IDAHO DEPARTMENT OF WATER RESOURCES 3/12/2024

Proof Report

Water Right 79-4095

Owner Type	**Name and Address**
Current Owner	RALPH D RUSSELL PO BOX 212 WHITE BIRD, ID 83554-0212 (208) 839-2605
Lessee	KASCHMITTER ENTERPRISES INC 616 W NORTH ST GRANGEVILLE, ID 83530-1240 (208) 983-0800
Previous Owner	RONALD MAHURIN 221 SLATE CREEK RD WHITE BIRD, ID 83554 (208) 839-2336

Lessee now ~~79-11199~~ Atlas sand & Rock

Priority Date: 12/31/1955
Basis: Decreed
Status: Active

Source	**Tributary**
SALMON RIVER	SNAKE RIVER

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
MINING	1/01	12/31	0.500 CFS	
		Total Diversion	0.500 CFS	

Source and Point(s) of Diversion:

SALMON RIVER L1(SENE) Sec. 15, Twp 27N, Rge 01E, IDAHO County

Place Of Use:

MINING within IDAHO County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
27N	01E	15				X L1													

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:
Decreed Date: 2/6/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
NOV 07 2023
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 06 2023
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
79-4095	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald Mahurin / Deceased
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ralph Russell
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

   PO Box 212 (Mailing address) | White Bird (City) | ID (State) | 83554 (Zip)

   (208) 839-2605 (Telephone) | none (Email)

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 13, 2010

6. Do you own the land identified as the water right place of use? Yes ☑ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: x Ralph D. Russell (Signature of new owner/claimant) | LAND OWNER (Title, if applicable) | 10-30-23 (Date)
   RALPH D. RUSSELL (Print name)

   Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | _____ (Date)
   _____ (Print name)

For IDWR Office Use Only:

Receipted by CC Date 11-6-23 Receipt No. W051643 Receipt Amt. $25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 3-12-24

RECEIVED
Mar 07, 2024
DEPARTMENT OF
WATER RESOURCES

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Fuller & Fuller, PLLC
P.O. Box 191
24 N. State Street
Preston, Idaho 83263

(Space Above for Recorder's Use)

PERSONAL REPRESENTATIVE'S DEED
(Water Deed)

THIS DEED is made this 26th day of February, 2024, between **Mable Ruth Mahurin,** as Personal Representative of the Estate of Ronald Stephen Mahurin a.k.a. Ronald S. Mahurin a.k.a. Ronald Mahurin, deceased, hereinafter called "Grantor", and **Ralph D. Russell**, a single man, whose address is P.O. Box 212, White Bird, Idaho, 83554-0212, hereinafter called "Grantee".

WHEREAS, Mable Ruth Mahurin is the duly appointed and acting Personal Representative of the Estate of Ronald Stephen Mahurin a.k.a. Ronald S. Mahurin a.k.a. Ronald Mahurin, deceased, having been appointed in Case No. CV04-24-0018 by the Magistrate Court of the Sixth Judicial District in and for Bear Lake County, Idaho on the 7th day of February, 2024; and,

NOW THEREFORE, WITNESSETH, that the said Grantor, for valuable consideration, and for the purpose of distributing interest and claim to certain water rights or interests from the Estate of Ronald Stephen Mahurin a.k.a. Ronald S. Mahurin a.k.a. Ronald Mahurin, deceased, does by these presents hereby quitclaim and convey unto the said Grantee and his heirs and assigns forever, the water right(s) or interest(s) located in Idaho County, Idaho, described to wit:

Water Right 79-4095, with priority date of 12/31/1955
.500 cubic feet per second (cfs) interest,
Source: Salmon River, Tributary: Snake River.
L1 (Sene) Sec. 15, Twp 27N, Rge 01E, Idaho County

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders rents, issues, and profits thereof.

WITNESS the hand of said Grantor this 26th day of February, 2024.

Estate of Ronald Stephen Mahurin a.k.a.
Ronald S. Mahurin a.k.a. Ronald Mahurin

Mable Ruth Mahurin

By: Mable Ruth Mahurin
Personal Representative

State of Idaho)
) ss.
County of Franklin)

On 26th day of February, 2024, before me personally appeared **Mable Ruth Mahurin**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as Personal Representative of the Estate of Ronald Stephen Mahurin a.k.a. Ronald S. Mahurin a.k.a. Ronald Mahurin.

DIANA L CHRISTENSEN
COMMISSION NUMBER 2017-0805
NOTARY PUBLIC
STATE OF IDAHO

Diana L Christensen

Idaho Notary Public

475131

DEED OF DISTRIBUTION

THIS DEED, made by CONNIE R. BECKER and JULIE R. STANASZEK, as Co-Personal Representatives of the Estate of GEORGE ROBIE RUSSELL, deceased, Grantors, to RALPH D. RUSSELL, Grantee, whose address is P. O. Box 212, White Bird, Idaho 83554.

WHEREAS, Grantors are the duly appointed and acting Co-Personal Representatives of the Estate of GEORGE ROBIE RUSSELL, deceased, filed as Case No. CV2010-00121 in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Latah; and

WHEREAS, Grantee is entitled to receive distribution of the said property hereinafter described;

NOW, THEREFORE, for valuable consideration and for the purpose of distributing certain real property from the Estate of GEORGE ROBIE RUSSELL, deceased, Grantors convey and release unto the Grantee, and to his heirs and assigns forever, a 50% undivided interest in the following described real property situated in Idaho County, State of Idaho, to-wit:

Legal Description of a parcel of land lying within Section 15, T27N, R1E, B.M. Idaho County, Idaho, and more particularly described as follows:

Beginning at a brass cap monument marking the SE corner of said section 15, and thence N 00° 07' 03" E for 2663.95 Ft. to a brass cap monument marking the East 1/4 corner of said section 15.

Thence N 84° 51' 57" W for 1312.90 Ft. to a 5/8" rebar & PLS Cap #784 on the apparent mean high water line of the Salmon River, which is the TRUE POINT OF BEGINNING.

Thence along the apparent mean high water line of the Salmon River the following courses:

S 71° 26' 51" W for 493.58 Ft. to a point.

S 65° 49' 25" W for 407.98 Ft. to a point.

S 35° 45' 31" W for 163.07 Ft. to a point.

Instrument # 475131
IDAHO COUNTY, IDAHO,
10-7-2010 09:35:39 No. of Pages: 3
Recorded for : PAUL AGIDIUS
ROSE E. GEHRING Fee: 16.00
Ex-Officio Recorder Deputy

S 24° 44' 31" W for 221.25 Ft. to a point.

S 14° 44' 20" W for 262.52 Ft. to a point.

S 30° 13' 31" W for 291.73 Ft. to a point.

S 34° 33' 33" W for 280.88 Ft. to a point.

S 32° 43' 55" W for 81.56 Ft. to a point.

S 32° 43' 55" W for 178.88 Ft. to a 5/8" rebar & PLS Cap #784.

Thence leaving the apparent mean high water line of the Salmon River, N 89° 42' 41" E for 1527.39 Ft. to a 5/8" rebar & PLS Cap #784.

Thence N 00° 30' 41" E for 150.00 Ft. to a found 5/8" rebar marking the SE 1/16th corner of said section 15.

Thence N 00° 30' 59" E for 1321.47 ft. to a found 5/8" rebar marking the C-E 1/16th corner of said section 15.

Thence N 00° 30' 59" E for 134.65 Ft., to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across the NE ¼ SE ¼ Section 15, Township 27 North, Range 1 East, B.M. to the easterly boundary line of Parcel 1 as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

SUBJECT TO a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across said parcel as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee and to his heirs and assigns forever.

DATED this 11 day of ~~July~~ August CRB 2010.

Connie R. Becker

CONNIE R. BECKER
Co-Personal Representative of the
Estate of GEORGE ROBIE RUSSELL,
Deceased.

Instrument # 475137
IDAHO COUNTY, IDAHO,
10-7-2010 09:35:39 No. of Pages: 3
Recorded for : PAUL AGIDIUS
ROSE E. GEHRING Fee: 16.00
Ex-Officio Recorder Deputy

475137

DEED OF DISTRIBUTION

THIS DEED, made by CONNIE R. BECKER and JULIE R. STANASZEK, as Co-Personal Representatives of the Estate of GEORGE ROBIE RUSSELL, deceased, Grantors, to RALPH D. RUSSELL, SARAH R. BERRYMAN, CONNIE R. BECKER, JULIE R. STANASZEK and ROBIE G. RUSSELL, Grantees, whose address is C/O 2133 Beloit Drive, Billings, Montana 59102.

WHEREAS, Grantors are the duly appointed and acting Co-Personal Representatives of the Estate of GEORGE ROBIE RUSSELL, deceased, filed as Case No. CV2010-00121 in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Latah; and

WHEREAS, Grantees are entitled to receive distribution of the said property hereinafter described;

NOW, THEREFORE, for valuable consideration and for the purpose of distributing certain real property from the Estate of GEORGE ROBIE RUSSELL, deceased, Grantors convey and release unto the Grantees, and to their heirs and assigns forever, a 10% undivided interest each in the following described real property situated in Idaho County, State of Idaho, to-wit:

SECTION 14:
NE ¼, W ½, N ½ SE ¼, Section 14, township 27 North, Range 1 East, B.M.

SECTION 15:
E ½ SE ¼, Section 15, township 27 North, Range 1 East, B.M.

SECTION 22:
NE ¼ NE ¼, Section 22, township 27 North, Range 1 East, B.M.

SECTION 23:
NW ¼ NW ¼, Section 23, township 27 North, Range 1 East, B.M.

HORSESHOE BEND PLACER:
Horseshoe Bend Placer No. 1, No. 4, No. 6 and No. 8 further identified as

No. 1 – Lot 5, Sec. 22 and Lot 4, Sec. 23
No. 4 – Lot 1, Sec. 22
No. 6 – Lot 8, Sec. 15
No. 8 – Lots 1 and 5, Sec. 15, all in T27N, R1E, B.M.

SUBJECT TO a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across said parcel as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

EXCEPTING THEREFROM highway right-of-way as per Idaho County Document No. 238932 Second Judgement & Decree of Condemnation and Grant Deed from George Russell to State of Idaho, Dept. of Aeronautics for the Slate Creek emergency Airport recorded on Sept. 2, 1971 as Instrument No. 242378, records of Idaho County, Idaho.

ALSO EXCEPTING THEREFROM Parcels 1, 2, 3, 4, 5 and 6 as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND HOLD, all and singular the said premises, together with the appurtenances, unto the Grantees and to their heirs and assigns forever.

DATED this 11 day of ~~July~~ August CRB 2010.

Connie R. Becker

CONNIE R. BECKER
Co-Personal Representative of the
Estate of GEORGE ROBIE RUSSELL,
Deceased.

Julie R. Stanaszek

JULIE R. STANASZEK
Co-Personal Representative of the
Estate of GEORGE ROBIE RUSSELL,
Deceased.

ACKNOWLEDGMENT

STATE OF MONTANA)
) ss.
County of Yellowstone)

On this 11th day of ~~July~~ Aug 2010, before me, the undersigned Notary Public in and for said State, personally appeared CONNIE R. BECKER, known or identified to me to be the person whose name is subscribed to the within instrument as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL and acknowledged to me that she executed the same in such said capacity as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL.

STACEY TROTTER
NOTARIAL SEAL
STATE OF MT

STACEY TROTTER
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Billings, Montana
My Commission Expires
June 30, 2011

Stacey Trotter
Notary Public for Montana,
Residing in Yellowstone County.
My Commission Expires: 6/30/2014

ACKNOWLEDGMENT

STATE OF WASHINGTON)
) ss.
County of King)

On this 23 day of ~~July~~ August 2010, before me, the undersigned Notary Public in and for said State, personally appeared JULIE R. STANASZEK, known or identified to me to be the person whose name is subscribed to the within instrument as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL and acknowledged to me that she executed the same in such said capacity as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL.

Notary Public
State of Washington
Scott W Milam
Commission Expires 01-21-2014

Notary Public for Washington,
Residing in King County.
My Commission Expires: 1/21/14

Julie R. Stanaszek

JULIE R. STANASZEK
Co-Personal Representative of the
Estate of GEORGE ROBIE RUSSELL,
Deceased.

ACKNOWLEDGMENT

STATE OF MONTANA)
) ss.
County of Yellowstone)

On this 11th day of ~~July~~ Aug 2010, before me, the undersigned Notary Public in and for said State, personally appeared CONNIE R. BECKER, known or identified to me to be the person whose name is subscribed to the within instrument as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL and acknowledged to me that she executed the same in such said capacity as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL.

STACEY TROTTER
NOTARIAL SEAL
STATE OF MT

STACEY TROTTER
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Billings, Montana
My Commission Expires
June 30, 2011

Stacey Trotter

Notary Public for Montana,
Residing in Yellowstone County.
My Commission Expires: 6/30/2011

ACKNOWLEDGMENT

STATE OF WASHINGTON)
) ss.
County of King)

On this 23 day of ~~July~~ August 2010, before me, the undersigned Notary Public in and for said State, personally appeared JULIE R. STANASZEK, known or identified to me to be the person whose name is subscribed to the within instrument as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL and acknowledged to me that she executed the same in such said capacity as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL.

Notary Public
State of Washington
Scott W Milam
Commission Expires 01-21-2014

Scott W. Milam

Notary Public for Washington,
Residing in King County.
My Commission Expires: 1/21/14

472465

QUITCLAIM DEED

QUITCLAIM DEED made between LOIS SMITH RUSSELL TESTAMENTARY TRUST, CONNIE R. BECKER and JULIE R. STANASZEK, CO-TRUSTEES, hereinafter referred to as the Grantor, and RALPH D. RUSSELL, whose current address is P. O. Box 212, White Bird, Idaho 83554, hereinafter referred to as Grantee.

WITNESSETH:

The Grantor, for and in consideration of the sum of TEN DOLLARS ($10.00), in hand paid by Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presences remise, release and forever quitclaim unto Grantee and his heirs and assigns a 50% undivided interest in the following described real property situated in the County of Idaho, State of Idaho, to-wit:

Legal Description of a parcel of land lying within Section 15, T27N, R1E, B.M. Idaho County, Idaho, and more particularly described as follows:

Beginning at a brass cap monument marking the SE corner of said section 15, and thence N 00° 07' 03" E for 2663.95 Ft. to a brass cap monument marking the East 1/4 corner of said section 15.

Thence N 84° 51' 57" W for 1312.90 Ft. to a 5/8" rebar & PLS Cap #784 on the apparent mean high water line of the Salmon River, which is the TRUE POINT OF BEGINNING.

Thence along the apparent mean high water line of the Salmon River the following courses:

S 71° 26' 51" W for 493.58 Ft. to a point.

S 65° 49' 25" W for 407.98 Ft. to a point.

S 35° 45' 31" W for 163.07 Ft. to a point.

S 24° 44' 31" W for 221.25 Ft. to a point.

S 14° 44' 20" W for 262.52 Ft. to a point.

S 30° 13' 31" W for 291.73 Ft. to a point.

Instrument # 472465
IDAHO COUNTY, IDAHO,
5-28-2010 09:25:13 No. of Pages: 3
Recorded for : PAUL C AGIDUS
ROSE E. GEHRING Fee: 9.00
Ex-Officio Recorder Deputy

S 34° 33' 33" W for 280.88 Ft. to a point.

S 32° 43' 55" W for 81.56 Ft. to a point.

S 32° 43' 55" W for 178.88 Ft. to a 5/8" rebar & PLS Cap #784.

Thence leaving the apparent mean high water line of the Salmon River,
N 89° 42' 41" E for 1527.39 Ft. to a 5/8" rebar & PLS Cap #784.

Thence N 00° 30' 41" E for 150.00 Ft. to a found 5/8" rebar marking the SE 1/16th corner of said section 15.

Thence N 00° 30' 59" E for 1321.47 ft. to a found 5/8" rebar marking the C-E 1/16th corner of said section 15.

Thence N 00° 30' 59" E for 134.65 Ft., to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across the NE ¼ SE ¼ Section 15, Township 27 North, Range 1 East, B.M. to the easterly boundary line of Parcel 1 as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

SUBJECT TO a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across said parcel as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining.

IN WITNESS WHEREOF, the Grantor has hereunto set it's hand this 13th day of May 2010.

Connie R. Becker

CONNIE R. BECKER
Co-Trustee of the LOIS SMITH
RUSSELL TESTAMENTARY TRUST

Julie R. Stanaszek

JULIE R. STANASZEK
Co-Trustee of the LOIS SMITH
RUSSELL TESTAMENTARY TRUST

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed: SEPTEMBER 29, 2021

State File No.: 2021-12111

DECEDENT - LEGAL NAME: RONALD STEPHEN MAHURIN

SEX	SOCIAL SECURITY NUMBER	AGE	DATE OF BIRTH
MALE	519-50-6949	75 YEARS	MAY 31, 1946

BIRTHPLACE	PLACE OF RESIDENCE
GRANGEVILLE, IDAHO	MONTPELIER, IDAHO

MARITAL STATUS AT TIME OF DEATH	NAME OF SURVIVING SPOUSE (If wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES?
MARRIED	M RUTH BROOKS	NO

FATHER - NAME	BIRTHPLACE
WALTER MAHURIN	IDAHO
MOTHER - MAIDEN NAME	BIRTHPLACE
ALICE ROBIE	IDAHO

METHOD OF DISPOSITION	FUNERAL SERVICE LICENSEE
BURIAL	G. TODD GOODSELL

NAME AND ADDRESS OF FUNERAL FACILITY: FRANKLIN COUNTY FUNERAL HOME, PRESTON, IDAHO

DATE OF DEATH	TIME OF DEATH	CITY, TOWN OR LOCATION OF DEATH	COUNTY OF DEATH
SEPT. 22, 2021	7:27 P.M.	MONTPELIER, IDAHO	BEAR LAKE

CAUSE OF DEATH (underlying cause last)

		Approximate Interval Between Onset and Death
a.	SEPSIS LIKELY FROM URINARY TRACT INFECTION	1 DAY
b.	DIABETES MELLITUS TYPE 2	YEARS
c.		
d.		

DUE TO (or as a consequence of):

OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above: COVID-19 INFECTION (DIAGNOSED ON 9/4/21); SYSTOLIC CONGESTIVE HEART FAILURE

WAS AN AUTOPSY PERFORMED? NO

MANNER OF DEATH	NAME OF CERTIFIER	TITLE
NATURAL	PETER M. CRANE, M.D.	PHYSICIAN

CORONER SUBSEQUENT CERTIFICATION IF NECESSARY

EXTERNAL CAUSES ONLY

DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?

LOCATION WHERE INJURY OCCURRED:

DESCRIPTION OF HOW INJURY OCCURRED:

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: SEPTEMBER 30, 2021

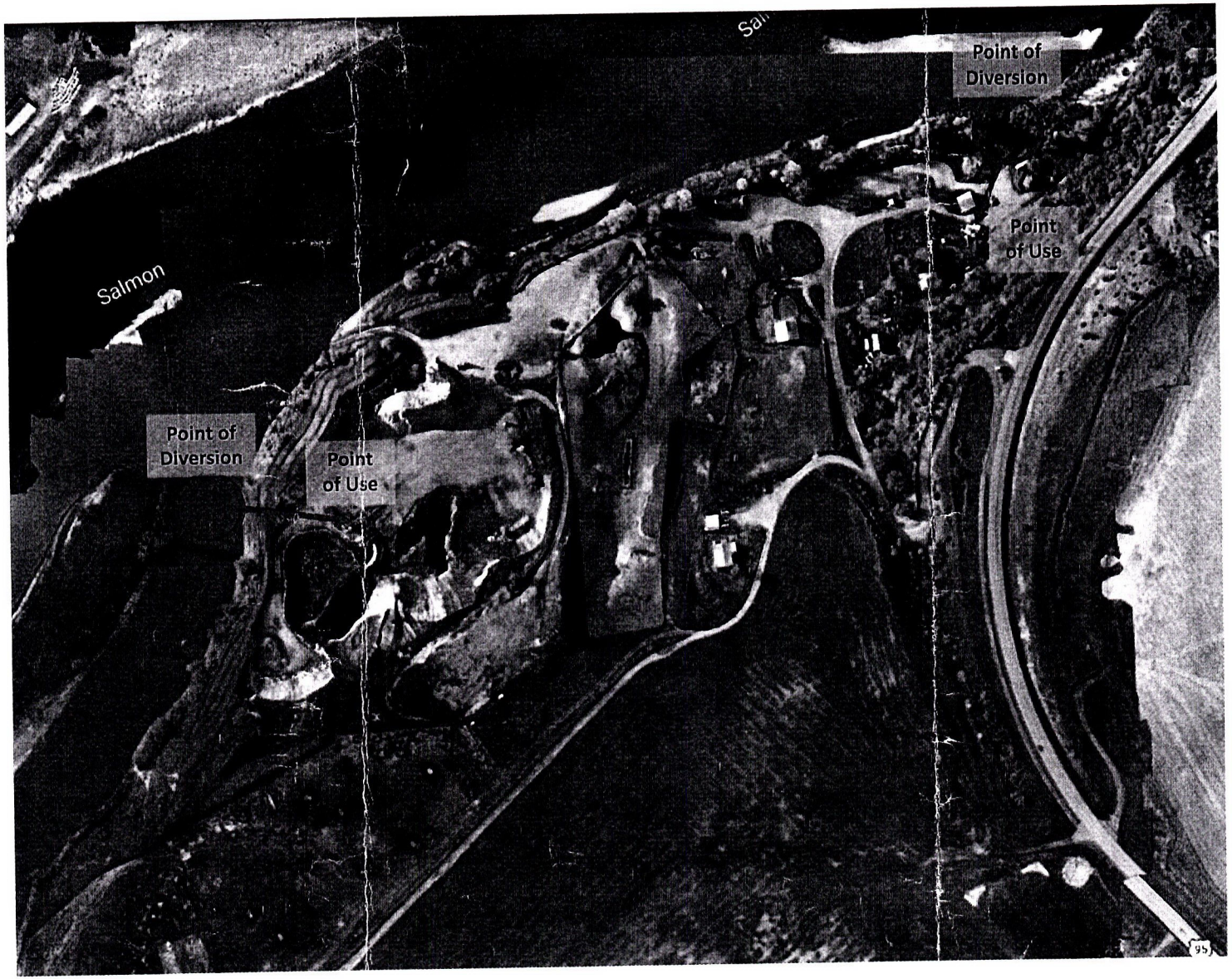
James B Aydelotte

JAMES B. AYDELOTTE
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 07/28/20

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE


Point of Diversion
Point of Use
Salmon
Point of Diversion
Point of Use
95

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 22, 2024

RALPH D RUSSELL
PO BOX 212
WHITE BIRD ID 83554-0212

Re: Change in Lessee for Water Right No(s): **79-4095**

Dear Water Right Holder(s):

The Department of Water Resources acknowledges the receipt of correspondence requesting to remove Kaschmitter Enterprises, Inc as the Lessee for water right 79-4095 and to add Atlas Sand & Rock of Lewiston Idaho as the Lessee.

The Department has modified its records & has enclosed a computer -generated report for you. If you have any questions about the enclosed information, please contact me at (208) 287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

15 March 2024

RECEIVED
MAR 18 2024
DEPARTMENT OF
WATER RESOURCES

Debra;

As per your request; Kasch-Mitter Enterprises, Inc. of Grangeville, Idaho are no longer leasing from us. The new Lessees are; Atlas Sand & Rock, 4341 Snake River Avenue, Lewiston, Idaho 83501. Telephone #: 208-743-5596.

If you need any further information, please let me know.

Thank you:

Cindi J. Fry
P.O.A. for Ralph L. Russell

208-839-2605

Proof Report

Water Right 79-4095

Owner Type	Name and Address
Current Owner	RALPH D RUSSELL PO BOX 212 WHITE BIRD, ID 83554-0212 (208) 839-2605
Lessee	ATLAS SAND AND ROCK 4341 SNAKE RIVER AVE LEWISTON, ID 83501-5195 (208) 743-5596
Previous Owner	RONALD MAHURIN 221 SLATE CREEK RD WHITE BIRD, ID 83554 (208) 839-2336

Priority Date: 12/31/1955
Basis: Decreed
Status: Active

Source	Tributary
SALMON RIVER	SNAKE RIVER

Beneficial Use	From	To	Diversion Rate	Volume
MINING	1/01	12/31	0.500 CFS	
	Total Diversion		0.500 CFS	

Source and Point(s) of Diversion:

SALMON RIVER	L1(SENE)	Sec. 15, Twp 27N, Rge 01E, IDAHO County

Place Of Use:
MINING within IDAHO County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
27N	01E	15				X L1													

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:
Decreed Date: 2/6/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 12, 2024

RALPH D RUSSELL
PO BOX 212
WHITE BIRD ID 83554-0212

Re: Change in Ownership for Water Right No(s): **79-4095**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

Mansfield, Debra

From: Shannon Eggleston <seggleston@fullerlawonline.com>
Sent: Thursday, March 7, 2024 11:29 AM
To: IDWR File
Cc: Lyle Fuller
Subject: Attn: Debra - Water Rights 79-4095
Attachments: Mahurin - PR Water deed.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Debra,

Attached is the water deed for Ralph Russell and Cindi Fey. Please let us know if you need anything else! It was a pleasure working with you! Thank you for following up with me and helping us get this accomplished!

Best wishes,

Shannon M. Eggleston
Legal Assistant
Fuller & Fuller, PLLC
24 N. State Street
Preston, Idaho 83263
Phone: (208) 852-2680
Fax: (208) 852-2683
seggleston@fullerlawonline.com
www.fullerlawonline.com

This email may contain confidential information and/or attorney-client communications. If you are not the intended recipient, you are instructed to delete this email in its entirety and notify the sender.

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 15, 2023

RALPH D RUSSELL
PO BOX 212
WHITE BIRD ID 83554-0212

RE: Change in Ownership for Water Right No(s): **79-4095**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

During our review of the documentation you submitted we found that we will need further evidence of water right ownership in order to complete the chain of title for this water right.

Referring to the Line Instructions for filing a Notice of Change in water Right Ownership*: If you are submitting a quitclaim deed and the grantor's name does not match the water right holder of record, you will need to provide a chain of title that goes back to the water right holder/claimant of record. You may obtain this information from the assessor's office in the county where the property is located.*

Unfortunately, the Quitclaim deeds provided, showing conveyance from the Estate of George Robie Russell to you, do not complete the chain of title. We will need legal documentation showing the conveyance of the Water Right from Ronald Mahurin or from Ronald Mahurin's Estate. We did receive Ronald Mahurin's death Certificate but that does not provide evidence that the water right was conveyed to you or to George Robie Russel.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield

Technical Records Specialist 1

IDAHO DEPARTMENT OF WATER RESOURCES **11/14/2023**

Proof Report

Water Right 79-4095

Owner Type	**Name and Address**
Current Owner	RONALD MAHURIN 221 SLATE CREEK RD WHITE BIRD, ID 83554 (208) 839-2336
Lessee	KASCHMITTER ENTERPRISES INC 616 W NORTH ST GRANGEVILLE, ID 83530-1240 (208) 983-0800

Priority Date: 12/31/1955
Basis: Decreed
Status: Active

Source	**Tributary**
SALMON RIVER	SNAKE RIVER

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
MINING	1/01	12/31	0.500 CFS	
	Total Diversion		0.500 CFS	

Source and Point(s) of Diversion:

SALMON RIVER	L1(SENE)	Sec. 15, Twp 27N, Rge 01E, IDAHO County

Place Of Use:
MINING within IDAHO County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
27N	01E	15				X L1													

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:
Decreed Date: 2/6/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S

Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

Mansfield, Debra

From: Mansfield, Debra
Sent: Tuesday, October 3, 2023 12:43 PM
To: IdwrPayable
Subject: REFUND - Atlas Sand & Rock Inc

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: October 3, 2023

RE: Refund: Notice Of Change In Water Right Ownership

RALPH D RUSSELL submitted a Notice Of Change In Water Right Ownership but did not provide an adequate deed to complete the request.

Please issue a refund of $25.00 to:

ATLAS SAND & ROCK INC
4341 SANKE RIVER AVE
LEWISTON ID 83501

RECEIPT #

N043930

RETURNED
OC 10-3-24

Thank you,

Debra Mansfield | Office Specialist II
IDWR - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | Debra.Mansfield@idwr.idaho.gov

SCANNED
OCT 0 3 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082
Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 03, 2023

RALPH D RUSSELL
PO BOX 212
WHITE BIRD ID 83554-0212

RE: Change in Ownership for Water Right No(s): **79-4095**

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on August 10, 2023 for the above referenced water right. The Notice could not be processed because we did not receive the necessary documentation required to complete a chain of title for this Water Right.

On August 30, 2023 the Department requested the necessary deed(s) from you. As of the date of this letter, the Department has not received the required evidence of water right ownership.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. I have also included a copy of the letter sent to you by the Department on August 30, 2023, requesting the additional documentation needed to proceed.

A refund of $25 has been requested and will be mailed to ATLAS SAND & ROCK INC under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

OCT 0 3 2023

Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
AUG 10 2023
IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 16 2023 RECEIVE
DEPARTMENT OF WATER RESOURCES
AUG 14 2023
WATER RESOURCE WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
79-4095	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald Mahurin
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ralph Russell
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

PO Box 212 — Mailing address
White Bird — City
ID — State
83554 — Zip
(208) 839-2605 — Telephone
Email

COPY

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 13, 2010.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SCANNED
OCT 03 2023

8. Signature: Ralph D. Russell — Signature of new owner/claimant
   Title, if applicable
   08-07-23 — Date
   Ralph Russell — Print name

   Signature: — Signature of new owner/claimant
   Title, if applicable
   Date
   Print name

For IDWR Office Use Only:

Receipted by LS Date 8/10/23 Receipt No. N043930 Receipt Amt. 25-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

472465

QUITCLAIM DEED

QUITCLAIM DEED made between LOIS SMITH RUSSELL TESTAMENTARY TRUST, CONNIE R. BECKER and JULIE R. STANASZEK, CO-TRUSTEES, hereinafter referred to as the Grantor, and RALPH D. RUSSELL, whose current address is P. O. Box 212, White Bird, Idaho 83554, hereinafter referred to as Grantee.

WITNESSETH:

COPY

The Grantor, for and in consideration of the sum of TEN DOLLARS ($10.00), in hand paid by Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presences remise, release and forever quitclaim unto Grantee and his heirs and assigns a 50% undivided interest in the following described real property situated in the County of Idaho, State of Idaho, to-wit:

Legal Description of a parcel of land lying within Section 15, T27N, R1E, B.M. Idaho County, Idaho, and more particularly described as follows:

Beginning at a brass cap monument marking the SE corner of said section 15, and thence N 00° 07' 03" E for 2663.95 Ft. to a brass cap monument marking the East 1/4 corner of said section 15.

Thence N 84° 51' 57" W for 1312.90 Ft. to a 5/8" rebar & PLS Cap #784 on the apparent mean high water line of the Salmon River, which is the TRUE POINT OF BEGINNING.

Thence along the apparent mean high water line of the Salmon River the following courses:

S 71° 26' 51" W for 493.58 Ft. to a point.

S 65° 49' 25" W for 407.98 Ft. to a point.

S 35° 45' 31" W for 163.07 Ft. to a point.

S 24° 44' 31" W for 221.25 Ft. to a point.

S 14° 44' 20" W for 262.52 Ft. to a point.

S 30° 13' 31" W for 291.73 Ft. to a point.

Instrument # 472465
IDAHO COUNTY, IDAHO,
5-28-2010 09:25:13 No. of Pages: 3
Recorded for : PAUL C AGIDUS
ROSE E. GEHRING Fee: 9.00
Ex-Officio Recorder Deputy

SCANNED
OCT 0 3 2023

S 34° 33' 33" W for 280.88 Ft. to a point.

S 32° 43' 55" W for 81.56 Ft. to a point.

S 32° 43' 55" W for 178.88 Ft. to a 5/8" rebar & PLS Cap #784.

Thence leaving the apparent mean high water line of the Salmon River,
N 89° 42' 41" E for 1527.39 Ft. to a 5/8" rebar & PLS Cap #784.

Thence N 00° 30' 41" E for 150.00 Ft. to a found 5/8" rebar marking the SE 1/16th corner of said section 15.

COPY

Thence N 00° 30' 59" E for 1321.47 ft. to a found 5/8" rebar marking the C-E 1/16th corner of said section 15.

Thence N 00° 30' 59" E for 134.65 Ft., to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across the NE ¼ SE ¼ Section 15, Township 27 North, Range 1 East, B.M. to the easterly boundary line of Parcel 1 as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

SUBJECT TO a 25 foot easement for ingress and egress centered over the existing field road beginning at the westerly right-of-way of U. S. Highway 95 and running over and across said parcel as shown on the Record of Survey recorded March 4, 2010, under Instrument No. 471244, records of Idaho County, Idaho.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining.

IN WITNESS WHEREOF, the Grantor has hereunto set it's hand this 13th day of May 2010.

Connie R. Becker

CONNIE R. BECKER
Co-Trustee of the LOIS SMITH
RUSSELL TESTAMENTARY TRUST

Julie R. Stanaszek

JULIE R. STANASZEK
Co-Trustee of the LOIS SMITH
RUSSELL TESTAMENTARY TRUST

SCANNED
OCT 0 3 2023

Julie R. Stanaszek

JULIE R. STANASZEK
Co-Personal Representative of the
Estate of GEORGE ROBIE RUSSELL,
Deceased.

ACKNOWLEDGMENT

STATE OF MONTANA)
) ss.
County of Yellowstone)

COPY

On this 11th day of ~~July~~ Aug 2010, before me, the undersigned Notary Public in and for said State, personally appeared CONNIE R. BECKER, known or identified to me to be the person whose name is subscribed to the within instrument as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL and acknowledged to me that she executed the same in such said capacity as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL.

STACEY TROTTER NOTARIAL SEAL STATE OF MT
STACEY TROTTER
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Billings, Montana
My Commission Expires
June 30, 2011

Stacey Trotter
Notary Public for Montana,
Residing in Yellowstone County.
My Commission Expires: 6/30/2011

ACKNOWLEDGMENT

STATE OF WASHINGTON)
) ss.
County of King)

On this 23 day of ~~July~~ August 2010, before me, the undersigned Notary Public in and for said State, personally appeared JULIE R. STANASZEK, known or identified to me to be the person whose name is subscribed to the within instrument as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL and acknowledged to me that she executed the same in such said capacity as a Co-Personal Representative of the Estate of GEORGE ROBIE RUSSELL.

Notary Public
State of Washington
Scott W Milam
Commission Expires 01-21-2014

Scott W. Milam
Notary Public for Washington,
Residing in King County.
My Commission Expires: 1/21/14

SCANNED
OCT 0 3 2023

COPY

SCANNED
OCT 0 3 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082
Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 30, 2023

RALPH D RUSSELL
PO BOX 212
WHITE BIRD ID 83554-0212

RE: Change in Ownership for Water Right No: **79-4095**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of the documentation you submitted we found that we will need further Evidence of Water Right ownership in order to proceed. We received a Quitclaim Deed that conveys property from LOIS SMITH RUSSELLTESTAMENTARY TRUST, CONNIE R BECKER & JULIE R STANASZEK to you, RALPH RUSSELL. However, the owner on record for Water Right 79-4095 is RONALD MAHURIN.

If you are submitting a quitclaim deed and the grantor's name does not match the water right holder of record, you will need to provide a chain of title that goes back to the water right holder/claimant of record. You may obtain this information from the assessor's office in the county where the property is located. Please note, Items that are ***not*** *conveyance documents are deeds of trust, mortgages, purchase and sales agreements, and property tax notices.*

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4620.

SCANNED
OCT 0 3 2023

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED
OCT 0 3 2023

IDAHO DEPARTMENT OF WATER RESOURCES **8/30/2023**

Proof Report

Water Right 79-4095

Owner Type	**Name and Address**
Current Owner	RONALD MAHURIN 221 SLATE CREEK RD WHITE BIRD, ID 83554 (208) 839-2336
Lessee	KASCHMITTER ENTERPRISES INC 616 W NORTH ST GRANGEVILLE, ID 83530-1240 (208) 983-0800

Priority Date: 12/31/1955
Basis: Decreed
Status: Active

Source	**Tributary**
SALMON RIVER	SNAKE RIVER

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
MINING	1/01	12/31	0.500 CFS	
	Total Diversion		0.500 CFS	

Source and Point(s) of Diversion:

SALMON RIVER L1(SENE) Sec. 15, Twp 27N, Rge 01E, IDAHO County

Place Of Use:

MINING within IDAHO County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
27N	01E	15				X L1													

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 2/6/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S

SCANNED
OCT 0 3 2023

Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

SCANNED
OCT 0 3 2023