

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 29 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-4206	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-10034	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Estate of Nathan Shepherd / Shepherd, Helen I.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Betty S. Miller
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

959 Preakness
Mailing address
208-861-9311
Telephone

Eagle Ida 83616
City State Zip
themillers@fiberpipe.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/13/12

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-4206

8. Signature: Betty S. Miller Owner 11/27/23
Signature of new owner/claimant Title, if applicable Date
Betty S. Miller
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by CC Date 11-27-23 Receipt No. W051669 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 12-21-23

RECEIVED

DEC 21 2023

DEPARTMENT OF
WATER RESOURCES

DEED

Instrument # 217952

STATE OF IDAHO, COUNTY OF WASHINGTON

7-27-2011 01:46:00 No. of Pages: 3

Recorded for : BETTY J MILLER

BETTY J THOMAS

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 16.00

217952

FOR VALUE RECEIVED, THE NATHAN & HELEN SHEPHERD FAMILY

LIMITED PARTNERSHIP, an Idaho Limited Partnership, the Grantor herein,
does hereby grant, bargain, sell and convey unto BETTY J. MILLER, a married
woman as her sole and separate property, of 959 Preakness Drive, Eagle, Idaho
83616, the Grantee, all right, title, and interest of the said Partnership, in and to
the following described real property, in Weiser, Washington County, State of
Idaho, TO-WIT:

Real property located at 865 This and That Road, Weiser, Idaho and
legally described as follows:

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 33: The NW1/4SE1/4 SAVE AND EXCEPT the East 2 rods; and
a tract of land described as follows: Beginning at a point on
the bank of Snake River on the line running North and South
through the center of said Section 33; thence North 230 feet
to a point 66 feet North of the Southwest corner of the
NW1/4SE1/4 of said Section 33; thence West 202 to the
bank of Snake River; thence southeasterly along the bank of
said Snake River 270 feet to the place of beginning.

Together with any and all water, water rights, ditches, ditch rights,
minerals, mineral leases and any and all irrigation rights appurtenant to said
lands or in anywise connected therewith.

Subject to all valid outstanding reservations, easements, rights-of-way,
restrictions, dedications, mineral leases, mineral reservations, mineral
conveyances or interests which could be discovered by inspection of the land or
are of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances,
unto the said Grantee, her heirs and assigns forever. And Grantor does hereby
covenant to and with the Grantee that the Property is free from all
encumbrances, except as set forth hereinabove.

Dated the 11th day of July, 2011.

THE NATHAN & HELEN SHEPHERD
FAMILY LIMITED PARTNERSHIP,
An Idaho Limited Partnership

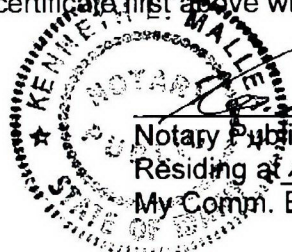
By Charles M. Shepherd
CHARLES M. SHEPHERD
Successor General Partner

By Betty J. Miller
BETTY J. MILLER
Successor General Partner

STATE OF IDAHO)
) ss.
 County of ADA)

On this 11th day of July, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES M. SHEPHERD, known or identified to me to be a Successor General Partner of the Idaho Limited Partnership that executed the foregoing Deed, and acknowledged to me that said Limited Partnership executed the same.

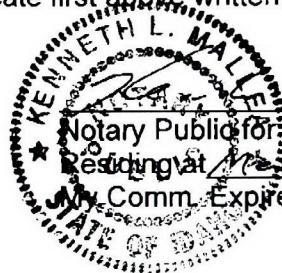
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

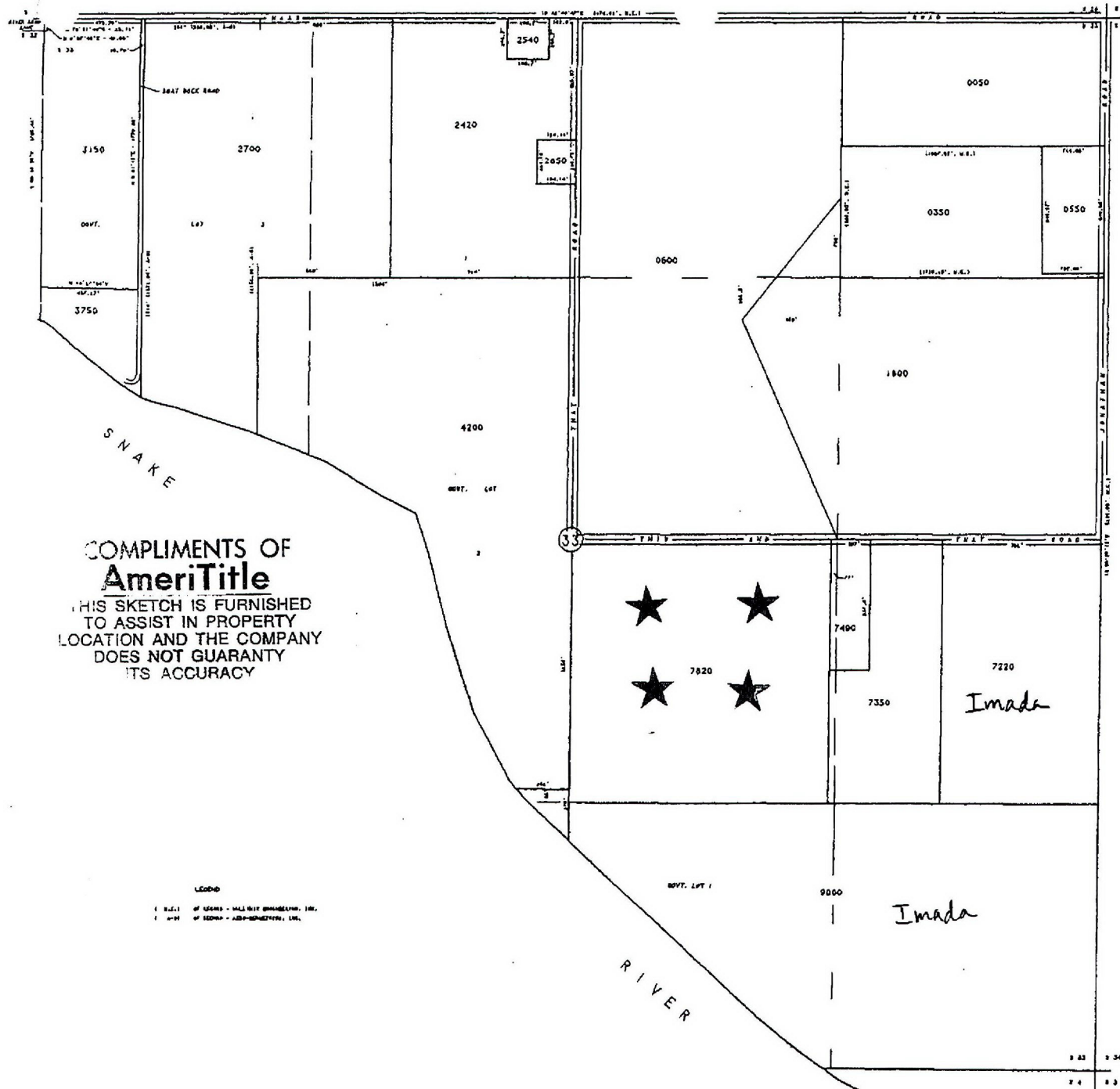
 Kenneth L. Maller
 Notary Public for Idaho
 Residing at Meridian Idaho
 My Comm. Expires 8-16-2012

STATE OF IDAHO)
) ss.
 County of ADA)

On this 11th day of July, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared BETTY J. MILLER, known or identified to me to be a Successor General Partner of the Idaho Limited Partnership that executed the foregoing Deed, and acknowledged to me that said Limited Partnership executed the same.

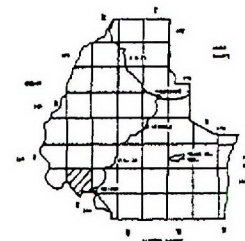
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

 Kenneth L. Maller
 Notary Public for Idaho
 Residing at Meridian Idaho
 My Comm. Expires 8-16-2012



WASHINGTON COUNTY
IDAHO

BASED ON GOVERNMENT SURVEY AND OFFICIAL
RECORDS ON FILE AT THE OFFICE OF THE COUNTY
RECORDER OF WASHINGTON COUNTY, IDAHO. FOR
INFORMATION PURPOSE ONLY - DOES NOT GUARANTEE
ACCURACY.



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

WALLACE AND ASSOCIATES, INC.
RECORDS, 1000
JANUARY, 1984



SECTION 33
T.11N., R.6W., B.8M.
11N 06W 08(33)

QUITCLAIM DEED

FOR VALUE RECEIVED THE NATHAN & HELEN SHEPHERD FAMILY LIMITED PARTNERSHIP consisting of Charles M. Shepherd, Betty J. Miller and Trust B under the Last will and Testament of Nathan J. Shepherd of which Charles M. Shepherd and Betty J. Miller are the Co-Trustees

Does hereby convey, release, remise and forever quitclaim unto

BETTY JANE MILLER, a married woman as her sole and separate property

whose current address is: 959 Preakness Road, Eagle, Idaho 83616

the following described premises, to-wit:

see attached Exhibit "A"

Instrument # 219815

STATE OF IDAHO, COUNTY OF WASHINGTON

4-13-2012 03:55:00 No. of Pages: 6

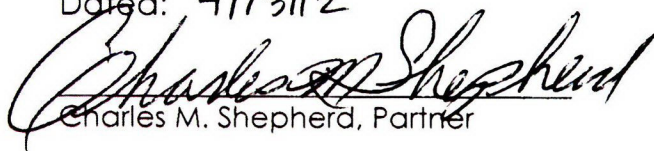
Recorded for: AMERITITLE

BETTY J THOMAS Fee: 25.00

Ex-Officio Recorder Deputy

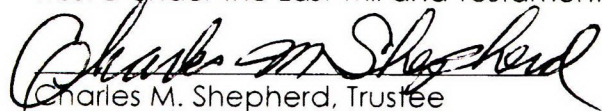
Index to: DEED

Dated: 4/13/12


Charles M. Shepherd, Partner


Betty J. Miller, Partner

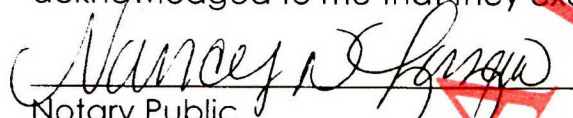
Trust B Under the Last will and Testament of Nathan J. Shepherd, Partner

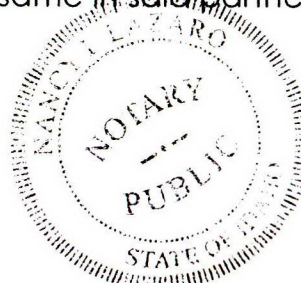

Charles M. Shepherd, Trustee


Betty J. Miller, Trustee

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 13 day of April, 2012, before me, a notary public in and for said State, personally appeared Charles B. Shepherd and Betty J. Miller, known or identified to me to be the partners in the partnership of the NATHAN & HELEN SHEPHERD FAMILY LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.


Notary Public
Residing at: Weiser, Id
Comm. Expires: 10/31/13



STATE OF IDAHO, COUNTY OF WASHINGTON

On this 13 day of April, 2012, before me, a notary public in and for said State, personally appeared Charles M. Shepherd and Betty J. Miller, known or identified to me to the Trustees of the Trust B under the Last Will and Testament of Nathan J. Shepherd, which is a partner of THE NATHAN & HELEN SHEPHERD FAMILY LIMITED PARTNERSHIP and on behalf of the partner subscribed said partnership name to the foregoing instrument and acknowledge to me that

EXHIBIT A

PARCEL I:

IN WASHINGTON COUNTY, IDAHO;

TOWNSHIP 10 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

SECTION 3: Government Lot 1, SAVE AND EXCEPT the following described parcels:

Beginning at the southwest corner of Section 34, Township 11 North, Range 6 West of the Boise Meridian;
thence due South 1286 feet to a point;
thence easterly 660 feet to a point;
thence due North 1394 feet to a point on the South line of Section 34;
thence West on said section line 645 feet to the place of beginning;

ALSO SAVE AND EXCEPT;

Beginning at a point on the South line of Section 34, Township 11 North, Range 6 West of the Boise Meridian, 645 feet East of the Southwest corner of said Section 34;
thence East 1472 feet to the West bank of the Snake River;
thence in a southerly direction meandering the West bank of the Snake River 1092 feet to a point;
thence in a westerly direction 1306 feet to a point due South 937 feet from the point and place of beginning;
thence North 937 feet to the place of beginning.

To NATHAN & HELEN SHEPHERD FAMILY LIMITED PARTNERSHIP (MILLER) from
IMADA (For disclaimer from State)

A parcel of land situated within Government Lot 1 of Section 3 and Government Lot 1 of Section 4, Township 10 North, Range 6 West, Boise Meridian, and within accretion land lying southerly and adjacent to said Government Lots, all within Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the northwest corner of Government Lot 1 of Section 3 (northeast corner of Government Lot 1 of Section 4), T.10N, R.6W., B.M.;

Thence S 0°15'55"E, a distance of 1286.00 feet along the west line of said Government Lot 1 of said Section 3 (east line of said Government Lot 1 of said Section 4);

Thence S 81°20'28"E, a distance of 17.57 feet to the TRUE POINT OF BEGINNING within said Government Lot 1 of said Section 3;

Thence S 3°51'49"W, crossing the line between said Government Lot 1 of Section 3 and said Government Lot 1 of Section 4, a distance of 592.58 feet to a point on the southwesterly line of said Government Lot 1 of said Section 4, being the 1870 G.L.O. meander line of the northerly bank of the Snake River;

Thence N 36°44'17"W, a distance of 53.78 feet along said southwesterly line of said Government Lot 1 of said Section 4, being the 1870 G.L.O. meander line of the northerly bank of the Snake River;

Thence leaving said meander line and bearing S 3°51'49"W, a distance of 253.25 feet;

Thence S 86°08'11"E, a distance of 35.00 feet;

Thence S 3°51'49"W, a distance of 931.62 feet to a point on the ordinary high water line of the Snake River;

Thence along said ordinary high water line of said Snake River as follows:

S 67°01'31"E, a distance of 85.99 feet;

Thence S 73°26'57"E, a distance of 86.28 feet;

Thence S 71°44'58"E, a distance of 124.34 feet;

Thence S 66°04'09"E, a distance of 85.67 feet;

Thence S 71°03'13"E, a distance of 106.93 feet;

Imada to Miller, Page 2.

Thence S 78°04'18"E, a distance of 115.80 feet;
Thence S 81°30'12"E, a distance of 148.13 feet;
Thence S 88°31'54"E, a distance of 105.25 feet;
Thence S 87°51'06"E, a distance of 120.98 feet;
Thence N 64°20'12"E, a distance of 43.88 feet;
Thence N 68°20'27"W, a distance of 58.87 feet;
Thence N 54°51'37"E, a distance of 99.65 feet;
Thence S 59°23'02"E, a distance of 26.04 feet;
Thence S 13°39'53"W, a distance of 66.54 feet;
Thence N 65°19'21"E, a distance of 37.57 feet;
Thence N 49°45'46"E, a distance of 61.54 feet;
Thence N 36°08'38"E, a distance of 90.15 feet;
Thence N 41°12'55"E, a distance of 92.11 feet;
Thence N 35°41'41"E, a distance of 71.08 feet;
Thence N 42°36'04"E, a distance of 102.89 feet;
Thence N 41°02'08"E, a distance of 110.30 feet;
Thence N 35°34'25"E, a distance of 100.67 feet;
Thence N 34°10'50"E, a distance of 101.66 feet;
Thence N 29°19'21"E, a distance of 113.09 feet;
Thence N 28°35'45"E, a distance of 143.92 feet;
Thence N 32°50'19"E, a distance of 83.36 feet;

Thence N 40°30'02"E, a distance of 82.62 feet;
Imada to Miller, Page 3.

Thence N 27°18'24"E, a distance of 104.82 feet;

Thence N 27°24'25"E, a distance of 117.09 feet;

Thence N 19°49'07"E, a distance of 220.98 feet;

Thence N 23°11'24"E, a distance of 146.03 feet;

Thence N 11°39'27"E, a distance of 113.80 feet;

Thence N 10°41'26"E, a distance of 105.76 feet;

Thence N 9°35'42"E, a distance of 164.68 feet;

Thence N 18°33'03"E, a distance of 108.53 feet;

Thence N 14°17'48"E, a distance of 55.60 feet;

Thence N 16°16'10"E, a distance of 76.22 feet;

Thence N 58°05'46"W, a distance of 30.49 feet;

Thence N 9°50'13"E, a distance of 19.28 feet;

Thence S 85°42'35"E, a distance of 32.51 feet;

Thence N 30°14'17"E, a distance of 22.08 feet;

Thence leaving the ordinary high water line of the Snake River and bearing N 83°48'31" W, a distance of 1362.63 feet to a point within said Government Lot 3;

Thence S 0°24'04"W, a distance of 385.07 feet to a point on the southeasterly line of said Government Lot 1 (1870 G.L.O. meander line of the northerly bank of the Snake River);

Thence S 48°34'44"W, a distance of 85.57 feet along the southeasterly line of said Government Lot 1 (said 1870 G.L.O. meander line);

Thence leaving said meander line and bearing N 81°20'28"W, a distance of 598.95 feet to the TRUE POINT OF BEGINNING.

To NATHAN & HELEN SHEPHERD FAMILY LIMITED PARTNERSHIP (MILLER) from
IMADA (Narrow strip of land along and upland of G.L.O. Meander Line)

A parcel of land situated within Government Lot 1 of Section 3, Township 10 North,
Range 6 West, Boise Meridian, Washington County, Idaho, which parcel of land is more
particularly described as follows:

Beginning at the northwest corner of Government Lot 1 of Section 3, T.10N, R.6W.,
B.M.;

Thence S 0°15'55"E, a distance of 1914.00 feet along the west line of said Government
Lot 1 to the 1870 G.L.O. Meander Corner of the northerly bank of the Snake River at the
southwest corner of said Government Lot 1;

Thence N 48°34'44"E, a distance of 808.92 feet along the Meander Line of said Snake
River (southeast line of said Government Lot 1) to the TRUE POINT OF BEGINNING;

Thence leaving the Meander Line of said Snake River bearing N 81°20'28"W, a distance
of 4.86 feet;

Thence N 48°34'44"E, parallel to said Meander Line of said Snake River, a distance of
92.03 feet;

Thence S 0°24'04"W, a distance of 5.00 feet to a point on said Meander Line;

Thence S 48°34'44"W, a distance of 85.57 feet along said Meander Line to the TRUE
POINT OF BEGINNING.

PARCEL IV:

TOGETHER with road right of way granted in deed recorded June 15, 1949
in Book 70 of Deeds at page 282 as Instrument No. 73498, Official Records.

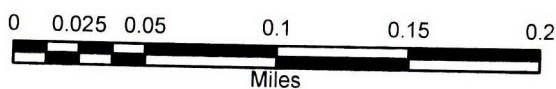
State of Idaho
Department of Water Resources

Water Right

67-4206

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



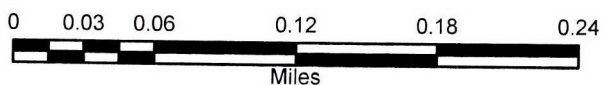
State of Idaho
Department of Water Resources

Water Right

67-10034

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 22, 2023

BETTY JANE MILLER
959 PREAKNESS DR
EAGLE ID 83616-4731

Re: Change in Ownership for Water Right No(s): **67-4206, 67-10034**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 1, 2023

BETTY JANE MILLER
959 PREAKNESS DR
EAGLE ID 83616-4731

RE: Change in Ownership for Water Right No(s): 67-4206, 67-10034

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of the documentation you submitted we found discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. I have enclosed a copy of the water right(s) for your reference. These two Water Rights are located in Section 33, Township 11 North, Range 6 West. The Quitclaim deed submitted conveys property in Section 3.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4921.

Sincerely,

A handwritten signature in blue ink that reads "Debra Mansfield".

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)