

97-8165 EVIDENCE OF PRIORITY

BONNER COUNTY PARCEL DATA

| Field       | Value                                                       |
|-------------|-------------------------------------------------------------|
| ACRES       | 0.1                                                         |
| ADDRESS1    | 4208 NE 47TH AVE                                            |
| ADDRESS2    |                                                             |
| CITY        | VANCOUVER                                                   |
| COUNTY      | Bonner                                                      |
| ID          | 15706949                                                    |
| LEGAL 1     | 10-59N-4W 1ST ADD TO COOLIN BLK 6 TAX 3 LESS TAX 4 OF LOT 1 |
| LEGAL2      | <null>                                                      |
| LEGAL3      | <null>                                                      |
| LEGAL4      | <null>                                                      |
| LEGAL5      | <null>                                                      |
| LEGAL6      | <null>                                                      |
| OWNER       | HUDSON, LAURIE V; HUDSON, CHRISTOPHER                       |
| P_ADDRESS   | 0 BAYVIEW DR                                                |
| P_ZIPCODE   | 83821                                                       |
| ParcelCount | 1                                                           |
| PIN         | RP0007200601T3A                                             |
| SHAPE       | Polygon                                                     |
| SOURCE      | <null>                                                      |
| STATE       | WA                                                          |
| SUB_NAME    |                                                             |
| UPDATED     | 6/17/2023                                                   |
| YEAR_BUILT  | <null>                                                      |
| ZIPCODE     | 98661                                                       |
|             |                                                             |

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

Office Use Only  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Lat: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ Long: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_  
☐ Air ☐ Flowing Artesian

1. WELL TAG NO. D 39742  
DRILLING PERMIT NO. 8-26131  
Other IDWR No. \_\_\_\_\_

2. OWNER:  
Name JAMES D. HUDSON  
Address 908 S.E. 95TH AVE  
City VANCOVER State WA Zip 98664

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Sketch map location must agree with written location.

N  
W  
E  
S

Twp. 59 North ☒ or South ☐  
Rge. 4 East ☐ or West ☒  
Sec. 10 1/4 NW 1/4 SW 1/4  
Gov't Lot \_\_\_\_\_ County BONNER 10 acres 20 acres  
Lat: \_\_\_\_\_ Long: \_\_\_\_\_  
Address of Well Site 458 BAYVIEW  
City COOLIN

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:  
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)  
☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD  
☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK                    | AMOUNT         | METHOD             |
|-------------------------------------|----------------|--------------------|
| Material From To                    | Spd or Pounds  |                    |
| <u>BENTONITE</u> <u>0</u> <u>18</u> | <u>500 LBS</u> | <u>TEMP CASING</u> |

Was drive shoe used? ☒ ☐ N Shoe Depth(s) 45  
Was drive shoe seal tested? ☐ Y ☒ N How? \_\_\_\_\_

8. CASING/LINER:

| Diameter  | From      | To        | Gauge      | Material     | Casing                              | Liner                    | Welded                              | Threaded                 |
|-----------|-----------|-----------|------------|--------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| <u>6"</u> | <u>+1</u> | <u>50</u> | <u>250</u> | <u>STEEL</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

Perforations Method \_\_\_\_\_  
Screens Screen Type STAINLESS TELESCOPE

| From      | To        | Slot Size | Number     | Diameter  | Material         | Casing                              | Liner                    |
|-----------|-----------|-----------|------------|-----------|------------------|-------------------------------------|--------------------------|
| <u>45</u> | <u>50</u> | <u>23</u> | <u>304</u> | <u>5"</u> | <u>STAINLESS</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

1 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe (access port) or control devices: WELL SEAL

59.12 4.10 10

11. WELL TESTS:

| <input type="checkbox"/> Pump | <input checked="" type="checkbox"/> Bailer | <input type="checkbox"/> Air | <input type="checkbox"/> Flowing Artesian |
|-------------------------------|--------------------------------------------|------------------------------|-------------------------------------------|
| Yield gal./min.               | Drawdown                                   | Pumping Level                | Time                                      |
| <u>10+</u>                    | <u>35'</u>                                 |                              | <u>1 HR</u>                               |

Water Temp. COLD Bottom hole temp. \_\_\_\_\_  
Water Quality test or comments: GOOD

Depth first Water Encounter 16

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From      | To        | Remarks: Lithology, Water Quality & Temperature | Y                                   | N                                   |
|-----------|-----------|-----------|-------------------------------------------------|-------------------------------------|-------------------------------------|
| <u>10</u> | <u>0</u>  | <u>3</u>  | <u>GRAVEL/SAND/COBBLES</u>                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>3</u>  | <u>5</u>  | <u>SAND (GREY) GRAVEL</u>                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>5</u>  | <u>18</u> | <u>CLAY (DARK BROWN)</u>                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>18</u> | <u>20</u> | <u>" "</u>                                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>20</u> | <u>36</u> | <u>SAND (FINE) CLAY (BLUE)</u>                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|           |           |           | <u>GRAVEL</u>                                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>36</u> | <u>44</u> | <u>FINE SAND / CLAY</u>                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>44</u> | <u>49</u> | <u>SAND</u>                                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>49</u> | <u>60</u> | <u>CLAY (BLUE) SILT</u>                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

RECEIVED  
DEC 16 2004  
IDWR/North

Completed Depth 50' (Measurable)  
Date: Started 11-12-04 Completed 11-14-04

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name HUGHES WATER WELLS Firm No. 604

Firm Official David Hughes Date 12-11-04

and Driller or Operator Steve Hughes Date 12-11-04

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES