

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number 13-2241

Date Received: 5/3/2023

Receipt No: T116317

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
AFTON RALPHS	6379 N WEST SIDE HWY	CLIFTON	ID	USA	83228
AFTON RALPHS FAMILY TRUST DATED DECEMBER 20, 2011	6379 N WESTSIDE HWY	CLIFTON	ID	UNITED STATES	83228
FULLER & FULLER LAW OFFICE	24 N STATE ST	PRESTON	ID	USA	83263

2. Date of Priority:

Date	Explanation
7/15/1961	

3. Source:

Source	Tributary
GROUND WATER	

4. Point of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County	Type	Description
14S	38E	9		SW	SW	FRANKLIN		

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
IRRIGATION			
DOMESTIC	1		

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
IRRIGATION	4/01	11/01
DOMESTIC	01/01	12/31

7. Quantity:

Water Use	CFS	AF	KW
IRRIGATION	1.58	277.00	
DOMESTIC	0.04		

Totals

CFS	AF	KW
1.62	277.00	

8. Place of Use:

Water Use	Total Claimed Acreage
IRRIGATION	79.00

IRRIGATION							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
14S	38E	9	SW	SW	FRANKLIN		9.00
14S	38E	9	SE	SW	FRANKLIN		40.00
14S	38E	9	SW	SE	FRANKLIN		23.00
14S	38E	16	NE	NW	FRANKLIN		3.00
14S	38E	16	NW	NW	FRANKLIN		4.00
DOMESTIC							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
14S	38E	9	SW	SW	FRANKLIN		
14S	38E	9	SE	SW	FRANKLIN		
14S	38E	16	NW	NW	FRANKLIN		
14S	38E	9	SW	SE	FRANKLIN		
14S	38E	16	NE	NE	FRANKLIN		
14S	38E	16	NE	NW	FRANKLIN		
14S	38E	16	SE	NW	FRANKLIN		
14S	38E	16	NW	NE	FRANKLIN		
14S	38E	9	SE	SE	FRANKLIN		
14S	38E	16	SW	NW	FRANKLIN		
14S	38E	16	SW	NE	FRANKLIN		



9. **Remarks:**

Filing on old right from a ground water source that is used for irrigation and domestic water for one household on the farm. Date of priority comes from original filing.

10. **Other Water Rights:**

11. **Basis:**

Basis
License

12. **Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled *How you will receive notice in the Bear River Basin Water System Adjudication*. (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please print name