "none" indicated?	☒	☐
--	-------------------------------------	--------------------------

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
---	---	--------------------------

15. Is the basis of the claim checked?	☒	☐
--	-------------------------------------	--------------------------

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
---	-------------------------------------	--------------------------

Has the claim been signed, sealed, and dated by a notary?	☒	☐
---	-------------------------------------	--------------------------

Was this claim filed on time, or was an extension granted?	☒	☐
--	-------------------------------------	--------------------------

Is the fee enclosed correct?	Exempt ☒	☐
------------------------------	--	--------------------------

If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐
--	---	--------------------------

Should this claim be receipted and data entered?	☒	☐
--	-------------------------------------	--------------------------

Claim checked by: TO

Comments: (3) "GROUNDWATER". (4) NEED 1/4'14'S FOR P/D S. (6) CODE CFS ONLY. NEED MAP. A PORTION OF THE CLAIM FEE PAID IN RECEIPT E005949 (NOTE: WRONG BASIN CODED ON RECEIPT E005949).

E006412

MICROFILMED

OCT 29 1992

SCANNED JUL 14 2010



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 16, 1989

Clinton H. Peterson
Rt. 1, Box 97
St. Anthony, ID 83445

RE: Notice of Claim Number A22-04046

Dear Mr. Peterson:

On March 2, 1989, you visited this office for assistance in filing two Notices of Claims A22-04046 and A22-04047 in the Snake River Basin Adjudication (SRBA).

At that time, you paid \$210.00 which covered the filing fee for Notice A22-04047. However, no payment was made toward Notice A22-04046. I feel it is important that you realize a Notice of Claim can only be recognized as having been received if the filing fee has been paid or a waiver of payment has been obtained from the District Court in Twin Falls.

Also, another item needing your attention is the type of use specified on Notice of Claim A22-04046. This claim was filed on a form intended strictly for stockwater and domestic uses. However, the beneficial use you specified indicates "all" uses. Although it would certainly be to your benefit to be more specific in designating the type of beneficial use, the form used automatically restricts you to just domestic and stockwater purposes. Since you may wish to claim more than just domestic and stockwater uses, I have enclosed a blank claim form which can be used for filing a notice on uses in addition to domestic and stockwater.

Also enclosed is a copy of Notice of Claim A22-04046.

SCANNED MICROFILMED
JUL 14 2010 OCT 29 1992

Clinton H. Peterson
Page - 2 -

If you wish assistance in completing another notice, you can either make an appointment to have one of the staff at this office assist you, or you can hire council to prepare the notice in your behalf. To avoid being assessed a penalty fee, the notice, along with a copy of this letter, needs to be submitted with the filing fee no later than April 14, 1989.

Respectfully submitted,

Ernest Carlsen.

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

*Original claim A22-04046 returned
to claimant with this correspondence.*

MICROFILMED

OCT 29 1992
SCANNED

JUL 14 2010

ACTION REQUIRED

3-2-87

FROM: H. W. JONES

TO: A 22-04046

Applicant was informed that claim form was incorrect for
"all" uses and needed changes or a total new long form
to reflect irrigation, Industrial, recreation & domestic as his
243 claim stated. Applicant refused to change the format
& stated "this is my claim - just file it."

MICROFILMED

OCT 29 1992

It would do no good to try to request corrections. I
suggest just holding claim in file till review stage.

HWJ

03/02/89
16:45:00

PETERSON EQUIPMENT

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 1299

WR/NO: A22-04046

Idaho Department of Water Resources

Region: EASTERN

Signature: *Eric H. Calm**Aug 21, 1989**Number changed from A22-04046.*

MICROFILMED

OCT 29 1992
SCANNED

JUL 14 2010

Microfilm No. 472088
At 17:35 Day December 20 01
O'clock 7 M
ABBIE MACE
FREMONT CO. RECORDER
Recorded at Request of
Trent Jensen

WARRANTY DEED

Order No.:

FOR VALUE RECEIVED

CLINTON H. PETERSON and ELVA PETERSON, Trustees, or their successors in trust, under the CLINTON H. AND ELVA PETERSON LIVING TRUST, dated June 14, 1996, and any amendments thereto

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

TRENT JENSEN, an unmarried person, and ELVA PETERSON

whose current address is

PO BOX 425
St. Anthony ID 83445

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

The South Half of the South Half of Section 20, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Containing 160 acres, more or less. Together with 10 shares of the capital stock of the Wilford Canal Co., 10 shares of the capital stock of Fall River Canal Co., and 80 acre feet of Fremont-Madison decreed irrigation water.

TOGETHER with any and all improvements and appurtenances thereof belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 2001

Clinton H. Peterson
Clinton H. Peterson, Trustee

Elva Peterson
Elva Peterson, Trustee

State of Idaho

}
}ss.

County of Madison

On this 11th December 2001, before me, a Notary Public in and for said state, personally appeared Clinton H. Peterson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as trustee of the Living Trust dated June 14, 1996, and acknowledged to me that he/she/they executed the same as such trustee.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Vicky L. Hanson
Notary Public for the State of Idaho
Residing at: St. Anthony ID
Commission Expires: 10-18-2003



State of Idaho

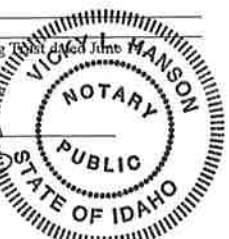
}
}ss.

County of Madison

On this 17th December 2001, before me, a Notary Public in and for said state, personally appeared Elva Peterson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as trustee of the Living Trust dated June 14, 1996, and acknowledged to me that he/she/they executed the same as such trustee.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Vicky L. Hanson
Notary Public for the State of Idaho
Residing at: St. Anthony ID
Commission Expires: 10-18-2003



This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.



ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.:3040826779LH

FOR VALUE RECEIVED

Trent Jensen, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dale Daw and Brandi Daw, Husband and Wife

whose current address is

2650 E. 300 W. St. Athony, ID 83445

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Commencing at the Southeast corner of Section 20, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence West 1740 feet along the South line of said Section 20; thence North 1036.5 feet, more or less, to the centerline of the North Branch of the Wilford Canal; thence Southeasterly along the centerline of said canal to a point on the East line of said Section 20; thence South along the East line of said Section 20, 162 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-11-08

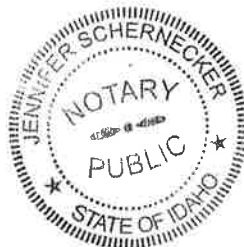
Trent Jensen

State of Idaho

County of Madison

On this 11 day of June, in the year 2008, before me, a Notary Public in and for said state, personally appeared Trent Jensen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jennifer Scherneck
Notary Public for the State of Idaho
Residing at:
Commission Expires: Residing in Rigby, Idaho
Commission Expires: 07-15-2009

Microfilm No. 517211
Day June 11 2008
At 4:15 P.M.
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 3- Deputy
Recorded at Request of
ALLIANCE TITLE & ESCROW

Warranty Deed

For Value Received

TRENT JENSEN, an unmarried person, and ELVA PETERSON

the grantor, do hereby grant, bargain, sell and convey unto

TRENT JENSEN,

whose current address is

221 N. 2600 E. ST. ANTHONY ID. 83445

the grantee, the following described premises, in FREMONT County Idaho, to wit:

The South half of the South Half of Section 20, Township 7 North, Range 41 EAST, Boise Meridian, FREMONT County, IDAHO.

Containing 160 ACRES, MORE OR LESS, Together with 10 Shares of the CAPITAL STOCK of the Wilford Canal Co., 10 Shares of the CAPITAL STOCK of Fall River Canal Co., and 80 ACRE FEET of Fremont-Madison decreed irrigation water.

Together with any and all improvements and appurtenances thereof belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 5th 2007

Trent Jensen Elva Peterson

STATE OF IDAHO, COUNTY OF

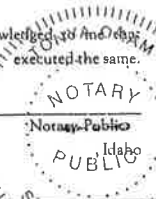
On this 5th day of December, 2007, before me, a notary public in and for said State, personally appeared

Trent Jensen
Elva Peterson

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Trent Jensen

Residing at Rigby Idaho
Comm. Expires 10-14-09



Microfilm No. 514291
Day 5

At 12:07 O'clock P M

ABBIE MACE
FREMONT CO RECORDER

Fee \$ 3.00
Recorded at Request of

Trent Jensen

WILFORD IRRIGATION & MANUFACTURING
Annual Stockholders Meeting

PLACE: Fremont County Courthouse (courtroom)
TIME: 7 P.M.
DATE: Feb. 27 2006 (Monday)

Please try to attend. If you cannot attend, return this letter as
a Proxy to Brant Kerbs, Harry Kennedy, Kevin Daw, Max

Dayton, or John S. Pocock, so your shares are counted and voted

for. *Trent Jensen is the new owner of my
Ten shares of Bonanza water*

If not attending sign this
proxy *Trent Jensen*

Give To The Stockholder Who Will Vote Your Shares
Name of Voter

Thank you for your cooperation
John S. Pocock Secretary
4483 E. 2000 N.
Sugar City, ID
83448

P.S. Everyone should attend the North Fork Water Users
Protective Association's meeting Saturday, March, 4 2006, at 1:00
pm at the Fremont County Courthouse in St. Anthony.

100-78-74L

Klein

Hansen

Bischoff

peterson

cemetery

7N-41E

Clint peterson

Kubal
rented

potatoes
used
well
here

19 20

20 21

30 29

29 28

SP 1A-3+B
-8

SP 1A-3+B
-5

SP 1A
SP 1A+3
-5

D44

Romrell

Mary
Hughes

Max & Lynn
Romrell

Reed Ashcroft
et ux

Y. Dean Daw
et al

D6 II

D6

D6 II

D6 II

10 II

SPB

1966

CXR-2GG-78

T 7 N R 4 | E

280

RLE	RLE
40	41

20

GRAMS

29

6/10/72

Gas Dayton
T.A.

Max D. Ramrell

Q

Daniel L. Romrell
% Matt Lynn Romrell

GRAVEL

28-601A
GRAND

IA DG
HAY 2704

1A *Root*
Z
-D

1A

Red w. Askeratt
net w.

Grand View Ranch
%
Dean Dawson

2-125

28

Lewis Potter OG II
 1/2 Frank Potter
 IA SWALES

SWALE
+
ROCK

10

Post
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Prof Stewart

02/17/2012

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-4046

NAME AND ADDRESS: DALE DAW
2650 E 300 N
ST ANTHONY ID 83445

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 7.110 CFS
1,244.00 AFY

PRIORITY DATE: 04/01/1962

POINT OF
DIVERSION: T07N R41E S20 SWSW Within FREMONT County
T07N R41E S20 SWSE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	7.110 CFS 1,244.00 AFY

PLACE OF USE: IRRIGATION in FREMONT County

T07N R41E S20	SWNE	21.00	T07N R41E S20	SWNW	0.50
T07N R41E S20	SENE	18.00	T07N R41E S20	NESW	29.00
T07N R41E S20	NWSW	27.00	T07N R41E S20	SWSW	33.00
T07N R41E S20	SESW	33.00	T07N R41E S20	NESE	38.00
T07N R41E S20	NWSE	38.00	T07N R41E S20	SWSE	31.00
T07N R41E S20	SESE	31.00	T07N R41E S21	SWSW	3.10
T07N R41E S21	SESW	40.00	T07N R41E S28	NWNE	4.40
T07N R41E S28	NENW	8.50			

355.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Southeast Idaho Canal Co. and Wilford Irrigation & Mfg. Co.

JAN 30 2012

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-4046
Date Received: 3/23/1989
Receipt No: E006412 &
C089315
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALE DAW Phone: (208)390-6081
2650 E 300 N
ST ANTHONY ID USA 83445

2. Date of Priority: 04/01/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
07N	41E	20	SW	SW	FREMONT	
07N	41E	20	SW	SE	FREMONT	

5. Description of diverting works:

PUMPS, PIPELINE & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	7.15	

7. Total Quantity Appropriated is:
7.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	41E	20	SW	NE	IRRIGATION	21

SW	NW	IRRIGATION	0.5
SE	NW	IRRIGATION	18
NE	SW	IRRIGATION	29
NW	SW	IRRIGATION	27
SW	SW	IRRIGATION	34
SE	SW	IRRIGATION	33
NE	SE	IRRIGATION	38
NW	SE	IRRIGATION	38
SW	SE	IRRIGATION	31
SE	SE	IRRIGATION	32

Section Acres 301.5

07N	41E	21	SW	SW	IRRIGATION	3.1
			SE	SW	IRRIGATION	40

Section Acres 43.1

07N	41E	28	NW	NE	IRRIGATION	4.4
			NE	NW	IRRIGATION	8.5

Section Acres 12.9

Total Acres 357.5

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Awaiting acceptance of amended claim by SRBA Court.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Val Va Date: 1-26-2012

Date: _____

State of Idaho

County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 26th of January 2012



Jonie M. Barg
Notary Public

Residing at Idaho Falls

My commission Expires July 24, 2013

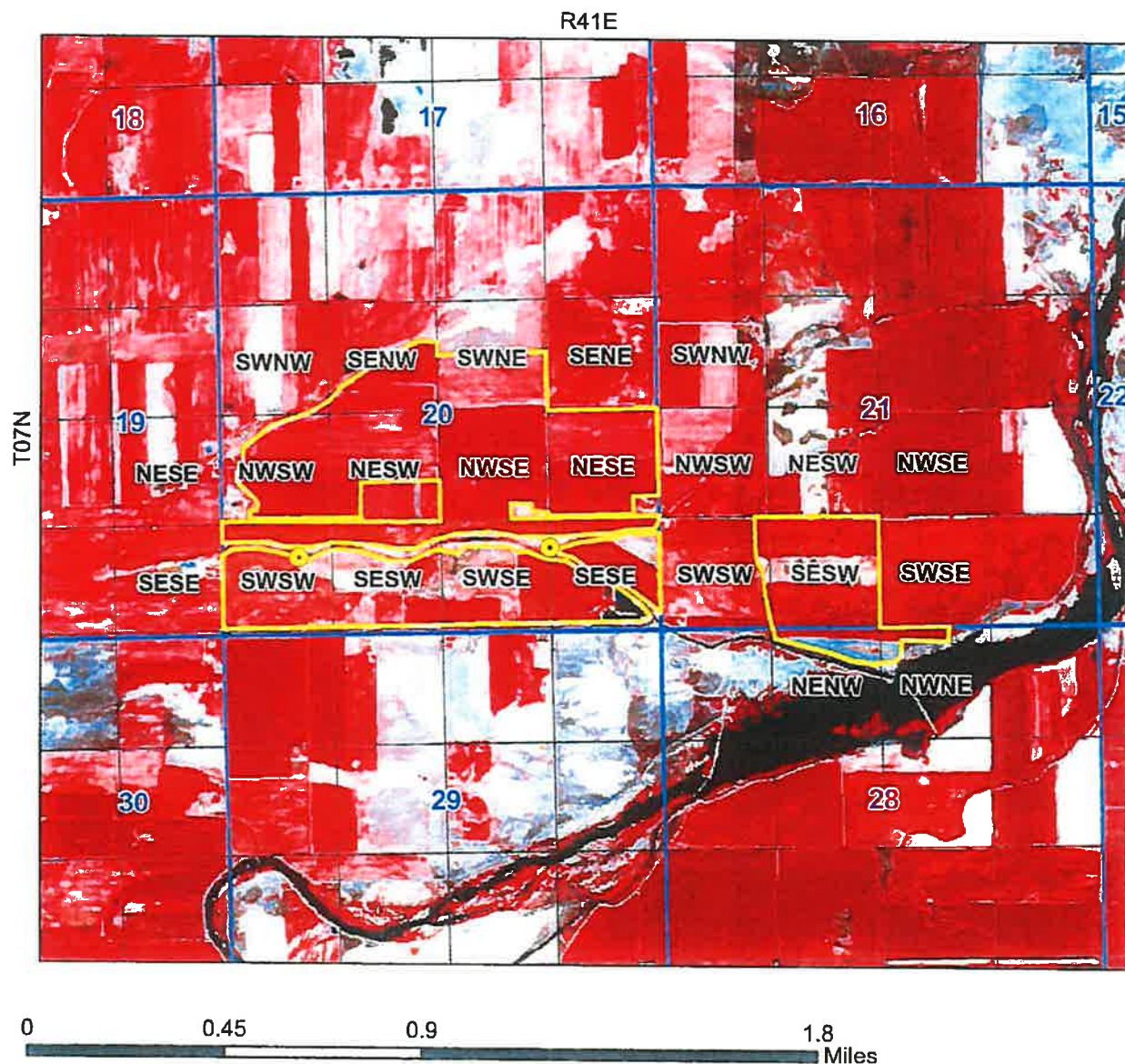


Adjudication Claim
22-4046
(IRRIGATION)

-

**Fremont County
IDWR Basin 22**

Prepared by Holliday, Michael
On January 26, 2012
1987/88 Aerial Photography



02/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-4046

NAME AND ADDRESS: ELVA PETERSON
226 N 2500 E
ST ANTHONY ID 83445

CLINTON H PETERSON
226 N 2500 E
ST ANTHONY ID 83445

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1955

POINT OF DIVERSION:
T07N R41E S20 SWNWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within FREMONT County

T07N R41E S20 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-04046**
Date Received: 3/23/1989
Receipt No: E006412
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CLINTON H PETERSON 208-458-4203
Address: 226 N 2500 E
ST. ANTHONY ID 83445
AND
Name: ELVA PETERSON 208-458-4203
Address: 226 N 2500 E
ST. ANTHONY ID 83445

2. Date of Priority: MAY 10, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	20		NW	SW		FREMONT
				SW	SW		FREMONT
				SW	SE		FREMONT

5. Description of diverting works:
PUMPS, PIPELINE & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	3.500		
INDUSTRIAL	01/01	12/31	0.500		
DOMESTIC	01/01	12/31	0.040		
RECREATION	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum. **MICROFILMED**

9. Non-irrigation uses:
I/FLUME, WASH & SORT POTATOES. R/SWIMMING & ICE SKATING, STOCK

A22-04046

Page 1

Date: 11/01/94

NOV 08 2000
SCANNED
JUL 14 2010

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	41E	20	NE		SW		IRR	5.0
			NW		SW		IRR	8.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 173.0

Total Acres 173.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETON RIVER WATER

14. Remarks:

P/D NWSW S20 T7N R41E.

AT LEAST 3,000 ACRE FEET OF WATER HAS BEEN USED ON THE S1/2 OF SEC. 20 EVERY YEAR SINCE 1884. NEARLY ALL OF IT SANK INTO THE UNDERGROUND AQUIFER. WE BOUGHT THE WATER WITH THE FARM AND CLAIM ALL THE WATER UNDER THE S1/2 OF SEC. 20 T7NR41E.
CHANGED OWNERSHIP 11/01/94/JT/GT

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04046
Date Received: 3/02/1989
Receipt No: E006412
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLINTON H. PETERSON
Address: RT. 1 BOX 97
ST. ANTHONY, ID 83445 208-458-4203

2. Date of Priority: MAY 10, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	20	NW	SW			FREMONT
			SW	SW			FREMONT
			SW	SE			FREMONT

5. Description of diverting works:
PUMPS, PIPELINE & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	3.500		
INDUSTRIAL	01/01	12/31	0.500		
DOMESTIC	01/01	12/31	0.040		
RECREATION	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/FLUME, WASH & SORT POTATOES. R/SWIMMING & ICE SKATING, STOCK

A22-04046

Page 1

Date: 04/14/89

MICROFILMED

089 29 1992

JUL 14 2010

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	41E	20	NE	SW		IRR	5.0
			NW	SW		IRR	8.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	173.0
						Total Acres	173.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETON RIVER WATER

14. Remarks:

P/D NWSW S20 T7N R41E.
AT LEAST 3,000 ACRE FEET OF WATER HAS BEEN USED ON THE S1/2 OF
SEC. 20 EVERY YEAR SINCE 1884. NEARLY ALL OF IT SANK INTO THE
UNDERGROUND AQUIFER. WE BOUGHT THE WATER WITH THE FARM AND CLAIM
ALL THE WATER UNDER THE S1/2 OF SEC. 20 T7NR41E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A22-04046 Amended
Date Received 3-23-89
Receipt Number 12 006412

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAR 23 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Clinton H. & Elva Peterson Phone (208) 458-4203
Mailing Address Route 1 Box 97 St. Anthony, Idaho Zip 83445

2. Date of Priority (Only one (1) per claim) May 10, 1946

3. Source of water supply (a) Underground water beneath S $\frac{1}{2}$ Sec. 20 T 7N R 41 EBM
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7N Range 41 Section 20,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. We used the 8" suction and 8"
discharge pump in the north basement to flume, wash and sort potatoes.
We also use the water for livestock, bathing, drinking, washing mach-
inery and all other uses. The water is pumped up through 14" diameter
wells that are 200' deep, located at five different points on S $\frac{1}{2}$ Sec. 20
T 7N R 41 EBM. Sprinkler pipes are used for irrigation when flooding
water is scarce.

MICROFILMED

SCANNED OCT 29 1992

JUL 14 2010

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 31 amount 3.5 or Seven

For Industrial purposes from Jan. 1 to Dec. 31 amount 2.5 or Five

For Recreation purposes from Jan. 1 to Dec. 31 amount 1.5 or Three

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 or One

7. Total quantity claimed (a) Eight (cfs) and/or (b) Sixteen (acre feet)

8. Total consumptive use claimed is 6205 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fire insurance, industrial use, recreation use, domestic use, stock water and all other uses.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	41	20									5	8	40	40			40	40	173

Total number of acres irrigated 173

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Teton River water or None ()

14. Remarks: At least 3,000 acre feet of water has been used on the South 1/2 of Section 20 every year since 1884. Nearly all of it sank into the under ground aquifer. We bought the water with the farm and claim all the water under the S 1/2 of Sec. 20 T 7N R41 EBM.

MICROFILMED

OCT 29 1992

SCANNED

Copies: White -State, Yellow-Claimant
JUL 14 2010

Last Name Peterson Ident No.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Last Name

Ident No.

MICROFILMED

SCANNED OCT 29 1992

Copies: White-State, Yellow-Claimant

JUL 14 2010

15. Basis of Claim (check one) Beneficial Use Posted Notice _____ License _____ Permit _____

Decree 7

If applicable provide IDWR Water Right Number 28-4046 CFF

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Elva Peterson* Date 3-23-89

Elva Peterson

Date 3-23-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of March 19 89

SEAL

Notary Public *Anthony Del.*

Residing at *St. Anthony Del.*

My Commission Expires Oct 3, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 29 1992

SCANNED

Last Name Peterson Ident. Number _____

Copies White-State, Yellow-Claimant

JUL 14 2010