



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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Governor Brad Little

Director Gary Spackman

November 15, 2022

COUNTY LINE FARMS  
C/O MONTY & CAROLENE FUNK  
PO BOX 360  
AMERICAN FALLS ID 83211

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 29-14263, AGREEMENT 609**

Dear Renter:

Please find enclosed a receipt in the amount of **\$3,979.00** in connection with the rental of 173 acre-feet of water during 2023. Upon receipt of this letter, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$3,581.10 of the rental fee will be paid to the lessor(s) and 10% or \$397.90 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

Mackenzie Kienholz  
Water Supply Bank Specialist

Enclosure(s): Receipt No. C114558

c: Sascha Marston – Fiscal