

NOV 15 2022

Department of Water Resources
Eastern RegionAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Michael G. Larson Phone 208-680-3721
 Mailing address 862 W 650 N Email mikenca@yahoo.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
 Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant or Authorized Representative

Michael G. Larson
 Print Name and Title if applicable

11-12-22
 Date

 Signature of Applicant or Authorized Representative

 Print Name and Title if applicable

 Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to [Idaho Code §42-221.O.8?](#)
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

Move 4.5 acres of irrigation to Moreland Cemetery

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
☐ All or ☒ Part	35-13467	0.09	IRRIGATION	04/01 to 10/31	GROUND WATER
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 0.09 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N			SW	SW	22	2S	34E	BINGHAM	GROUNDWATER	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	34E	22												4.5					4.5
Total Acres (for irrigation use)																			4.5

SCANNED
JAN 25 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

There is an existing well at the cemetery. There will be a measuring device at the well

- b. Who owns the property at the point(s) of diversion? APPLICANT

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete [Attachment WSB](#).

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Not being irrigated, water in CRP

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☒ ☐ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☒ ☐ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

This land has been and is in the CRP program.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/16/2022

Water Right 35-13467

Owner Type

Current Owner

Name

MICHAEL G LARSEN

Priority Date: 5/29/1985

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From

04/01

To

10/31

Diversion Rate

1.560 CFS

Volume

312.0 AF

Total Diversion

1.560 CFS

312.0 AF

Source and Point(s) of Diversion:

GROUND WATER

SWNE

Sec. 28, Twp 01S, Rge 34E, BINGHAM County

GROUND WATER

SESE

Sec. 21, Twp 01S, Rge 34E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	34E	21									30.0					4.0			34.0
01S	34E	28					22.0	22.0											44.0

POU Total Acres: 78.0

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. X36 Right 35-02094G is also diverted through the point of diversion described above.
3. T20 Approval of this transfer does not confirm the validity of this water right.
4. SF1 This water right enjoys the benefit of unqualified subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02, 02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37, 02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026.

Dates and Other Information:

Licensed Date: 4/24/1996

Water District Number: 120

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

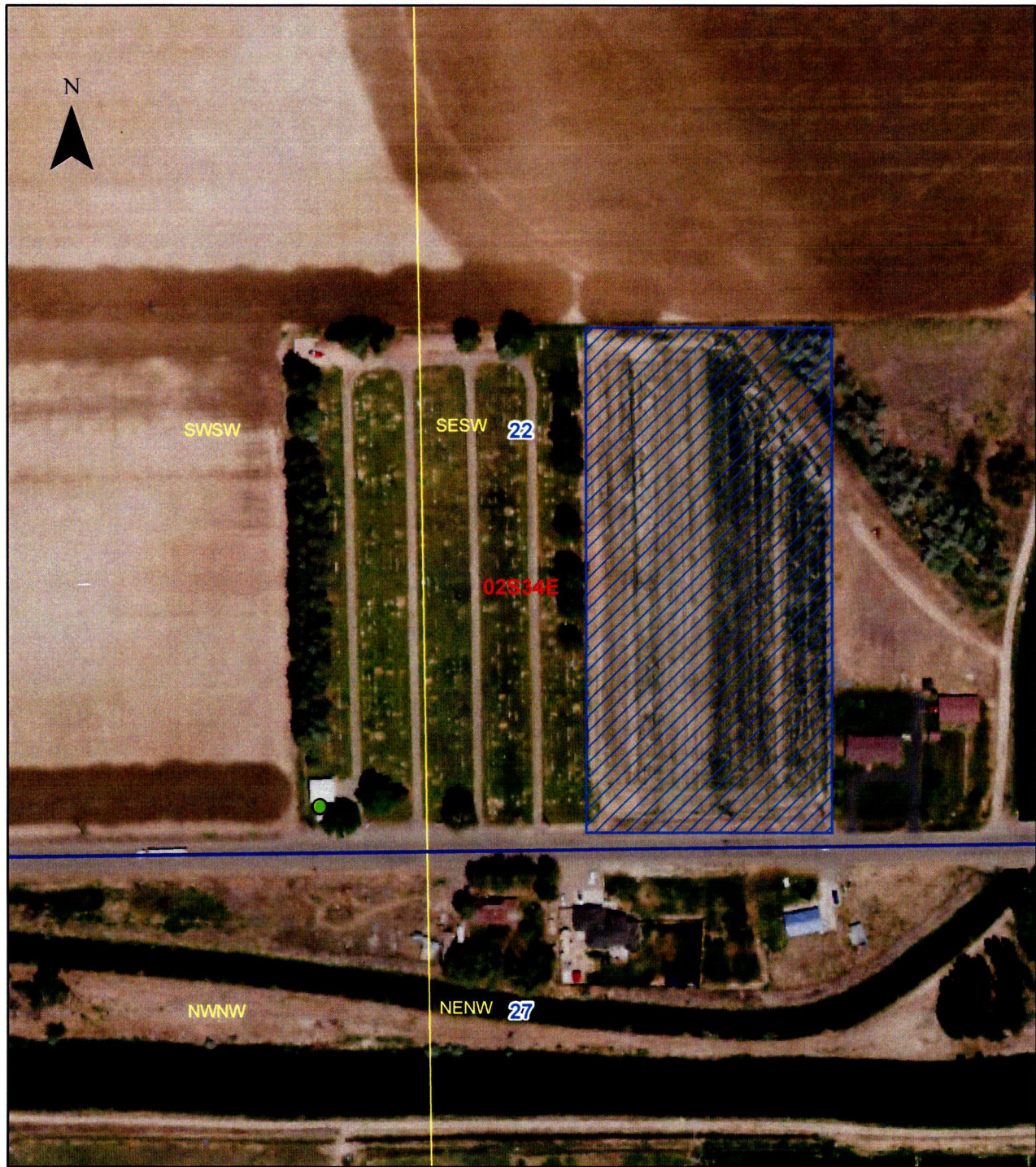
B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-13467

1. amount 09 (cfs/ac-ft) for IRRIGATION purposes from 04/01 to 10/31
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

[illegible]



Legend

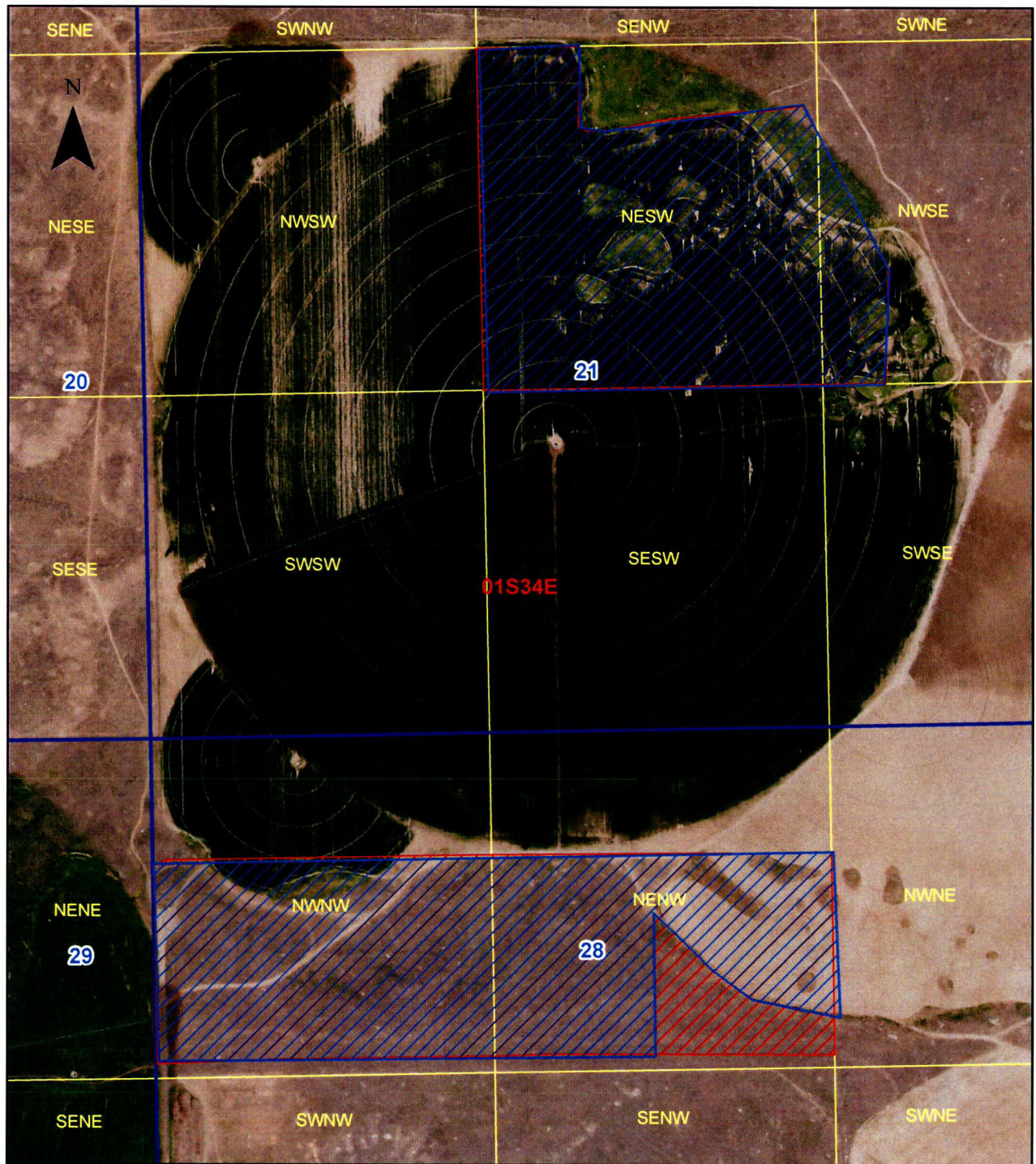
- PROPOSED POD
- 35-13467 SPLIT
- Township/Range
- Sections
- QQ

0 0.0325 0.065 0.13 Miles

Row 78
Col 132

87435

SCANNED
JAN 25 2023



Legend

-  35-13467 PROPOSED
-  35-13467 CURRENT
-  Township/Range
-  Sections
-  QQ

0 0.1 0.2 0.4 Miles

Row 72
Col 135

87435

SCANNED
JAN 25 2023

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.	1. ST. & CO. CODE & ADMIN. LOCATION 16 011	2. SIGN-UP NUMBER 45
	3. CONTRACT NUMBER 10020A	4. ACRES FOR ENROLLMENT 37.3
7. COUNTY OFFICE ADDRESS (Include Zip Code): BINGHAM COUNTY FARM SERVICE AGENCY 725 JENSEN GROVE DRIVE #2 BLACKFOOT, ID 83221-3847	5. FARM NUMBER 5816	6. TRACT NUMBER(S) 24719
	8. OFFER (Select one) GENERAL ☒ ENVIRONMENTAL PRIORITY ☐	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2013 TO: (MM-DD-YYYY) 09-30-2023
TELEPHONE NUMBER (Include Area Code): (208)785-2092		

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection.

The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$ 25.22	11. Identification of CRP Land				
B. Annual Contract Payment	\$ 941	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$	24719	0008	CP1	37.3	\$3170.50
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

12. PARTICIPANTS

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): MICHAEL G LARSEN 864 W 650 N BLACKFOOT, ID 83221-5283	(2) SHARE 60.00 %	(3) SOCIAL SECURITY NUMBER: 519647911 (4) SIGNATURE: [Signature] DATE (MM-DD-YYYY) 4-25-14 (If more than three individuals are signing, continue on attachment.)
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): NICOLETTE LARSEN 864 W 650 N BLACKFOOT, ID 83221-5283	(2) SHARE 40.00 %	(3) SOCIAL SECURITY NUMBER: 519649565 (4) SIGNATURE: [Signature] DATE (MM-DD-YYYY) 4-25-14 (If more than three individuals are signing, continue on attachment.)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE: DATE (MM-DD-YYYY) (If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved	A. SIGNATURE OF CCC REPRESENTATIVE [Signature]	B. DATE (MM-DD-YYYY) 4/28/04
--	---	---------------------------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, family status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy

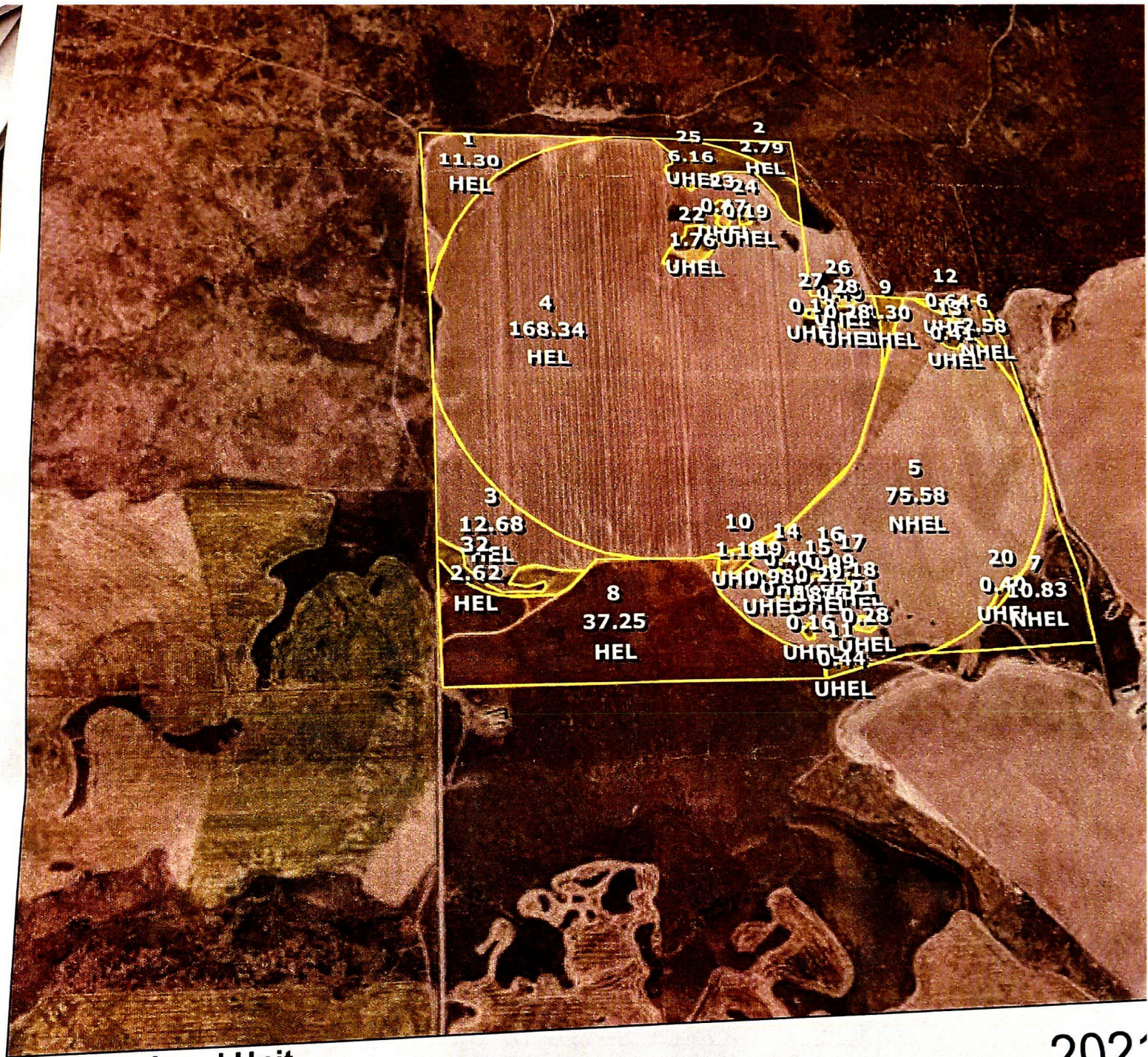
☐ Owner's Copy

☐ Operator's Copy

SCANNED

JAN 25 2023

87435



Common Land Unit

- Cropland
- Non-cropland
- CRP

Farm 5816
Tract 24719

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

For program administration only. This map does not represent a warranty or acceptance of the data.

SCANNED

JAN 25 2023

87435

202'

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node
Transfer 1: Proposed Steady State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066

Impact by Reach (AF/Annum)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.06	0.11	0.78	1.95	0.03	0.03	0.02	0.01	0.01	0.01	0.00
0.08	0.14	0.73	1.95	0.03	0.03	0.02	0.01	0.01	0.01	0.00
0.07	0.13	0.83	2.04	0.03	0.03	0.02	0.01	0.01	0.01	0.00

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%
Mitigation Check 2: > 6 AF/A:	0.1	0.1	0.8	2.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	2.0%	3.6%	25.8%	64.6%	1.0%	1.0%	0.7%	0.3%	0.5%	0.3%	0.2%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.1	0.1	0.8	2.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	-12.5%	-7.1%	13.7%	4.6%	0.0%	0.0%	0.0%	0.0%	44.7%	0.0%	100.0%
Mitigation Check 2: > 6 AF/A:	0.0	0.0	0.1	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.1	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Read Me

87435

SCANNED
JAN 25 2023

ENHANCED GROUND-W

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEA

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

87435

YEAR

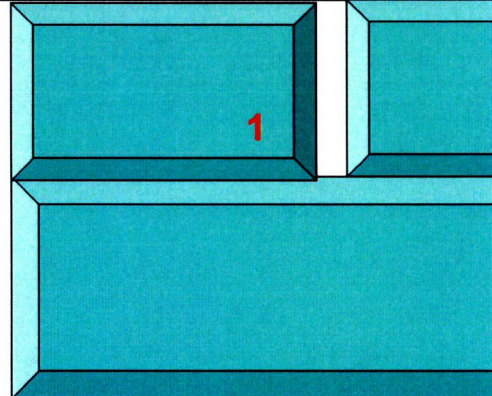
1985

TRANSFER NAME:

SEASON

SUMMER

Larsen



ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	78	72	0	0
COLUMN	132	135	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 W With Transfer AF/TRIMESTER
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	
SUM 1985	0.00	3.00	3.00	0.00
WIN 1985	0.00	3.00	3.00	0.00
SPR 1986	0.00	3.00	3.00	0.00
SUM 1986	0.00	3.00	3.00	0.00
WIN 1986	0.00	3.00	3.00	0.00
SPR 1987	0.00	3.00	3.00	0.00
SUM 1987	0.00	3.00	3.00	0.00
WIN 1987	0.00	3.00	3.00	0.00
SPR 1988	0.00	3.00	3.00	0.00
SUM 1988	0.00	3.00	3.00	0.00
WIN 1988	0.00	3.00	3.00	0.00
SPR 1989	0.00	3.00	3.00	0.00
SUM 1989	0.00	3.00	3.00	0.00
WIN 1989	0.00	3.00	3.00	0.00
SPR 1990	0.00	3.00	3.00	0.00
SUM 1990	0.00	3.00	3.00	0.00
WIN 1990	0.00	3.00	3.00	0.00
SPR 1991	0.00	3.00	3.00	0.00
SUM 1991	0.00	3.00	3.00	0.00
WIN 1991	0.00	3.00	3.00	0.00
SPR 1992	0.00	3.00	3.00	0.00

SCANNED

JAN 25 2023

87435

SPR 2008	0.00	3.00	3.00	0.00
SUM 2008	0.00	3.00	3.00	0.00
WIN 2008	0.00	3.00	3.00	0.00
SPR 2009	0.00	3.00	3.00	0.00
SUM 2009	0.00	3.00	3.00	0.00
WIN 2009	0.00	3.00	3.00	0.00
SPR 2010	0.00	3.00	3.00	0.00
SUM 2010	0.00	3.00	3.00	0.00
WIN 2010	0.00	3.00	3.00	0.00
SPR 2011	0.00	3.00	3.00	0.00
SUM 2011	0.00	3.00	3.00	0.00
WIN 2011	0.00	3.00	3.00	0.00
SPR 2012	0.00	3.00	3.00	0.00
SUM 2012	0.00	3.00	3.00	0.00
WIN 2012	0.00	3.00	3.00	0.00
SPR 2013	0.00	3.00	3.00	0.00
SUM 2013	0.00	3.00	3.00	0.00
WIN 2013	0.00	3.00	3.00	0.00
SPR 2014	0.00	3.00	3.00	0.00
SUM 2014	0.00	3.00	3.00	0.00
WIN 2014	0.00	3.00	3.00	0.00
SPR 2015	0.00	3.00	3.00	0.00
SUM 2015	0.00	3.00	3.00	0.00
WIN 2015	0.00	3.00	3.00	0.00
SPR 2016	0.00	3.00	3.00	0.00
SUM 2016	0.00	3.00	3.00	0.00
WIN 2016	0.00	3.00	3.00	0.00
SPR 2017	0.00	3.00	3.00	0.00
SUM 2017	0.00	3.00	3.00	0.00
WIN 2017	0.00	3.00	3.00	0.00
SPR 2018	0.00	3.00	3.00	0.00
SUM 2018	0.00	3.00	3.00	0.00
WIN 2018	0.00	3.00	3.00	0.00
SPR 2019	0.00	3.00	3.00	0.00
SUM 2019	0.00	3.00	3.00	0.00
WIN 2019	0.00	3.00	3.00	0.00
SPR 2020	0.00	3.00	3.00	0.00
SUM 2020	0.00	3.00	3.00	0.00
WIN 2020	0.00	3.00	3.00	0.00
SPR 2021	0.00	3.00	3.00	0.00
SUM 2021	0.00	3.00	3.00	0.00
WIN 2021	0.00	3.00	3.00	0.00
SPR 2022	0.00	3.00	3.00	0.00
SUM 2022	0.00	3.00	3.00	0.00
WIN 2022	0.00	3.00	3.00	0.00
SPR 2023	3.00	0.00	3.00	0.00
SUM 2023	3.00	0.00	3.00	0.00
WIN 2023	3.00	0.00	3.00	0.00
SPR 2024	3.00	0.00	3.00	0.00
SUM 2024	3.00	0.00	3.00	0.00

QUITCLAIM DEED

FOR VALUE RECEIVED, [REDACTED], Grantor, does

hereby convey, release, remise and forever quitclaim unto

Moreland Cemetery, whose address is

P.O. Box 88 Moreland ID 83256, the following

described premises, to-wit:

a 4.6 acre portion of water right 35-13467,
totaling .09 cfs

Bingham county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date June 15, 2023

Nicole L. Larson
Signature, Grantor

STATE OF IDAHO)
County of Bingham) ss.

On this 15th day of June, 2023 before me, the
undersigned, a Notary Public in and for said state, personally appeared
Nicole L. Larson, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



Cheri Trappett
NOTARY PUBLIC for Idaho
Residing at: Blackfoot Id
My Commission Expires: 07/25/2028

MEMORANDUM

Date: June 15, 2023
To: Transfer 87435
From: Scott Stosich
Re: Review & Evaluation of Sufficiency of Information

The purpose of this transfer is to split off 4.5 acres of irrigation from water right 35-13467 to cover irrigation for the Moreland Cemetery, changing the place of use and point of diversion for the split portion. A quitclaim deed was submitted conveying ownership of the split portion to the Moreland Cemetery District; ownership of the 4.5-acre portion is updated to reflect that change.

Authority to File:

The applicant is the current water right owner on record. The proposed point of diversion and place of use are on Moreland Cemetery property according to Bingham County parcel data, which is the owner of the 4.5-acre portion of the water right included in the transfer.

Water Right Validity:

The right included in this transfer was licensed in 1996. Review of aerial photography on the current place of use shows no signs of irrigating or growing vegetation. The applicant indicated the right has been enrolled in a CRP contract, and the most recent contract ends 9/30/2023. Forfeiture is not an issue.

Injury to Other Water Rights:

Other water rights will not be injured by the proposed changes. The current and proposed point of diversion are within the ESPA model boundary. The ESPA model was run, and the impacts did not reach the 2 af per trimester threshold necessary to require mitigation. Also, the total authorized quantity will not increase as a result of the transfer. The transfer was advertised, and no protest were received. The water master was contacted for comment, and did not oppose the transfer's approval.

Enlargement of Use:

The proposed changes will not result in enlargement because neither the rate, volume or irrigated acres will increase as a result of the transfer. There are no overlapping water rights on the current place of use.

Local Public Interest:

No issues identified.

Beneficial Use/Conservation of Water Resources:

No issues identified.

Effect on Economy the Local Area:

No issues identified.

Effect on Agricultural Base of the Local Area:

No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JUL 07 2023

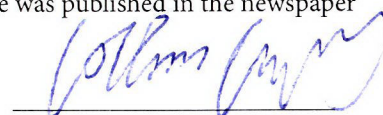
FEB 13 2023

Department of Water Resources
Eastern Region

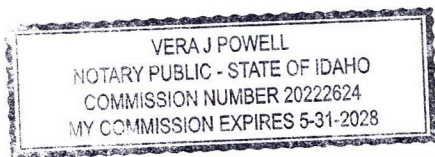
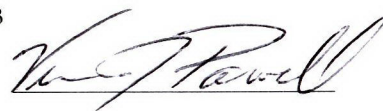
State of Idaho
County of Bingham

I, ~~Dawn Giannini~~ or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~ or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 2 days, Tuesday, and Friday at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2 day(s), first publication having been made on 02/03/2023 last publication having been made on 02/10/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 10th day of February, 2023



Notary Public
My commission expires:

attached jurat _____

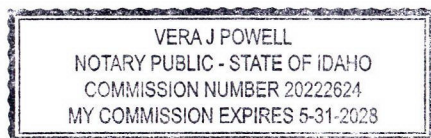
STATE OF IDAHO

ss.

COUNTY OF BINGHAM

On this 10th day of February, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87435**

MICHAEL G LARSEN, 862 W 650 N, BLACKFOOT, ID 83221 has filed Application No. 87435 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13467; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SWSW Sec 22 T02S R34E for 0.09 cfs from ground water. Proposed place of use is in SESW Sec 22 T02S R34E for 4.5 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/21/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: February 3, 10, 2023(BNC2497-27094)

SCANNED
FEB 23 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer No. 87435

Transfer Applicant's Name:

MICHAEL G LARSEN
862 W 650 N
BLACKFOOT, ID 83221

Watermaster's Recommendation:

- a) X I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned as follows:
- c) _____ I oppose approval of this application for the following reasons:
- d) _____ Additional comments:

Dated this 26th day of January, 2023

Blake Sordan

Blake Sordan
Watermaster's Signature
WD120

SCANNED
FEB 23 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, January 25, 2023 3:04 PM
To: Jordan, Blake
Subject: Application for Transfer No. 87435
Attachments: tmp5F49.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 25, 2023

MICHAEL G LARSEN
862 W 650 N
BLACKFOOT, ID 83221

RE: Transfer No. 87435
Water Right No(s). 35-13467

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 2/3/2023 and 2/10/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
JAN 25 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, January 25, 2023 11:34 AM
To: legalnotices@postregister.com
Subject: Legal Notice for News Chronicle
Attachments: 87435 News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 87435
Water Right No(s). 35-13467

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/21/2023. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87435**

MICHAEL G LARSEN, 862 W 650 N, BLACKFOOT, ID 83221 has filed Application No. 87435 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13467; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SWSW Sec 22 T02S R34E for 0.09 cfs from ground water. Proposed place of use is in SESW Sec 22 T02S R34E for 4.5 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/21/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/3/2023 and 2/10/2023

SCANNED
JAN 25 2023