

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.		Split?	Leased to Water Supply Bank?	Water Right/Claim No.		Split?	Leased to Water Supply Bank?
Parent Child	45-7111	Yes ☒	Yes ☐		Yes ☐	Yes ☐	
	45-14554	Yes ☐	Yes ☐		Yes ☐	Yes ☐	
		Yes ☐	Yes ☐		Yes ☐	Yes ☐	
		Yes ☐	Yes ☐		Yes ☐	Yes ☐	
		Yes ☐	Yes ☐		Yes ☐	Yes ☐	

2. Previous Owner's Name: Eagle Creek Northwest LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Anderland LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 488 Riverside Drive Burley ID 83318
Mailing address City State Zip
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8.16.2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

- | | | | | |
|---------------|---------------------------------|----------------------|--------------|------------------|
| 8. Signature: | <u><i>Alan H Andersen</i></u> | Owner/Operator | | <u>1.31.2023</u> |
| | Signature of new owner/claimant | Title, if applicable | | Date |
| | <u>Alan Andersen</u> | | SUPPORT DATA | |
| | Print name | | | |

SUPPORT DATA

IN FILE # 45-7111

- Signature: _____
Signature of new owner/claimant _____ Title, if applicable _____ Date _____
Print name _____

SCANNED

MAY 01 2023

Received by SG Date 10/10/2023 Receipt No. 5039663 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by TW Date 2/16/2023

STATE OF IDAHO
WATER RESOURCE BOARD

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DEC 29 2023

DEPARTMENT OF
WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Designated Applicant ANDERLAND LLC

(Select one owner – see item 1A on the application)

Water Right No. 45-14554

(One water right per application)

Is this application being submitted with a rental application as a lease/rental package?

Yes ☒ No ☐

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. Applications that do not meet the minimum requirements will not be processed and may be returned or denied.

MINIMUM REQUIREMENT CHECKLIST

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

Yes

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

Attachment N/A Yes

- | | | | |
|----|-------------------------------------|-------------------------------------|--|
| 1A | ☐ | ☒ | Signatures and contact information for all owners of the water right to be leased or sold on this application. |
| 1B | ☐ | ☒ | An <u>Internal Revenue Service (IRS) Form W-9</u> for the Designated Applicant. |
| 1C | ☒ | ☐ | <i>Notice of Change in Water Right Ownership</i> form (accessible from www.idwr.idaho.gov). |
| 1D | ☐ | ☒ | Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity. |
| 2 | ☐ | ☒ | Description of a water right portion offered to the Water Supply Bank. |
| 3 | ☐ | ☒ | A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: www.idwr.idaho.gov . |
| 4A | ☒ | ☐ | Written consent from irrigation district or water delivery company. |
| 4G | ☐ | ☒ | Evidence demonstrating the water right has not been forfeited pursuant to <u>Section 42-222(2), Idaho Code</u> . |

Department Use Only

Fee Amount \$ 250Received By: KMDate Received: 12.29.23Receipt # C117592W-9 received? Yes ☒ No ☐ (Route W-9 to Fiscal)Name on W-9: Anderland LLC

2875

WATER Right 45-14554

Lease/Rent

Rental App. forthcoming

due to model run

SNUG - will have Rental

Applicant in soon

Carbin Knowles

Basin wide WATER

268 841 6434

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DEC 29 2023

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

1. CONTACT INFORMATION

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant ANDERLAND LLC- ALAN AND NORMA ANDERSEN

Mailing Address 488 RIVERSIDE DR BURLEY ID 83318-5419
Street City State Zip Code

Email Address ANDERSENH@GMAIL.COM Phone Number 208-221-7969

☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.
OR

☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☒ No ☐
If no, complete the form and attach to this application (Attachment 1B).
- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐
If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).
- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☒ No ☐
If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative CORBIN KNOWLES Organization BASIN WIDE WATER LLC

Professional Title MANAGING PARTNER/HYDROLOGIST Email Address CORBIN@BASINWIDEWATER.COM

Mailing Address PO BOX 195 KUNA ID 83634 Phone Number 208-841-6434

☐ Send all correspondence for this application to the representative and not to the Designated Applicant.
OR

☒ Send original correspondence to the Designated Applicant and copies to the representative.

2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK

☒ The full water right is being offered to the Bank.

OR

☐ A part of the water right is being offered to the Bank.
If a portion of the water right is being offered, complete Attachment 2.

3. MAP

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3**.

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

4. GENERAL INFORMATION

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☒
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).

If your water right is delivered through a canal, lateral or ditch operated by a canal company, irrigation district, or similar delivery entity, your lease request must include written consent from the company, district, or similar entity for your removal of water from its system pursuant to Section 42-108, Idaho Code and IDAPA WSB Rule 37.02.03.25.02e.

- B. Please provide a description of the current water diversion and delivery system.

CURRENT WATER DISTRIBUTION SYSTEM IS BELOW GRADE MAIN LINE AND WHEEL LINES. SEE
TRANSFER 88143 FOR 14.5 AC REMAINING AFTER TRANSFER W/32.5 POU

- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. _____

- D. Are any of the water rights identified in Section 4C stacked with the water right proposed for lease? Yes ☐ No ☒

Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.

- E. Will the present place of use continue to receive water from any other source? Yes ☐ No ☒

If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased. _____

- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right. GROUND WAS LAST IRRIGATED IN 2019. SEE ATTACHED FSA MAPS FOR CROP TYPE. WMIS
NUMBERS 401766 AND 401765 WERE USED TO IRRIGATE THESE ACRES. PRECIPITATION DEF
ACCORDING TO AGRIMET MINIDOKA STATION IS 3.24 AF/AC

- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☒

If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See Section 42-223, Idaho Code for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed. _____

- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan?

If yes, describe. Yes ☐ No ☒

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

5. SALE/LEASE AGREEMENT

A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒?

If lease, specify the years when the use of water will be suspended: 2024 to 2026 (maximum lease period 5 calendar years).
(Year) (Year)

B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

CURRENT RENTAL RATE

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.

Alan H. Andersen
Signature of Designated Applicant

ALAN H. ANDERSEN
Printed Name

12.26.2023
Date

Corbin Knowles
Signature of Authorized Representative

CORBIN KNOWLES
Printed Name

12.26.2023
Date

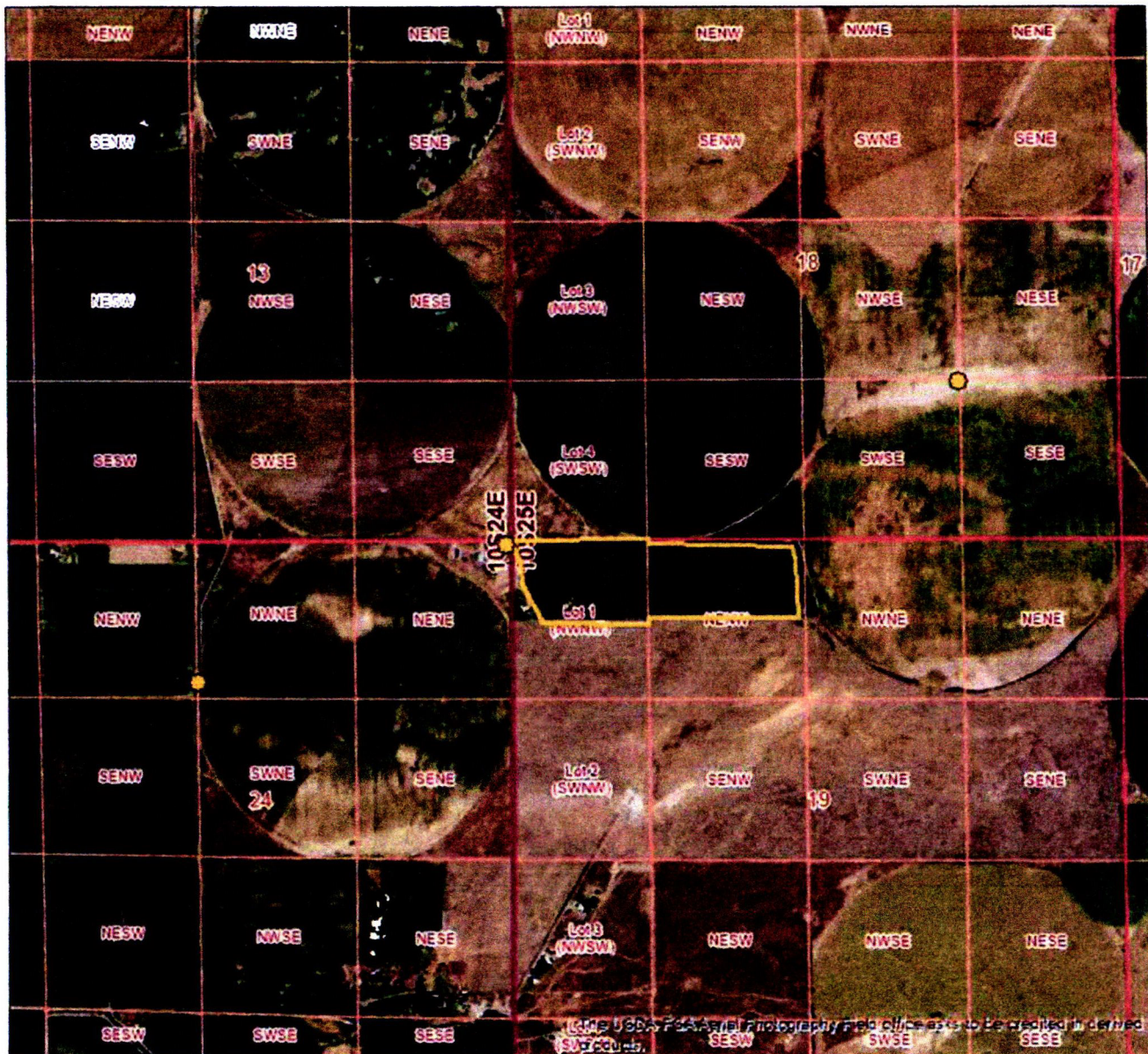
Mail to:
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

State of Idaho
Department of Water Resources
Water Right

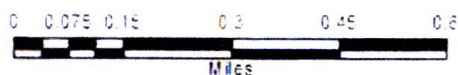
45-14554

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Data created: 11/1/2011



Legend

- Point of Diversion
- ▬ Place of Use Boundary
- ▬ Townships
- ▬ PLS Sections
- ▬ Quarter Quarters



88143

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JUL 13 2023

FSA - 578 (Producer Print)

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

PROGRAM YEAR: 2015

DATE: 01/20/2023

PAGE: 1

Producer Name and Address

KUNAU FARMS

66 VISTA LN

BURLEY, ID 83318-5453

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a -- as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

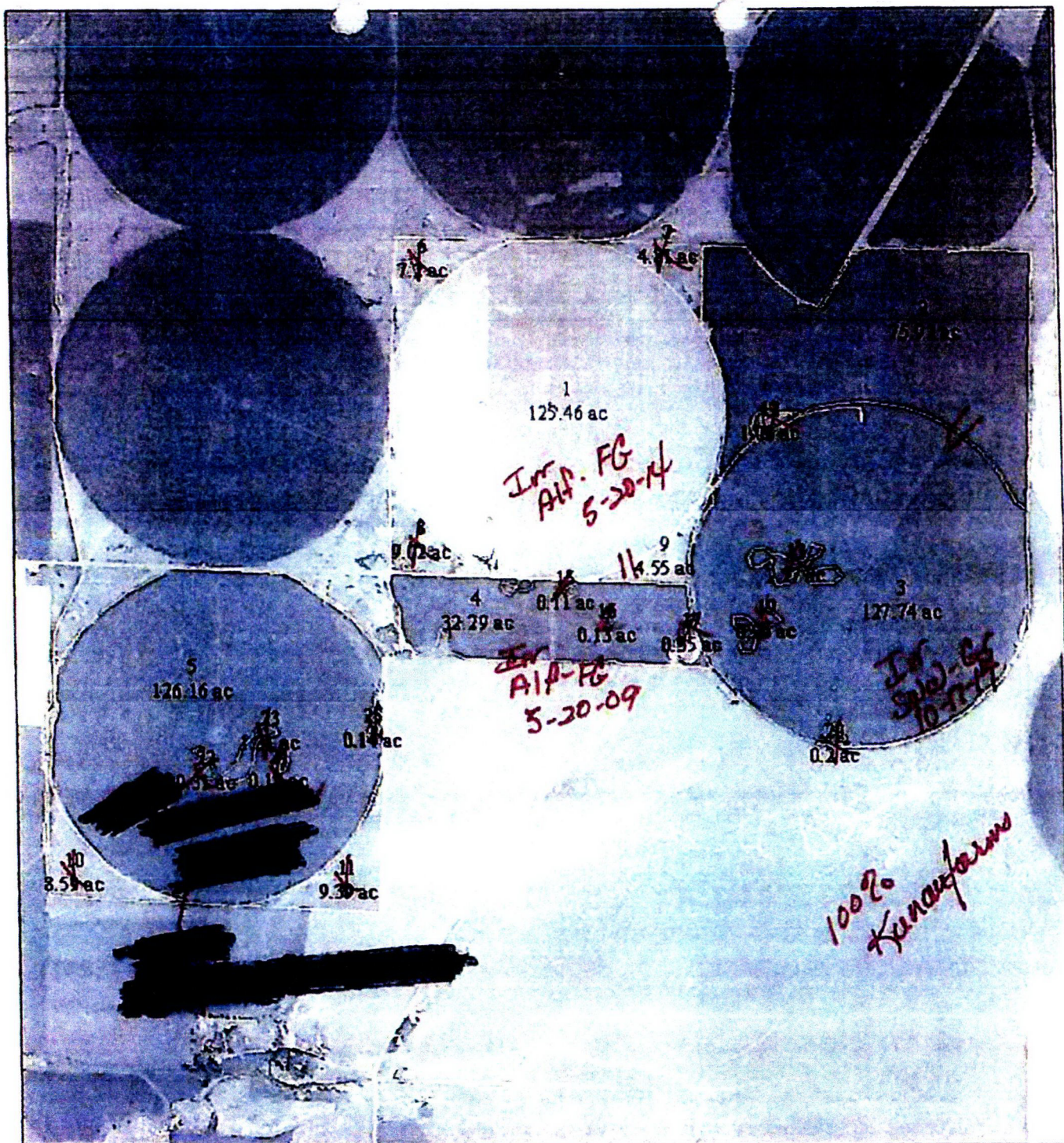
The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0175), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm	Tract	CLU/ Field	Crop/ Comm	Var/ Type	Int Use	Act Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Crop Qty Land	Planting Date	P/P End Date	Producer Share	Producer Name	RMA Unit	NAP Unit	Signature Date	Field ID
4551	1220	1	ALFAL		FG		I	C	N	I	A	125.46	Yes	05/20/2014	01	100.00	KUNAU FARMS		1927	06/26/2015	
		2	WHEAT SW		GR		I	C	N	I	A	75.92	Yes	10/17/2014	01	100.00	KUNAU FARMS		1927	06/26/2015	
		3	WHEAT SW		GR		I	C	N	I	A	127.74	Yes	10/17/2014	01	100.00	KUNAU FARMS		1927	06/26/2015	
		4	ALFAL		FG		I	C	N	I	A	32.29	Yes	05/20/2009	01	100.00	KUNAU FARMS		1927	06/26/2015	
Photo Number/Legal Description: W8 V10 S18,19 T10 R25 S24												Farmland: 538.87	Cropland: 487.57	Reported on Cropland: 361.41		Difference: -126.16		Reported on Non-Cropland: 0.00			
T10 R24																					
4551	8306	2	ALFAL		FG		I	C	N	I	A	124.13	Yes	09/02/2010	01	100.00	KUNAU FARMS		1927	06/26/2015	
		7	ALFAL		FG		I	C	N	I	A	17.50	Yes	05/25/2013	01	100.00	KUNAU FARMS		1927	06/26/2015	
Photo Number/Legal Description: V8 S13 T10 R24												Farmland: 323.00	Cropland: 269.31	Reported on Cropland: 141.63		Difference: -127.68		Reported on Non-Cropland: 0.00			

Crop/ Commodity		Var/ Type	Irrigation Practice	Int Use	Reported Quantity		Determined Quantity		Prevented Reported Quantity	Prevented Determined Quantity	Experimental Reported Quantity	Experimental Determined Quantity	Volunteer Reported Quantity	Volunteer Determined Quantity	N/A Reported Quantity	N/A Determined Quantity					
ALFAL			I	FG	299.38																
WHEAT		SWW	I	GR	203.66																
Farm	Tract	CLU/ Field	Crop/ Comm	Var/ Type	Int Use	Act Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Crop Qty Land	Planting Date	P/P End Date	Producer Share	Producer Name	RMA Unit	NAP Unit	Signature Date	Field ID
4669	8302	5	GRASS	WCR	GZ		I	C	N	I	A	0.70	Yes	09/01/2009	01	100.00	KUNAU FARMS		1927	06/26/2015	
		6	GRASS	WCR	GZ		I	C	N	I	A	1.70	Yes	09/01/2009	01	100.00	KUNAU FARMS		1927	06/26/2015	
Photo Number/Legal Description: V8 S14 T10 R24												Farmland: 182.06	Cropland: 172.26	Reported on Cropland: 2.40		Difference: -169.86		Reported on Non-Cropland: 0.00			

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JUL 13 2023



United States Department of Agriculture
Farm Service Agency

Farm: 4551
Tract: 1220

Cassia County, ID
1:12,718

June 03, 2014



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-020 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

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JUL 13 2023

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NAP Application

Other FSA Applications

Receipt for Service

Tract Summary

Year: 2022

State: Idaho (16)

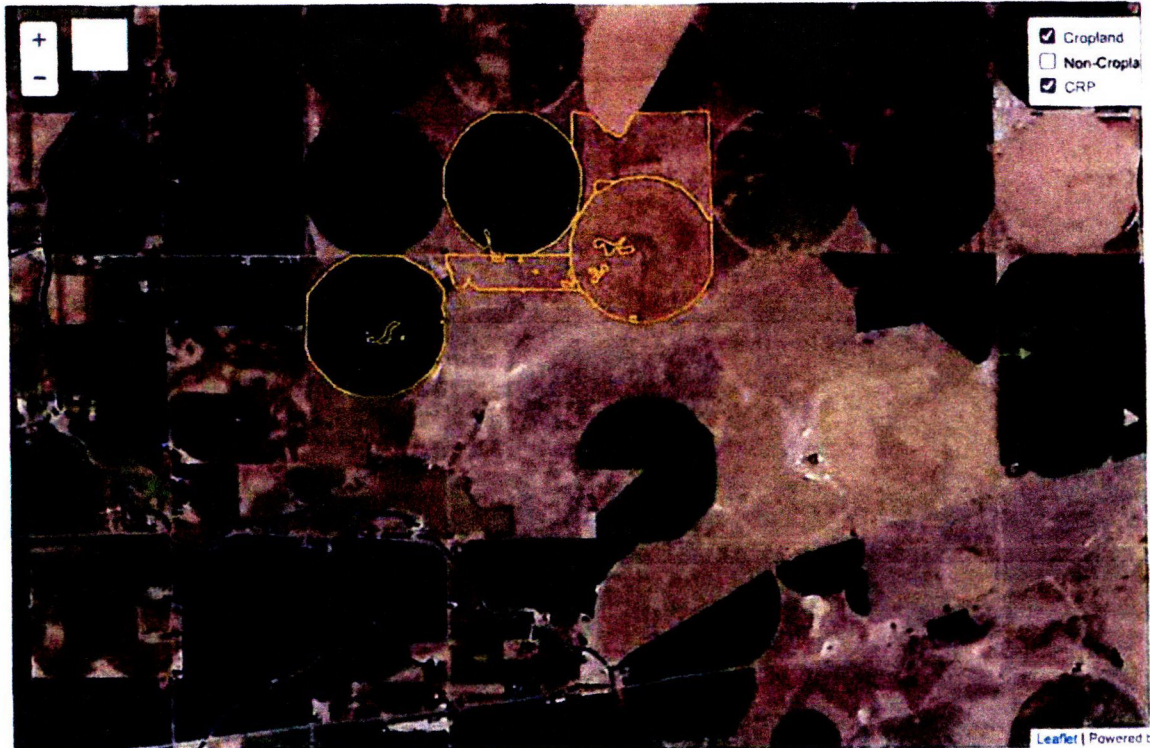
County: Cassia (031)

Farm Information

Farm Number: 4551

Operator Name: B & H FARMING

Total Rpt Cropland: 761.43 of 761.43



Tract Number: 1220

Cropland Acreage: 49

Reported Cropland Acreage: 49

Reported Non-Cropland Acreage: 0.0

Difference: 0.0

				Revised Status	Reported Acreage						
ALFAL	-	FG	I	A	203.66						
CORN	YEL	SG	I	A	251.62						
IDLE			N	A						36.84	
TRICL	-	FG	I	A	251.62						

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Tract Summary

Year: 2021

State: Idaho (16)

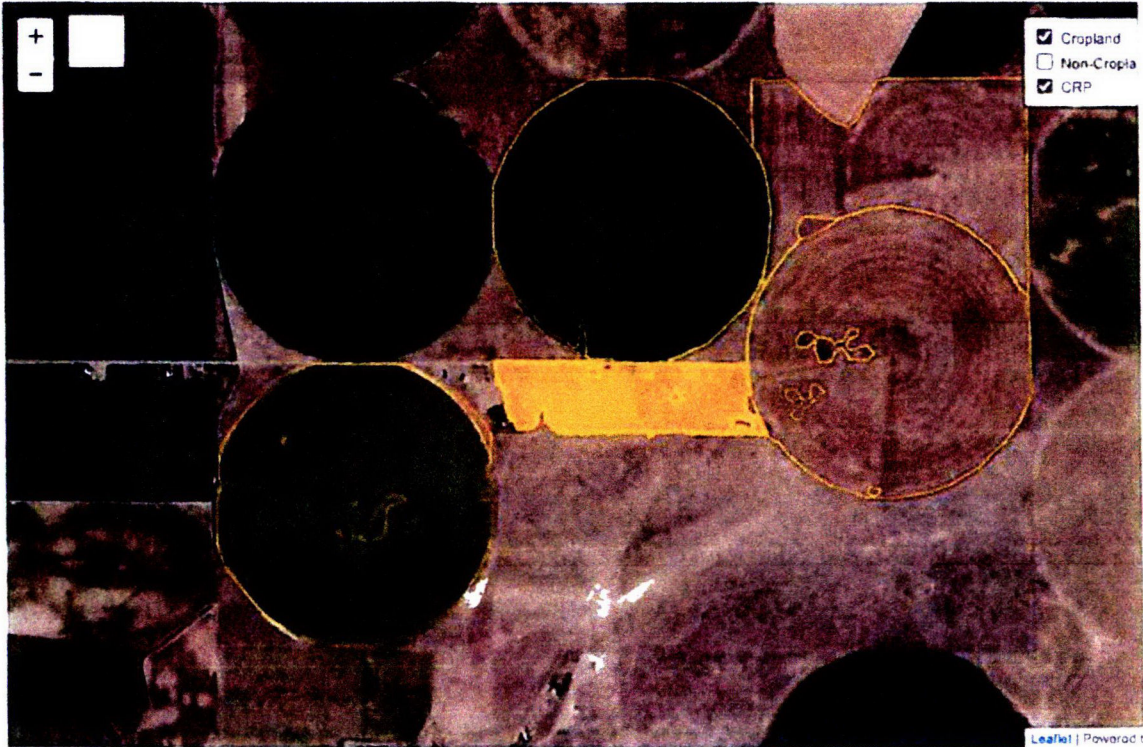
County: Cassia (031)

Farm Information

Farm Number: 4551

Operator Name: B & H FARMING

Total Rpt Cropland: 761.43 of 761.43



Leaflet | Powered by

Tract Information

Tract Number: 1220

Cropland Acreage: 49
Reported Cropland Acreage: 49
Reported Non-Cropland Acreage: 0.0
Difference: 0.0

Crop					Acreage				
Crop	Code	Category	Sub-Category	Acres	Reported	Unreported	Total	Diff	Diff %
ALFAL	-	FG	I	A	203.66				
BARLY	WTR	GR	I	A	251.82				
FALLOW	-	N	A		36.84				

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Other FSA Applications
Report for Review

Tract Summary

Year: 2020

State: Idaho (16)

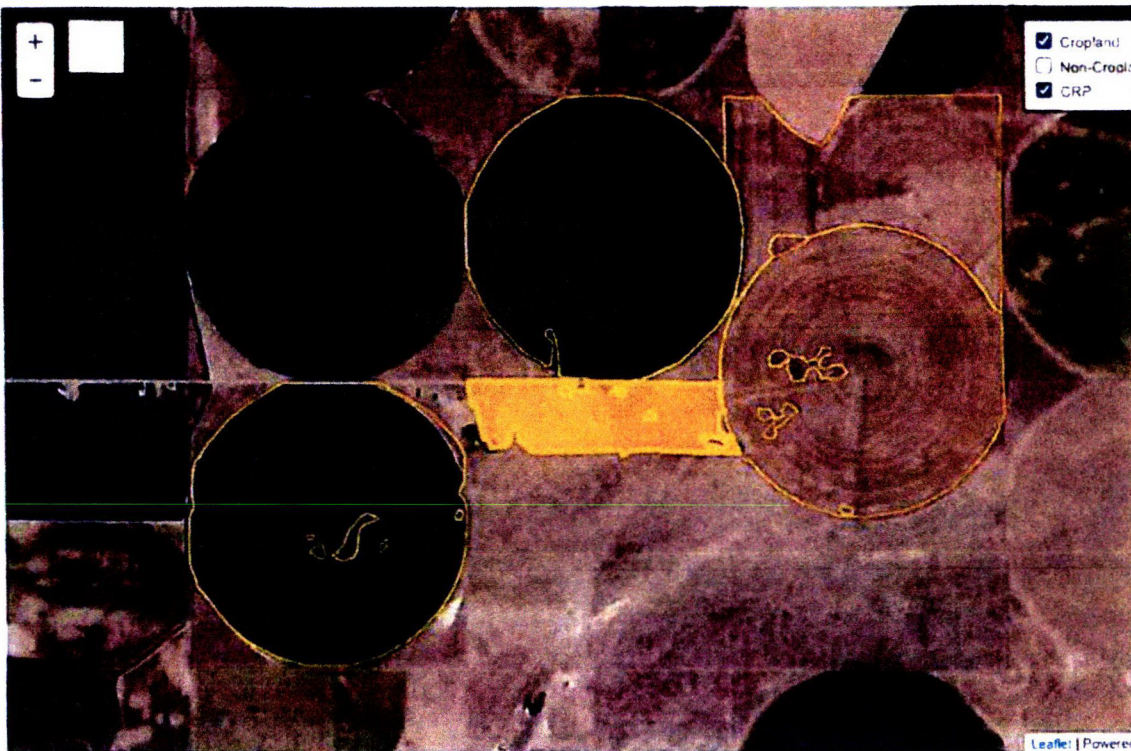
County: Cassia (031)

Farm Information

Farm Number: 4551

Operator Name: B & H FARMING

Total Rpt Cropland: 761.43 of 761.43



Tract Information

Tract Number: 1220

Cropland Acreage: 49
Reported Cropland Acreage: 49
Reported Non-Cropland Acreage: 0.0
Difference: 0.0

					Acreage				
					Reported				
ALFAL	-	FG	I	A	203.66	-	-	-	-
CORN	YEL	SG	I	A	251.62	-	-	-	-
FALLOW	-	N	A		36.84	-	-	-	-

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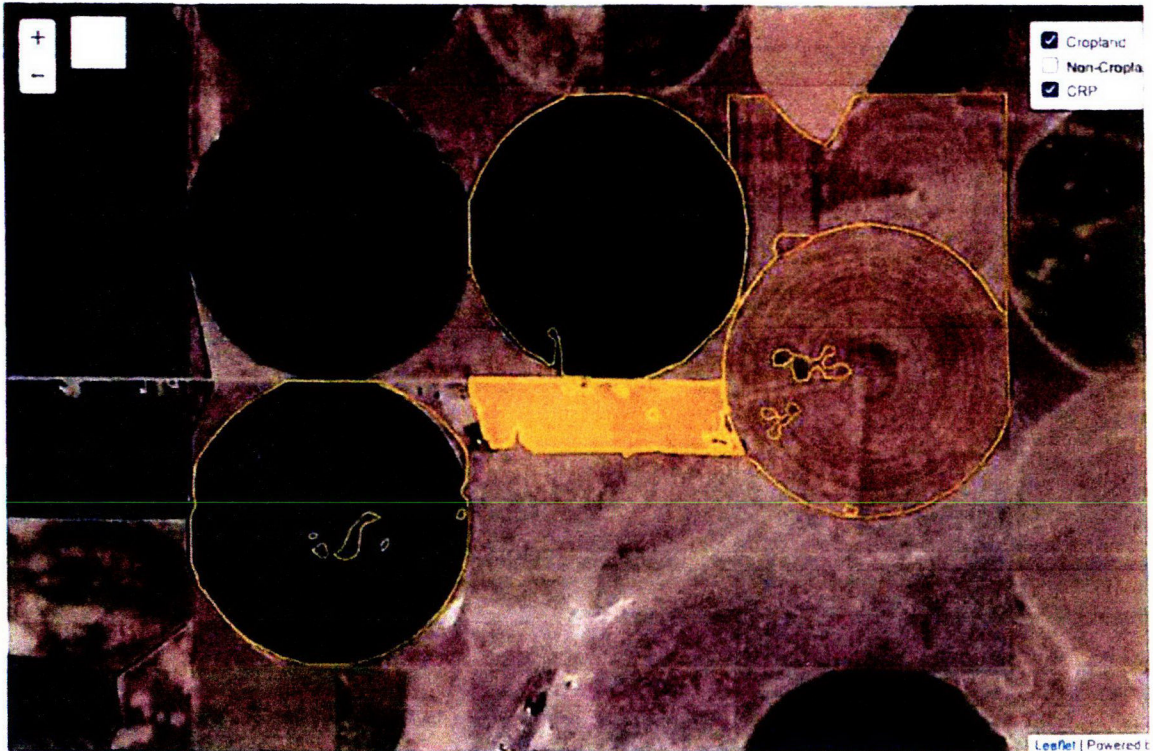
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County: Cassia (031)

Total Rpt Cropland: 761.43 of 761.43



Tract Number: 1220

Cropland Acreage: 49

Reported Cropland Acreage: 49

Reported Non-Cropland Acreage: 0.0

Difference: 01

ALFALFA					4.55					
BARLY	WTR	GR	!	A	487.57					

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CARS119 - Last Modified 08/11/2021

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0004972559

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004972559

Date Filed: 11/3/2022 1:02:58 PM

Entity Name and Mailing Address:

Entity Name: ANDERLAND, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000119234
Address: 488 RIVERSIDE DR
BURLEY, ID 83318-5419

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W35532

The registered agent on record is:

Registered Agent: ALAN H ANDERSON
Registered Agent
Physical Address
488 RIVERSIDE DR
BURLEY, ID 83318
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Norma J Andersen	Member	488 RIVERSIDE DR BURLEY, ID 83318

The annual report must be signed by an authorized signer of the entity.

Job Title: SECRETARY

Norma J Andersen

Sign Here

11/03/2022

Date

BOULEVARD OF THE STATE OF IDAHO RECEIVED BY OFFICE OF THE SECRETARY OF STATE 11/17/2022

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 88143**

This is to certify that: **ANDERLAND LLC**
488 RIVERSIDE DR
BURLEY, ID 83318-5419

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
45-13394	WR/DECREED	2/6/1979	0.050 cfs	11.1 af	N/A	N/A	GROUND WATER
45-13396	WR/DECREED	5/9/1952	0.520 cfs	94.9 af	N/A	N/A	GROUND WATER
45-14554	WR/DECREED	9/27/1972	0.430 cfs	130.3 af	32.5	33.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
45-13394	NO	NO	YES	NO	NO	NO
45-13396	NO	NO	YES	NO	NO	NO
45-14554	YES	YES	YES	NO	YES	YES

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
45-13394	45-13394	0.050 cfs	11.1 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
45-13396	45-13396	0.520 cfs	94.9 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
45-14554	45-14555	0.240 cfs	58.3 af	N/A	N/A	45-14554	0.190 cfs	58.0 af	14.5	33.0
COMBINED TOTALS		0.760 cfs	164.3 af	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 17th day of November, 2023.


Southern Region Manager

SUPPORT DATA

IN FILE # 45-13394

Transfer No. 88143

WATER RIGHT NO. 45-13394**As Modified by Transfer No. 88143**

In accordance with the approval of Transfer No. 88143, Water Right No. 45-13394 is now described as follows:

Right Holder: ANDERLAND LLC
488 RIVERSIDE DR
BURLEY, ID 83318-5419

Priority Date: 2/6/1979

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
COMMERCIAL	01/01	to 12/31	0.050 cfs	11.1 af
STOCKWATER	01/01	to 12/31	0.050 cfs	11.1 af
			0.050 cfs	11.1 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County

PLACE OF USE: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	16			X					X	X					X			

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	16			X					X	X					X			

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Transfer No. 88143

WATER RIGHT NO. 45-13394
As Modified by Transfer No. 88143

CONDITIONS OF APPROVAL

3. Rights 45-13394 and 45-13396 when combined shall not exceed a total diversion rate of 0.52 cfs, nor a total annual maximum diversion volume of 106 af at the field headgate.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 45-13396**As Modified by Transfer No. 88143**

In accordance with the approval of Transfer No. 88143, Water Right No. 45-13396 is now described as follows:

Right Holder: ANDERLAND LLC
488 RIVERSIDE DR
BURLEY, ID 83318-5419

Priority Date: 5/9/1952

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
COMMERCIAL	01/01	to 12/31	0.520 cfs	94.9 af
STOCKWATER	01/01	to 12/31	0.520 cfs	94.9 af
			0.520 cfs	94.9 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County

PLACE OF USE: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	16			X					X	X					X			

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	16			X					X	X					X			

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Transfer No. 88143

WATER RIGHT NO. 45-13396
As Modified by Transfer No. 88143

CONDITIONS OF APPROVAL

3. Rights 45-13394 and 45-13396 when combined shall not exceed a total diversion rate of 0.52 cfs, nor a total annual maximum diversion volume of 106 af at the field headgate.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 45-14554
As Modified by Transfer No. 88143

In accordance with the approval of Transfer No. 88143, Water Right No. 45-14554 is now described as follows:

Right Holder: ANDERLAND LLC
 488 RIVERSIDE DR
 BURLEY, ID 83318-5419

Priority Date: 9/27/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/01	to 10/15	0.190 cfs	58.0 af
			0.190 cfs	58.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NENENE	Sec 24 Twp 10S Rge 24E CASSIA County
GROUND WATER	SWNWNE	Sec 24 Twp 10S Rge 24E CASSIA County
GROUND WATER	NESWSE	Sec 18 Twp 10S Rge 25E CASSIA County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	19					17.0	16.0											33.0
							L 1												

Right Acre Limit: 14.5
 POU Total Acres: 33.0

CONDITIONS OF APPROVAL

1. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 88143

WATER RIGHT NO. 45-14554
As Modified by Transfer No. 88143

CONDITIONS OF APPROVAL

4. Approval of this transfer does not confirm the validity of this water right.

WATER RIGHT NO. 45-14555**As Modified by Transfer No. 88143**

In accordance with the approval of Transfer No. 88143, Water Right No. 45-14555 is now described as follows:

Right Holder: ANDERLAND LLC
488 RIVERSIDE DR
BURLEY, ID 83318-5419

Priority Date: 9/27/1972

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
COMMERCIAL	1 /1	to 12/31	0.240 cfs	58.3 af
STOCKWATER	1 /1	to 12/31	0.240 cfs	58.3 af
			0.240 cfs	58.3 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County
GROUND WATER	SWSENW	Sec 16 Twp 10S Rge 25E	CASSIA County

PLACE OF USE: COMMERCIAL

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	16			X					X	X					X			0.0

PLACE OF USE: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	16			X					X	X					X			0.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Transfer No. 88143

WATER RIGHT NO. 45-14555

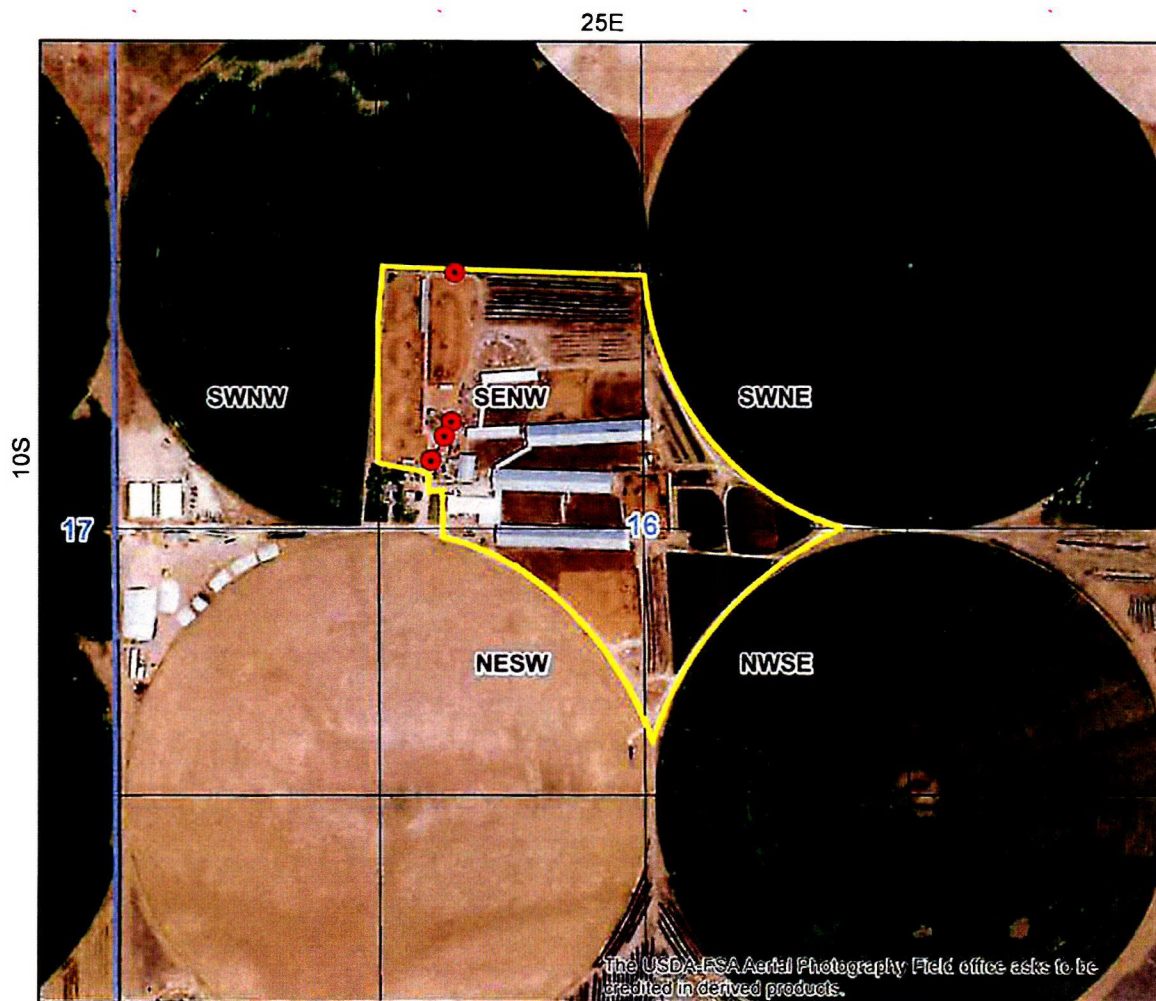
As Modified by Transfer No. 88143

CONDITIONS OF APPROVAL

3. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

State of Idaho
Department of Water Resources
Attachment to Transfer # 88143
45-13394, 45-13396, and 45-14555

This map depicts the COMMERCIAL & STOCKWATER place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.1 0.2 0.4 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- State Outline





0005463224

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005463224

Date Filed: 11/5/2023 6:26:05 AM

Entity Name and Mailing Address:

Entity Name: ANDERLAND, LLC
The file number of this entity on the records of the Idaho
Secretary of State is: 0000119234
Address 488 RIVERSIDE DR
BURLEY, ID 83318-5419

Entity Details:

Entity Status Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was: W35532

The registered agent on record is:

Registered Agent ALAN H ANDERSON
Registered Agent
Physical Address
488 RIVERSIDE DR
BURLEY, ID 83318
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Norma J Andersen	Member	488 RIVERSIDE DR BURLEY, ID 83318

The annual report must be signed by an authorized signer of the entity.

Job Title: SECRETARY

Norma J Andersen

Sign Here

11/05/2023

Date

B0854-4810 11/05/2023 6:26 AM Received by Office of the Idaho Secretary of State