

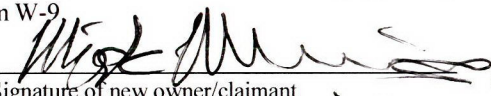
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

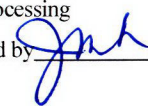
Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-616 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-618-B ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-13436 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-4212 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Farnam, Frances S / Farnam, James D
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Manning, Mick / Malinda Husar
New owner(s) as listed on the conveyance document Name connector ☒ **and** ☐ **or**
- PO Box 71187 Fairbanks AK 99707
Mailing address City State Zip
9073885556 grasleelectric@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/6/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature:  CO-OWNER 9/26/23
Signature of new owner/claimant Title, if applicable Date
MICK MANNING
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by LC Date 10-2-23 Receipt No. W051560 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by  Date 10-19-23

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Instrument # 250918

STATE OF IDAHO, COUNTY OF WASHINGTON

5-16-2023 02:06:36 PM No. of Pages: 3

Recorded for : STUCHLIK LAW, PLLC

DONNA ATWOOD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

Maria McConnell

(Space Above for Recorder's Use)

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Mick E. Manning as Personal Representative of the Estate of James D. Farnam, deceased**, Grantor, to **Mick Manning**, a married man dealing in his sole and separate property, whose address is 1973 Burgandy Drive, Lake Havasu City, AZ 86404 and **Malinda Husar**, a married woman dealing in her sole and separate property, whose address is PO Box 72746, Fairbanks, AK 99707, collectively Grantees;

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. CV2015-02317, in Washington County, Idaho;

WHEREAS, in addition to the purposes hereinabove stated, this Deed is also given to evidence the satisfaction of certain conditions set forth in the decedent's last will and testament and to extinguish any and all reserved interest in that certain "Notice of Contingent Property Interest" recorded as Instrument No. 231576 in the real property records of Washington County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the described real property in "Exhibit A," attached hereto, located in Washington County, Idaho.

TOGETHER WITH all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property.

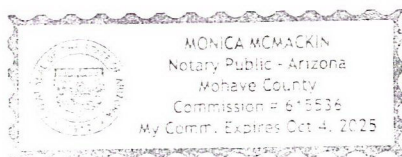
EXECUTED this 6 day of MAY, 2023.

Mick E. Manning
Mick E. Manning,
Personal Representative of the Estate of
James D. Farnam, deceased

STATE OF Arizona)
 COUNTY OF Mohave) : ss

On this 6th day of May, 2023, before me, the undersigned, a notary public in and for said state, personally appeared, Mick E. Manning, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of James D. Farnam, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Moni Mc Mackin

NOTARY PUBLIC

Residing at: 55 Lake Havasu Ave Ste F, Lake Havasu, AZ 86403
 My Commission Expires: 10-04-25

Exhibit A

IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 16: $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;
 Section 19: Lot 2, $E\frac{1}{2}NW\frac{1}{4}$;

IN TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 22: $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$;
 Section 23: $SW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$ and that part of the $SE\frac{1}{4}NW\frac{1}{4}$ described as follows:

Beginning at the Southwest corner of said $SE\frac{1}{4}NW\frac{1}{4}$; thence North 660 feet; thence East 660 feet; thence Southeasterly to the Southeast corner of said $SE\frac{1}{4}NW\frac{1}{4}$; thence West to the point of beginning;

Section 26: $N\frac{1}{2}NW\frac{1}{4}$;
 Section 27: $N\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$.

TOGETHER WITH an ingress-egress easement as described in deed recorded June 29, 1982 in Book 101, page 628, Instrument No. 127410, official records and an ingress egress easement as described in deed recorded February 26, 1992 as Instrument No. 153831, official records.



WASHINGTON COUNTY
DONNA ATWOOD, RECORDER
WEISER, IDAHO

RECEIPT

RECEIVED ON: 05/16/2023 FOR: DEED

RECEIPT #: 116433

RECEIVED FROM: STUCHLIK LAW, PLLC

RECEIVED BY: MMCCON

CHECK #: 1025

PAYMENT DETAIL		
CHECK	\$	15.00
TAX	\$	0.00
TOTAL PAID	\$	15.00

DOCUMENT INFORMATION

INSTRUMENT #: 000250917

TYPE: DEED

RECORDED DATE/TIME: 05/16/2023 2:04 pm

DESCRIPTION: PERSONAL REPRESENTATIVE'S DEED

250917

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Instrument # 250917

STATE OF IDAHO, COUNTY OF WASHINGTON

5-16-2023 02:04:06 PM No. of Pages: 3

Recorded for : STUCHLIK LAW, PLLC

DONNA ATWOOD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

Malinda McConnell

(Space Above for Recorder's Use)

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Mick E. Manning as Personal Representative of the Estate of Frances S. Farnam, deceased**, Grantor, to **Mick Manning**, a married man dealing in his sole and separate property, whose address is 1973 Burgandy Drive, Lake Havasu City, AZ 86404 and **Malinda Husar**, a married woman dealing in her sole and separate property, whose address is PO Box 72746, Fairbanks, AK 99707, collectively Grantees;

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. CV44-22-0193, in Washington County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the described real property in "Exhibit A," attached hereto, located in Washington County, Idaho.

TOGETHER WITH all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property.

EXECUTED this 6 day of MAY, 2023.

Mick E. Manning

Mick E. Manning,

Personal Representative of the Estate of
Frances S. Farnam, deceased

STATE OF Arizona)
COUNTY OF Mohave) : SS

On this 6th day of May, 2023, before me, the undersigned, a notary public in and for said state, personally appeared, Mick E. Manning, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Frances S. Farnam, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Monica McMackin

NOTARY PUBLIC

Residing at: 55 Lake Havasu Ave Ste F, Lake Havasu, AZ

My Commission Expires: 10-04-25

86403

Exhibit A

IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 18: $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;

Section 19: Lot 2, $E\frac{1}{2}NW\frac{1}{4}$;

IN TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 22: $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$;

Section 23: $SW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$ and that part of the $SE\frac{1}{4}NW\frac{1}{4}$ described as follows:

Beginning at the Southwest corner of said $SE\frac{1}{4}NW\frac{1}{4}$; thence North 660 feet; thence East 660 feet; thence Southeasterly to the Southeast corner of said $SE\frac{1}{4}NW\frac{1}{4}$; thence West to the point of beginning;

Section 26: $N\frac{1}{2}NW\frac{1}{4}$;

Section 27: $N\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$.

TOGETHER WITH an ingress-egress easement as described in deed recorded June 29, 1962 in Book 101, page 626, Instrument No. 127410, official records and an ingress egress easement as described in deed recorded February 26, 1992 as Instrument No. 153831, official records.



WASHINGTON COUNTY
DONNA ATWOOD, RECORDER
WEISER, IDAHO

RECEIPT

RECEIVED ON: 05/16/2023 FOR: DEED

RECEIPT #: 116434

RECEIVED FROM: STUCHLIK LAW, PLLC

RECEIVED BY: MMCCON

CHECK #: 1025

PAYMENT DETAIL

CHECK	\$	15.00
TAX	\$	0.00
TOTAL PAID	\$	15.00

DOCUMENT INFORMATION

INSTRUMENT #: 000250918

TYPE: DEED

RECORDED DATE/TIME: 05/16/2023 2:06 pm

DESCRIPTION: PERSONAL REPRESENTATIVE'S DEED

Water Right Report : 67-616(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FARNAM, FRANCES S	1854 FARNAM LN	WEISER	ID	83672
Current Owner	FARNAM, JAMES D	1854 FARNAM LN	WEISER	ID	83672
Original Owner	LYNCH, L P			ZZ	

Water Right Status

Priority Date : 4/1/1906
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
MANN CREEK		WEISER RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
MANN CREEK	11N	04W	6	0				NE NW WASHINGTON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.98 CFS	
TOTAL			0.98 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (WASHINGTON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	04W	18			NE	SW	1.3
11N	04W	18			SE	SW	2.7
11N	04W	18			NW	SE	32
11N	04W	18			SW	SE	29

Irrigation Totals

Total Acres Acre Limit
65.00

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 167 This right shall receive 100% of its decreed amount until the natural flow of the waters of Mann Creek shall decrease so that all rights cannot receive 100%, at which time this right and other various decreed rights, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), shall be cut to 70% of the said amounts, beginning with the latest right and proceeding to the earliest right in the order of priority.
- 168 This right is a Secondary Right, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), and, as such, is subordinate only to all rights identified as Primary Rights on Mann Creek.

Dates

© 2021 - ExternalSearch
Decreed Date : 10/20/2008

Other Information

State or Federal : S
Water District Number : 67

Close

Water Right Report : 67-618-B (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FARNAM, FRANCES S	1854 FARNAM LN	WEISER	ID	83672
Current Owner	FARNAM, JAMES D	1854 FARNAM LN	WEISER	ID	83672
Original Owner	GILDEROY, GEORGE			ZZ	

Water Right Status

Priority Date : 4/1/1906
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
MANN CREEK		WEISER RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
MANN CREEK	11N	04W	6	0				NE NW WASHINGTON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.56 CFS	
TOTAL			0.56 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (WASHINGTON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	04W	18			SE	SW	8.7
11N	04W	19			NE	NW	27
11N	04W	19			SE	NW	4.3

Irrigation Totals

Total Acres Acre Limit
40.00

Conditions

Code Cndtions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 167 This right shall receive 100% of its decreed amount until the natural flow of the waters of Mann Creek shall decrease so that all rights cannot receive 100%, at which time this right and other various decreed rights, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), shall be cut to 70% of the said amounts, beginning with the latest right and proceeding to the earliest right in the order of priority.
- 168 This right is a Secondary Right, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), and, as such, is subordinate only to all rights identified as Primary Rights on Mann Creek.

Dates

Licensed Date :
Decreed Date : 10/20/2008
Permit Search Due Date :

Other Information

State or Federal : S
Water District Number : 67
Generic Max Rate Per Acre : 0

Close

Water Right Report : 67-13436(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FARNAM, FRANCES S	1854 FARNAM LN	WEISER	ID	83672
Current Owner	FARNAM, JAMES D	1854 FARNAM LN	WEISER	ID	83672

Water Right Status

Priority Date : 3/15/1940
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		MANN CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	11N	04W	18	0	NE	SW	SW	WASHINGTON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.10	CFS
STOCKWATER	01/01	12/31	0.03	CFS
WILDLIFE	01/01	12/31	0.02	CFS
TOTAL			0.15	CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (WASHINGTON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	04W	18			SE	SW	4
11N	04W	18			SW	SE	1

Place of Use Legal Description : STOCKWATER (WASHINGTON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	04W	18			SE	SW	
11N	04W	18			SW	SE	

Place of Use Legal Description : WILDLIFE (WASHINGTON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	04W	18			SE	SW	
11N	04W	18			SW	SE	

Irrigation Totals

Total Acres Acre Limit
5.00

Conditions

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree.

Close

Water Right Report : 67-4212(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FARNAM, FRANCES S	1854 FARNAM LN	WEISER	ID	83672
Current Owner	FARNAM, JAMES D	1854 FARNAM LN	WEISER	ID	83672
Original Owner	LAIRD, LYNN E	RT 2 BOX 80	WEISER	ID	83672

Water Right Status

Priority Date : 6/1/1915
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		MONROE CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	11N	05W	23	0				NE NW WASHINGTON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.01	CFS
TOTAL			0.01	CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : STOCKWATER (WASHINGTON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	05W	22			SE	SE	
11N	05W	23			NW	SW	

Conditions

Code Conditions

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NOS. RP 11N05W221800, RP 11N05W233600 STOCKWATER, 80 RANGE CATTLE SOURCE LOCALLY KNOWN AS KUNTZ SPRING.

Dates

Licensed Date :
Decreed Date : 12/8/2000
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 67
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 19, 2023

MICK E MANNING
MALINDA HUSAR
PO BOX 71187
FAIRBANKS AK 99707-1187

Re: Change in Ownership for Water Right No(s): 67-616, 67-618B, 67-4212 & 67-13436

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 67