



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

November 22, 2022

TETON RAINBOW RANCH INC
C/O LARRY KUNZ
7215 S 4500 W
VICTOR ID 83455

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 22-13923 & 22-14195, AGREEMENT 507 & 550**

Dear Renter:

Please find enclosed a receipt in the amount of **\$4,112.40** in connection with the rental of 178.8 acre-feet of water during 2023. Upon receipt of this letter, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$3,701.16 of the rental fee will be paid to the lessor(s) and 10% or \$411.24 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

Mary Condon

Water Supply Bank Coordinator

Enclosure(s): Receipt No. C114690

c: Sascha Marston – Fiscal