

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 1882**

This Lease Contract ("Lease") is between the Idaho Water Resource Board ("Board"), and

**LESSOR:** FARMLAND RESERVE INC  
60 E SOUTH TEMPLE STE 1700  
SALT LAKE CTY, UT 84111-1008

**RECEIVED**

**SEP 25 2024**

DEPARTMENT OF  
WATER RESOURCES

**RECITALS**

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on forms supplied by the Idaho Department of Water Resources and received by the Department on January 08, 2024.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

**Summary of Water Rights or Portions Leased to the Bank**

| Water Right No.     | Priority Date | Source       | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC)  |
|---------------------|---------------|--------------|----------------------|-----------------------|-------------|
| 35-7611B            | 5/7/1976      | GROUND WATER | 0.40                 | 80.0                  | 20.0        |
| <b>Lease Totals</b> |               |              | <b>0.40</b>          | <b>80.0</b>           | <b>20.0</b> |

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

**Minimum Payment Acceptable:** Current Rental Rate

3. **TERM OF LEASE:** The term of this lease shall be January 1, 2024 to December 31, 2028. This Lease shall bind the parties and take effect when both parties have signed it.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 1882**

5. **CHANGE OF WATER RIGHT:** This lease specifies water right elements including but not limited to: diversion rates; diversion volumes; number of acres authorized to be irrigated; places of use; points of diversion; beneficial uses; and seasons of use. During the term of this lease, if a water right is administratively changed due to a water right split and renumbering, this lease may be reduced by an equal amount to reflect the water right elements as legally defined under the water right. If a lease contract cannot be reduced sufficient to reflect the legal definition of a water right as amended through a water right split and/or water right transfer, the Board may release the water right from the Water Supply Bank.
6. **ASSIGNMENT OF CONTRACT:** This lease is between the Board and the Lessor, who is the recognized owner or designated representative of the recognized owners of water rights described herein. Should ownership of any part of a water right herein described change during the term of this lease, either through a water right split, a water right transfer, sale of property to which the water right is appurtenant, or through any other recognized water right reassignment, the lease benefits and obligations to the conditions of acceptance for any such water rights will be assigned to the new owners.
7. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

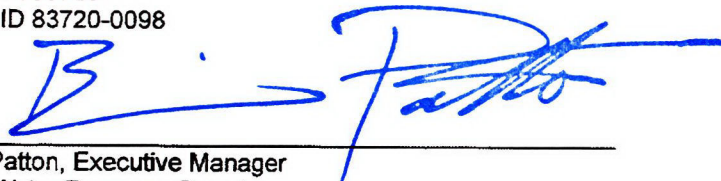
**WATER SUPPLY BANK LEASE CONTRACT No. 1882**

IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

**LESSOR:** FARMLAND RESERVE INC  
60 E SOUTH TEMPLE STE 1700  
SALT LAKE CITY, UT 84111-1008

By   
Title Vice President  
Date 9/20/24

**IDAHO WATER RESOURCE BOARD**  
322 East Front Street  
P.O. Box 83720  
Boise, ID 83720-0098

By   
Brian Patton, Executive Manager  
Idaho Water Resource Board

Date 9/26/24

Lease approved by IDWR 

Date 9/26/24

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 1882**

**ATTACHMENT A  
WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water rights or portions thereof leased to the bank are described as follows:

**Source and Location of Point(s) of Diversion for Water Right No(s): 35-7611B**

GROUND WATER      SWNESE      Sec. 19      Twp 06S      Rge 30E      BINGHAM County

| Water Right | Beneficial Use | Season of Use |    |       | Diversion Rate (CFS) | Volume (AF) |
|-------------|----------------|---------------|----|-------|----------------------|-------------|
|             |                | From          |    | To    |                      |             |
| 35-7611B    | IRRIGATION     | 4/01          | to | 11/01 | 0.40 cfs             | 80.0 AF     |
| Totals:     |                |               |    |       | 0.40 cfs             | 80.0 AF     |

**PLACES OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   |        |
| 06S | 30E | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10.0 | 10.0 | 20.0   |

Total Acres: 20.0

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, or the lease term expires. A right may be released from the bank upon request, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed pursuant to Idaho Code § 42-223(5).
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

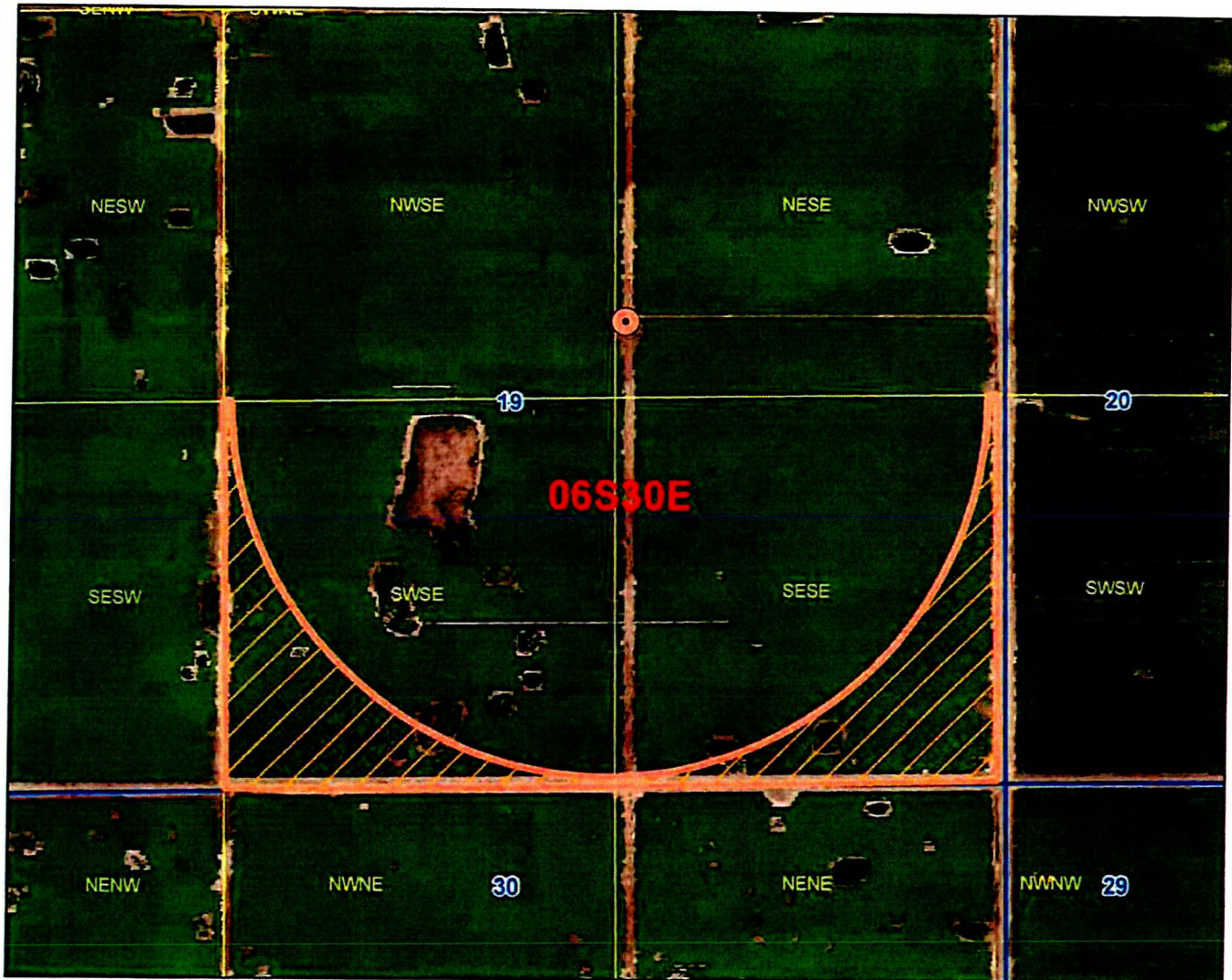
**WATER SUPPLY BANK LEASE CONTRACT No. 1882**

9. In accordance with Idaho Code § 42-248 and § 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season, even if the Department processes a Notice of Change in Water Right Ownership during the rental season.
  - b. New lessor(s) of record will receive payment for any subsequent rental seasons.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. The unleased portion of Water Right No 35-7611B shall not exceed a total diversion rate of 1.18 cfs, a total annual maximum diversion volume of 236 af at the field headgate, and the irrigation of 59 acres.
13. Right No. 35-07596 is also diverted through point of diversion described above.

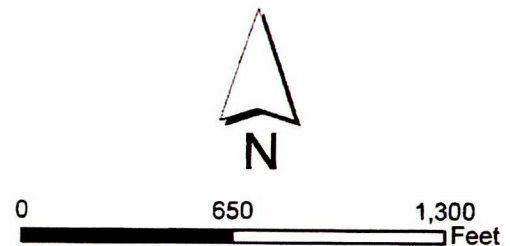
Idaho Water Resource Board  
Water Supply Bank Lease Contract No. 1882

35-7611B  
Effective until December 31, 2028

This map depicts the **place of use** to be idled pursuant to the lease contract and is attached to the contract solely for illustrative purposes.



-  Approved Lease POD
-  Approved Lease POU
-  Township/Range
-  Sections
- QQ



STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK**

RECEIVED  
JAN 08 2024  
DEPARTMENT OF  
WATER RESOURCES

**Designated Applicant** Farmland Reserve **Water Right No.** 35-7611B  
(Select one owner – see item 1A on the application) (One water right per application)

**Is this application being submitted with a rental application as a lease/rental package?** Yes ☒ No ☐

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. **Applications that do not meet the minimum requirements will not be processed and may be returned or denied.**

**MINIMUM REQUIREMENT CHECKLIST**

**All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)***

**Yes**

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

**Attachment N/A Yes**

- |           |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                        |
|-----------|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1A</b> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Signatures and contact information for <b><i>all owners</i></b> of the water right to be leased or sold on this application.                                                                                                                                                                                                                           |
| <b>1B</b> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | An <a href="#">Internal Revenue Service (IRS) Form W-9</a> for the Designated Applicant.                                                                                                                                                                                                                                                               |
| <b>1C</b> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <i>Notice of Change in Water Right Ownership</i> form (accessible from <a href="http://www.idwr.idaho.gov">www.idwr.idaho.gov</a> ).                                                                                                                                                                                                                   |
| <b>1D</b> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity. |
| <b>2</b>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Description of a water right portion offered to the Water Supply Bank.                                                                                                                                                                                                                                                                                 |
| <b>3</b>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: <a href="http://www.idwr.idaho.gov">www.idwr.idaho.gov</a> .                                                            |
| <b>4A</b> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Written consent from irrigation district or water delivery company.                                                                                                                                                                                                                                                                                    |
| <b>4G</b> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Evidence demonstrating the water right has not been forfeited pursuant to <a href="#">Section 42-222(2), Idaho Code</a> .                                                                                                                                                                                                                              |

**Department Use Only**

|                                                                                                         |                        |                              |                          |
|---------------------------------------------------------------------------------------------------------|------------------------|------------------------------|--------------------------|
| Fee Amount \$ <u>250</u>                                                                                | Received By: <u>KM</u> | Date Received: <u>1.8.24</u> | Receipt # <u>C117615</u> |
| W-9 received? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Route W-9 to Fiscal) |                        | Name on W-9:                 |                          |

2902

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**1. CONTACT INFORMATION**

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant Farmland Reserve

Mailing Address 79 S Main St Ste 1000 Salt Lake City, Utah 84111

Street City State Zip Code

Email Address \_\_\_\_\_ Phone Number 801-7155-9100

- ☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

- ☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☐ No ☒  
If no, complete the form and attach to this application (Attachment 1B).

- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐  
If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).

- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☒ No ☐  
If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative Greg Sullivan Organization Brockway Engineering

Professional Title Engineering Email Address greg.sullivan@brockwayeng.com

Mailing Address 2016 N Washington St Ste 4 Twin Falls, ID 83301 Phone Number 208-736-8543

- ☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

- ☒ Send original correspondence to the Designated Applicant and copies to the representative.

**2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK**

- ☐ The full water right is being offered to the Bank.

OR

- ☒ A part of the water right is being offered to the Bank.

If a portion of the water right is being offered, **complete Attachment 2.**

**3. MAP**

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3.**

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**4. GENERAL INFORMATION**

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☒  
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).

*If your water right is delivered through a canal, lateral or ditch operated by a canal company, irrigation district, or similar delivery entity, your lease request must include written consent from the company, district, or similar entity for your removal of water from its system pursuant to [Section 42-108, Idaho Code](#) and [IDAPA WSB Rule 37.02.03.25.02e](#).*

- B. Please provide a description of the current water diversion and delivery system.  
Existing POD, mainline and delivery system.

- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. None

- D. Are any of the water rights identified in Section 4C stacked with the water right proposed for lease? Yes ☐ No ☒  
*Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.*

- E. Will the present place of use continue to receive water from any other source? Yes ☐ No ☒  
If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased.

- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right. See historical aerial photographs.

- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☒  
If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See [Section 42-223, Idaho Code](#) for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed.

- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan?  
If yes, describe. Yes ☐ No ☒

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**5. SALE/LEASE AGREEMENT**

- A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒.

If lease, specify the years when the use of water will be suspended: 2024 to 2028 (maximum lease period 5 calendar years).  
(Year) (Year)

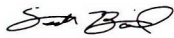
- B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

Current rental rate \_\_\_\_\_

**I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.**

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.



Signature of Designated Applicant

Scott Baird

Printed Name

Jan 4, 2024

Date

Signature of Authorized Representative

Printed Name

Date

**Mail to:**  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

**FARMLAND RESERVE, INC.**  
**INCUMBENCY CERTIFICATE**

I, Paul L. Allen, HEREBY CERTIFY that I am the Secretary/Treasurer of Farmland Reserve, Inc., a Utah Corporation (the "Corporation").

I DO HEREBY FURTHER CERTIFY:

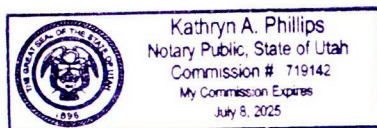
1. L. Scott Baird is the duly elected and acting Vice President of the Corporation.
2. Pursuant to the Corporation's Articles of Incorporation and Bylaws, L. Scott Baird, in his capacity of the Corporation's Vice President, is authorized to execute instruments, documents, applications and agreements on behalf of the Corporation and otherwise to represent the Corporation before and in dealing with individuals, other entities and governmental bodies and authorities.

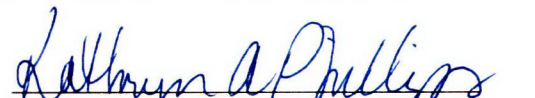
IN WITNESS WHEREOF, I have signed my name this 16th day of August, 2023.

  
Paul L. Allen, Secretary

STATE OF UTAH                    )  
                                             §  
COUNTY OF SALT LAKE        )

On this 16th day of August, 2023, Paul L. Allen, who is personally known by me, signed this document in my presence.



  
NOTARY PUBLIC  
My Commission Expires 7/8/2025

**STATE OF IDAHO  
WATER RESOURCE BOARD**

Complete Attachment 2 if only a portion of the water right is offered to the Bank.

**ATTACHMENT 2**

**DESCRIPTION OF A WATER RIGHT PORTION OFFERED TO THE WATER SUPPLY BANK**

| 1. <u>Water Right Number</u> | <u>Nature of Use</u> | <u>Leased Rate</u><br>(cfs) | <u>Leased Volume</u><br>(af) | <u>Leased Acres</u><br>(ac) |
|------------------------------|----------------------|-----------------------------|------------------------------|-----------------------------|
| <u>35-7611B</u>              | <u>Irrigation</u>    | <u>0.40</u>                 | <u>80.0</u>                  | <u>20.0</u>                 |
|                              |                      |                             |                              |                             |
|                              |                      |                             |                              |                             |
|                              |                      |                             |                              |                             |
|                              | Total Amounts:       | <u>0.40</u>                 | <u>80.0</u>                  | <u>20.0</u>                 |

2. Source of water Ground Water tributary to \_\_\_\_\_

3. Point(s) of diversion:

| Twp | Rge | Sec | Lot | ¼  | ¼  | ¼  | County       |
|-----|-----|-----|-----|----|----|----|--------------|
| 06S | 30E | 19  |     | SW | NE | SE | Power County |
|     |     |     |     |    |    |    |              |
|     |     |     |     |    |    |    |              |
|     |     |     |     |    |    |    |              |
|     |     |     |     |    |    |    |              |
|     |     |     |     |    |    |    |              |
|     |     |     |     |    |    |    |              |



0 0.25 0.5 Miles

BROCKWAY ENGINEERING, PLLC.  
GWS 11/17/2023

**FARMLAND RESERVE  
LEASE ACRES  
NAIP 2021 AERIAL**

**Legend**



Wells



35-7611B\_20.0\_Acres



JUL 29 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

\*See  
next  
page  
for  
more\*

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-13608 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 35-14081 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-14082 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 35-14084 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-14085 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 35-14089 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-14090 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 35-14092 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-14093 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 35-14198 ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lance Funk & Lisa Funk  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Farmland Reserve, Inc.  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 79 S Main Street Salt Lake City UT 84111  
Mailing address City State Zip  
801-715-9100 naturalresources@farmlandreserve.org  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/20/2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right. **37 X \$25 = \$925**  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2632

8. Signature: Rex Burgener Vice President, Land Jul 22, 2022  
Signature of new owner/claimant Title, if applicable Date  
Rex Burgener  
Print name
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

For IDWR Office Use Only:

Received by m. Pettis Date 7-29-22 Receipt No. E048360 Receipt Amt. 925.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 9/27/22

SCANNED  
OCT 11 2022

# WSB Mailing Checklist for Leases

Instructions: Staple to outside of lowest numbered water right file during processing.

AR 349

**Key:** Who Completes What?

CLERICAL STAFF: MK

REVIEWER: *[Signature]*

Received Date 1/8/2024

Desired Lease Duration 2024-2028

Lease / Rental Package (Y) N

If yes, Renter Name: Farmland Reserve

Application # 2902 Contract # 1887

| WR#s |  | #        |
|------|--|----------|
|      |  | 35-7011B |
| #    |  | #        |
| #    |  | #        |
| #    |  | #        |
| #    |  | #        |
| #    |  | #        |
| #    |  | #        |
| #    |  | #        |

|                                                 |                          |
|-------------------------------------------------|--------------------------|
| Applicant Authorized?                           | <u>(Y)</u> / N           |
| Multiple owners, Attach 1A included?            | Y / N <u>(NA)</u>        |
| If portion is offered, Attach 2 included?       | <u>(Y)</u> / N NA        |
| Map of POU and POD?                             | <u>(Y)</u> / N NA        |
| POD Consent (if required)?                      | Y / N <u>(NA)</u>        |
| Application Complete?                           | <u>(Y)</u> / N           |
| Minimum checklist in data base?                 | <input type="checkbox"/> |
| Request for additional information letter sent: | Y NA                     |
| WSB Action Request for deficiencies             | <input type="checkbox"/> |

Stacked Water Rights Need to be Leased? ☐

If checked, list water rights: \_\_\_\_\_

If the WR owner provided a different address on the application than what's in our database, update address in workflow.

## Mailings (per lease application)

|                                                             | CC                       | Original                 |                 |
|-------------------------------------------------------------|--------------------------|--------------------------|-----------------|
| Designated Applicant: <u>Farmland Reserve</u>               | <input type="checkbox"/> | <input type="checkbox"/> | EMAIL: _____    |
| Attorney: _____                                             | <input type="checkbox"/> | <input type="checkbox"/> | EMAIL: _____    |
| Consultants Name: <u>Greg Sullivan-Brockway Engineering</u> | <input type="checkbox"/> |                          | Comments: _____ |
| Watermaster: <u>Blake Jordan</u>                            | <input type="checkbox"/> |                          | _____           |
| Delivery Entity: _____                                      | <input type="checkbox"/> |                          |                 |
| Water District: <u>120</u>                                  | <input type="checkbox"/> |                          |                 |
| Ground Water District: <u>AAFGWD</u>                        | <input type="checkbox"/> |                          |                 |
| Region: <u>Eastern</u>                                      | <input type="checkbox"/> |                          |                 |
| Other: _____                                                | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| Address: _____                                              |                          |                          |                 |

Call up Date: \_\_\_\_\_

DO NOT SCAN



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

November 7, 2024

FARMLAND RESERVE INC  
60 E SOUTH TEMPLE STE 1700  
SALT LAKE CITY UT 84111-1008

RE: **WATER SUPPLY BANK LEASE CONTRACTS 1874, 1876, 1877, 1882, 1883 & 1884  
FOR WATER RIGHTS 35-7969, 65-4020A, 35-7596, 35-7611B, 35-7611A, 35-2632,  
35-8218**

Dear Lessor:

Water rights 35-7969, 65-4020A, 35-7596, 35-7611B, 35-7611A, 35-2632, 35-8218 **are** leased into the Water Supply Bank (Bank) as of January 2024 in accordance with the enclosed executed lease contract. **Your water rights, as described on the lease contract, are considered leased into the Bank and should remain unused until they are formally released from the Bank.** More information and further restrictions placed on your water rights while leased can be found in conditions of acceptance of the lease contract. Read the conditions of acceptance carefully.

The right(s) will automatically be released from the Bank on **December 31, 2028**, unless the rights are released earlier by the Water Resource Board (Board). To release the water rights from the Bank prior to the release date, submit a written request on the *Request to Release a Water Right from the Bank* form. This form is available on our public website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). **Please note your water rights may not be available for immediate release if they are rented.**

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

Technical Records Specialist I

Enclosure: Executed Lease Contracts (COPIES)

c: IDWR Eastern Region Office  
Representative  
Water District No. 120

## Mansfield, Debra

---

**From:** Mansfield, Debra  
**Sent:** Wednesday, November 6, 2024 4:27 PM  
**To:** greg.sullivan@brockwayeng.com; Jordan, Blake  
**Cc:** Bank  
**Subject:** Executed Lease Contracts, Farmland Reserve Inc  
**Attachments:** Executed WSB Lease Contracts 1866, 1869, 1871, 1872, 1873 Farmland Reserve Inc 2024-2025.pdf; Executed WSB Lease Contracts 1874, 1876, 1877, 1882, 1883, 1884 Farmland Reserve Inc 2024-2028.pdf

Hello,

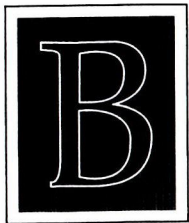
Please see the attached copies of Executed WSB Lease Contracts 1866, 1869, 1871, 1872, 1873, 1874, 1876, 1877, 1882, 1883, & 1884, for your records.

We apologize for the delay in returning these finalized Water Supply Bank Lease Contracts. There was an unexpected delay between the time when the signed contracts were received by the Department and when the Department was able to confirm that we had all of the necessary information to accept the leases into the Water Supply Bank as valid

The contracts that were are returning to Farmland Reserve Inc are **copies** because the Department only received ONE signed copy of each contract, instead of the requested TWO signed copies of each. The Department is required to keep on file a copy of each lease contract that has the original signatures from both parties.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1  
IDWR – State Office  
322 E Front St, Boise ID 83702-7371  
(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

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Water Resources

RECEIVED

SEP 25 2024

DEPARTMENT OF  
WATER RESOURCES

September 23, 2024

Mary Condon  
Idaho Water Supply Bank  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Re: Farmland Reserve Rental Agreements and Lease Contracts

Dear Ms. Condon:

Attached to this letter are two copies of signed rental agreements 866, 869, 871, 872, 878 and 879 for Farmland Reserve.

Attached to this letter are the sign lease contracts 1866, 1869, 1871, 1872, 1873, 1874, 1876, 1877, 1882, 1883 and 1884 for Farmland Reserve.

Let me know if the Water Supply Bank has any questions or needs additional information.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.  
BROCKWAY,  
Ph.D., P.E.

CHARLES G.  
BROCKWAY,  
Ph.D., P.E.

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506

Cc: Jared Cobell via Email  
Enc: Rental Agreements and Lease Contracts



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 19, 2024

FARMLAND RESERVE INC  
60 E SOUTH TEMPLE STE 1700  
SALT LAKE CITY, UT 84111-1008

**RE: APPLICATION TO LEASE WATER RIGHTS 35-7969, 35-4020A, 35-7596, 35-7611B, 35-7611A, 35-2632, 35-8218 TO THE WATER SUPPLY BANK CONTRACTS 1874, 1876, 1877, 1882, 1883, 1884**

**\*\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\*\***

Dear Applicant:

The Department of Water Resources has completed its review of your application to lease the above-mentioned water rights to the Water Supply Bank. **I have enclosed ten original Water Supply Bank Lease Contracts for your review and signature. Please sign and return ALL Lease Contracts within 14 days.** Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contracts are not considered final until you and the Department have both signed.

The rights will automatically be released from the Bank on **December 31, 2028** unless the rights are released earlier by the Board, or upon your request. To release a right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your right may not be available for immediate release if it has been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

*Debra Mansfield*

for  
Water Supply Bank

Enclosures: Proposed Lease Contracts, Receipt C117615

**MEMORANDUM FOR APPLICATION # 2902 / CONTRACT # 1882**

**To:** Water Right(s) 35-7611B  
**From:** Mary Condon  
**Date:** July 15, 2024  
**Re:** Review & Analysis of Application to Lease Water to the State Water Supply Bank

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**PURPOSE/NARRATIVE:** Application to lease 20 acres of water right 35-7611B worth 79 acres of irrigation for five years, 2024-2028, received on January 8, 2024, as part of a companion package with other lease applications and rental application 2898. This review covers the lease of this right, only.

**AUTHORITY TO FILE:** Application to lease is filed for Farmland Reserve, and signed by Scott Baird, who is authorized to sign for Farmland Reserve according to the most recent State of Idaho business filing. Applicant is represented by Greg Sullivan with Brockway Engineering. County tax lot data shows the parcel(s) under the water right place of use (POU) and point of diversion (POD) are in the name of Farmland Reserve. No concerns with authority to file.

**WATER RIGHT VALIDITY:** Water right was decreed in 2002. This is the first time the right has been offered for lease to the Board's bank. A review of 2023, 2021, and 2019 NAIP imagery shows full irrigation/cultivation has occurred. The offered acres for lease have been idled in 2024 as visible in July 2024 sentinel imagery. No concerns with validity of the water right and portion offered to the bank.

**INJURY TO OTHER WATER RIGHTS:** No other water rights overlap the place of use. The point of diversion is shared with water right 35-7596, also partially leased into the bank under application 2901. Lease of this water right would not cause injury to other water rights.

**ENLARGEMENT OF USE:** No other water rights overlap with the place of use. The point of diversion is shared with water right 35-7596, also partially leased into the bank under application 2901. Enlargement of the remaining offered water right or others from the partial lease is not expected.

**LOCAL PUBLIC INTEREST:** Review staff has no information to suggest this application is inconsistent with the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The lease appears consistent with the conservation of water resources in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The location for the rental PD is within the Eastern Snake Plain Aquifer (ESPA), within the Trust Water Area boundary, within the Aberdeen American Falls Ground Water District, and is subject to Water District # 120. Request for comments or concerns emailed to the regional manager and watermaster on July 17, 2024.

**From:** [Condon, Mary](#)  
**To:** [Cefalo, James](#); [Jordan, Blake](#)  
**Cc:** [Bank](#)  
**Subject:** Lease Review WR 35-7611B - Farmland Reserve - WD 120  
**Date:** Wednesday, July 17, 2024 11:35:00 AM  
**Attachments:** [Lease Map 1882.pdf](#)  
[image003.png](#)  
[Lease Review Memo App 2902.docx](#)  
[image004.png](#)

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Good morning, James, and Blake,

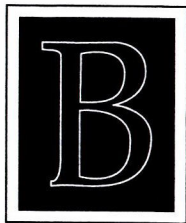
Please see the attached lease review memo and lease map for a partial lease of water right 35-7611B during years 2024-2028, and kindly reply with comments or concerns within 10 days. This is the first time this right has been leased into the bank and is requested as part of a rental application along with other water rights yet to be reviewed all for Farmland Reserve. This is the fourth water right in this new set for the lease side. I have included an updated tracking table, pasted below.

| Farmland Reserve |          |       |             |
|------------------|----------|-------|-------------|
| 2024-2028        |          | Acres | Rental Apps |
| 2904             | 35-2632  | 10    | 2898        |
|                  | 35-8218  |       | 2898        |
| 2903             | 35-7611A | 40    | 2898        |
| 2902 / 1882      | 35-7611B | 20    | 2898        |
| 2901 / 1877      | 35-7596  | 12    | 2898        |
| 2900 / 1876      | 35-4020A | 40    | 2898        |
| 2899 / 1874      | 35-7969  | 76.5  | 2898        |
|                  |          | 198.5 |             |

Best,  
Mary

Mary Condon  
Water Supply Bank Program Coordinator

 IDAHO DEPARTMENT OF  
**WATER RESOURCES**  
Planning & Projects  
[mary.condon@idwr.idaho.gov](mailto:mary.condon@idwr.idaho.gov)  
Direct: (208) 287-4936



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P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED  
JAN 08 2024  
DEPARTMENT OF  
WATER RESOURCES

January 5, 2024

Mary Condon  
Idaho Water Supply Bank  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Re: 198.5 Acre Rental Application and Lease Applications

Dear Ms. Condon:

Farmland Reserve Inc desires to lease 198.5 acres of water rights in the Water Supply Bank and rent 198.5 acres from the Water Supply Bank for the years 2024, 2025, 2026, 2027 and 2028. Attached to this letter is the rental application and ESPA model analysis for the 2024 through 2028 irrigation seasons.

Lease application for 75.5 acres from 35-7969 for the years 2024 through 2028 is attached to this letter. The 76.5 acres to be leased are comprised of pivot corners that will no longer be irrigated. Pivots at this location will be installed and utilized for the 2024 irrigation season. \$250.00 lease application fee.

Lease application for 40.0 acres from 35-4020A for the years 2024 through 2028 is attached to this letter. The 40.0 acres to be leased are comprised of pivot corners that will no longer be irrigated. Pivots at this location will be installed and utilized for the 2024 irrigation season. \$250.00 lease application fee.

Lease application for 12.0 acres from 35-7596 for the years 2024 through 2028 is attached to this letter. The 12.0 acres to be leased are comprised of pivot corners that will no longer be irrigated. Pivots at this location will be installed and utilized for the 2024 irrigation season. \$250.00 lease application fee.

Lease application for 20.0 acres from 35-7611B for the years 2024 through 2028 is attached to this letter. The 20.0 acres to be leased are comprised of pivot corners that will no longer be irrigated. Pivots at this location will be

CHARLES E.  
BROCKWAY,  
Ph.D., P.E.

CHARLES G.  
BROCKWAY,  
Ph.D., P.E.

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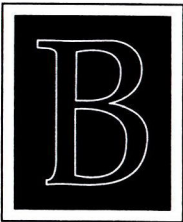
TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506

Rentals - 2898

Leases - 2899, 2900, 2901, 2902, 2903, 2904



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P.L.L.C.

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Water Resources

installed and utilized for the 2024 irrigation season. \$250.00 lease application fee.

Lease application for 40.0 acres from 35-7611A for the years 2024 through 2028 is attached to this letter. The 40.0 acres to be leased are comprised of pivot corners that will no longer be irrigated. Pivots at this location will be installed and utilized for the 2024 irrigation season. \$250.00 lease application fee.

Lease application for 10.0 acres from 35-2632 and 35-8218 for the years 2024 through 2028 is attached to this letter. The 10.0 acres to be leased are comprised of pivot corners that will no longer be irrigated. Pivots at this location will be installed and utilized for the 2024 irrigation season. \$500.00 application lease fee.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Lauren Cabrera via Email

Enc: Rental Application, Leas Applications, Aerial Maps, ESPA Model Analysis, Farmland Reserve Inc Incumbency Certificate, Brockway Engineering Check # 17769 for \$1750.00

CHARLES E.  
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PH.D., P.E.

CHARLES G.  
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