

SEP 28 2023

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 29 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-11229 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-4129-A ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeffrey S. Howard and Brenda G. Howard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph Dahl and Tara Dahl
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 453 Council ID 83612
Mailing address City State Zip
208-271-6886 TheWayRanch@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-22-2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-4129A

8. Signature: [Signature] Title, if applicable _____ Date 9-18-2023
 Signature of new owner/claimant
Joseph Dahl
 Print name
- Signature: [Signature] Title, if applicable _____ Date 9-18-23
 Signature of new owner/claimant
Tara Dahl
 Print name

Received by: [Signature] Date 9-28-23 For IDWR Office Use Only: Receipt No. W051554 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-18-23

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by JULIE R. THOMPSON, as Personal Representative of the **ESTATE OF ROBERT C. HAKENHOLZ**, deceased, Grantor, to **JOSEPH DAHL and TARA DAHL**, husband and wife, Grantees, whose current address is PO Box 453, Council, ID 83612

WHEREAS, Grantor is the qualified personal Representative of said Estate, filed as Probate Number **CV02-22-000131** in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claim by the estate:

Lot 2 of Block 3, Council Valley Orchards, as said lot and block are set forth on the official plat thereof recorded in the Adams County Recorder's Office.
AND

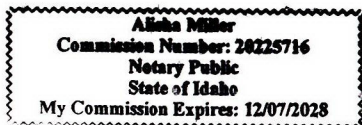
A portion of the public road as platted in the First Addition to Council Valley Orchards Subdivision as set forth on the official plat thereof filed in Book 1 Plats page 20 in the Adams County Recorder's Office, and situated in the SE1/4NW1/4 of Section 2, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:
Commencing at the Southeast corner of said SE1/4NW1/4;
Thence N 00° 11'15" W along the Easterly boundary of said SE1/4NW1/4 a distance of 20.00 feet;
Thence N 89° 55'43" W parallel with the Southerly boundary of said SE1/4NW1/4 a distance of 20.00 feet to the Real Point of Beginning;
Thence continuing N 89° 55'43" W a distance of 648.26 feet;
Thence N 00° 07'22" W a distance of 22.47 feet to the Southwest corner of Lot 2, Block 3, Council Valley Orchards Subdivision;
Thence N 89° 51'09" E along the Southerly boundary of said Lot 2 a distance of 648.23 feet to the Southeast corner of said Lot 2;
Thence S 00° 11'15" E parallel with said Easterly boundary a distance of 24.94 feet to the Real Point of Beginning.

EXECUTED this 20th day of September, 2023.

Estate of ROBERT C. HAKENHOLZ, deceased
BY: Julie R. Thompson
JULIE R. THOMPSON, Personal Representative

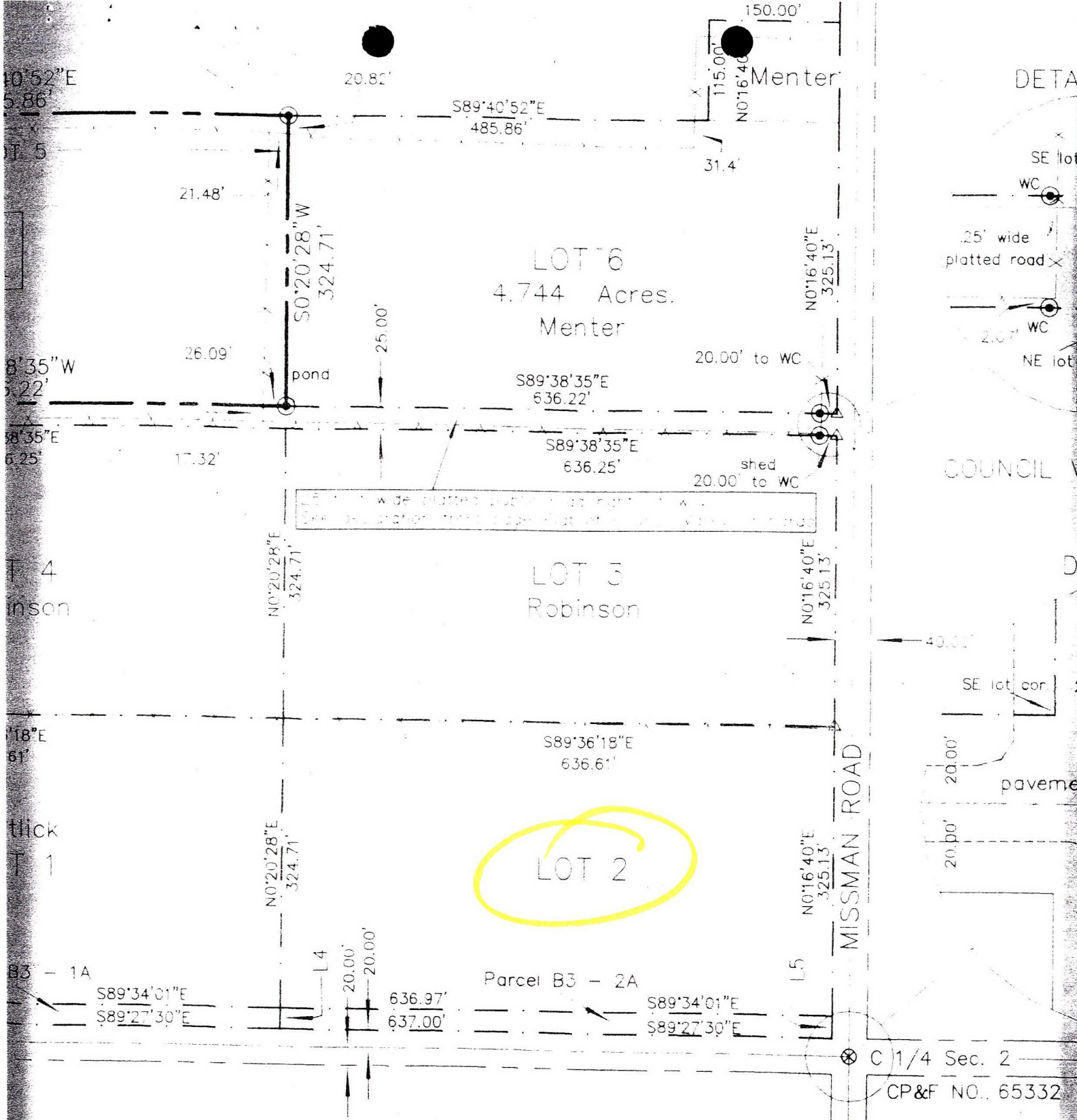
STATE OF IDAHO)
 : ss
COUNTY OF ADA)

On this 21st day of September, 2023, before me the undersigned, a Notary Public in and for said State, personally appeared JULIE R. THOMPSON known or identified to me the person whose name is subscribed to the foregoing instrument as the Personal Representative of the ESTATE OF ROBERT C. HAKENHOLZ, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.





Notary Public Alisha Miller
Residing At: 13601 W McMillan RD STE 102 Boise ID 83715
Commission Expires: 12/07/2028



plans for FAP 104-A, 1936 & SAP 2(11), 1964
 eeds, Inst. Nos. 21910, 21912, 21914, & 21920

I, Rod M. Skiftun, a Professional Land Surveyor,
 hereby certify that this plat was prepared from
 taken during an actual survey made under my
 supervision in June of 2010, and that it

RECORD OF
Adams County, St

JOHNSTO
COUNCIL VALLEY

Situate in N
 Section 2, T. 16 N.,



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: ldwrinfo@ldwr.idaho.gov • Website: ldwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 18, 2023

JOSEPH DAHL
TARA DAHL
PO BOX 453
COUNCIL ID 83612-0453

Re: Change in Ownership for Water Right No(s): 67-4129A & 67-11229

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 67
Timberline Title & Escrow