

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

AUG 23 2023
DEPT OF WATER RESOURCES
SOHTEP-HWATER

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
41-10031	Yes ☐	Yes ☐		Yes ☐	Yes ☐
41-34-A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glen R. Cox (deceased), Ida F. Cox
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Marshal Ralphs
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3025 Ralphs Loop Rockland ID 83271
Mailing address City State Zip
208-221-3476 marshalralphs@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/4/2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Marshal Ralphs 7/30/2023
Signature of new owner/claimant Title, if applicable Date
Marshal Ralphs **SUPPORT DATA**
Print name **IN FILE # 41-34A**

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 8/23/2023 For IDWR Office Use Only: Receipt No. 5039911 Receipt Amt. \$50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 9-20-2023

SCANNED

SEP 29 2023



Instrument # 216001

POWER COUNTY, IDAHO
06-10-2020 03:49:37 PM No. of Pages: 2
Recorded for: AMERITITLE - POCA TELLO
SHAREE SPRAGUE Fee: \$15.00
Ex-Officio Recorder Deputy: Flor Cardona
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 359204AM

FOR VALUE RECEIVED

Ida F. Cox aka Ida Faye Cox, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marshall Ralphs, a married man as his sole and separate property

whose current address is:

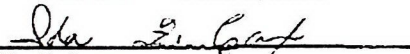
PO Box 181, 3025 Ralphs Loop, Rockland ID 83271

the grantee(s), the following described premises, in Power County, Idaho,
TO WIT:

See Attached Exhibit 'A'

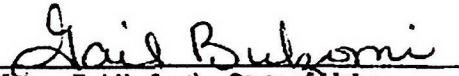
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s); that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 2, 2020


Ida F. Cox

State of Idaho) ss
County of Bannock)

On this 4th day of June, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Ida Faye Cox, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Shubbuck Paul, ID
Commission Expires:
02/25/2025

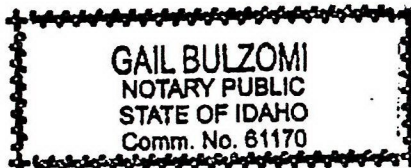


EXHIBIT "A"

359204AM

The East Half of the Northeast Quarter (E1/2NE1/4) and the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section Thirty-six (36), Township Nine (9) South, Range Thirty (30) East, Boise Meridian, Power County, Idaho,

Excepting Therefrom: (Tax # 83)

A parcel of land in the NE1/4NE1/4 of Section 36, Township 9 South, Range 30 East of the Boise Meridian, Power County, Idaho, described as follows:

Beginning at the intersection of the East line of said Section 36 and the South line of Lower Rock Creek Road, from which the NE corner of said Section 36 bears North 969.8 feet:

Thence South along said East line 91.85 feet;

Thence North 83°20' West, 600.00 feet;

Thence North 35°50' East, 267.63;

Thence South 65°41' East along said road line 221.92 feet;

Thence South 66°26' East along said road line 258.60 feet, to the Point of Beginning.

Also Excepting Therefrom: (Tax # 88)

A tract of land in the NE1/4NE1/4 of Section 36, Township 9 South, Range 30 East of the Boise Meridian, Power County, Idaho, described as follows:

Commencing at the NE Corner of said Section 36;

Thence South, along the East line of said Section, 1061.65 feet;

Thence N 83°20'00" W, 600.00 feet, the True Point of Beginning;

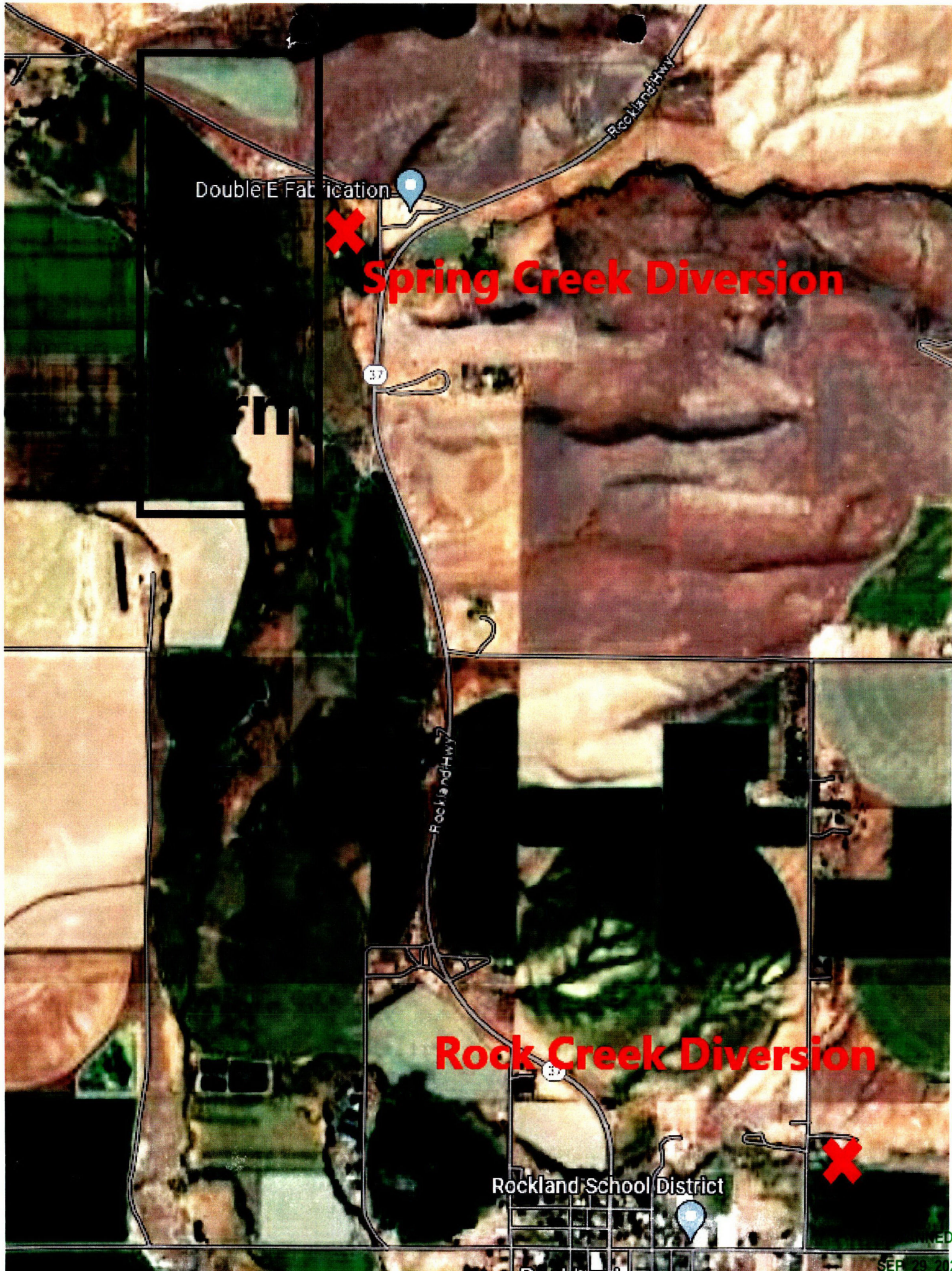
Thence N 48°45'00" W, 937.49 feet;

Thence N 0°17'00" E, 65.27 feet, to the South side of Lower Rockland Road;

Thence S 61°24'00" E, along the side of said Road, 917.10 feet;

Thence S 63°55'00" E, 62.35 feet;

Thence S 35°50'00" W, 267.63 feet, to the True Point of Beginning.





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 20, 2023

MARSHAL RALPHS
PO BOX 181
ROCKLAND ID 83271-0181

Re: Change in Ownership for Water Right No(s): 41-34A and 41-10031

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 41