

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-50-D <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-52-B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jodee Ramsey
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark and Paige Telford
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO Box 511 Arco ID 83213
Mailing address City State Zip
208-431-5956 mptelford@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/05/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mark Telford 02/28/2023
Signature of new owner/claimant Title, if applicable Date
Mark Telford
Print name

Signature: Paige Telford 2/28/2023
Signature of new owner/claimant Title, if applicable Date
Paige Telford
Print name

For IDWR Office Use Only:

Received by JB Date 3/3/2023 Receipt No. E048943 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/8/2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
Flying S Title and Escrow - BI
03:58:58 PM 12-05-2022
0000-060788
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1069307-B (tr)**

Date: **December 2, 2022**

For Value Received, **JoDee Ramsey, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark S. Telford and Paige W. Telford, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. Box 511, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Parcel 1

Part of Government Lot 3 and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

Commencing at the Northwest (NW) corner of Section 3, from which the North $\frac{1}{4}$ corner of said section bears N89°48'38" E., 2620.99 feet;
Thence S00°07'14" W., 568.31 feet along the West line of said Section 3 to the POINT OF BEGINNING;

Thence S88°55'07" E., 682.67 feet to a calculated point being the approximate centerline of James Creek;

Thence along the approximate centerline of James Creek for the following courses:

Thence S04°27'00" W., 79.25 feet;

Thence S15°16'30" E., 73.60 feet;

Thence S38°57'38" E., 201.72 feet;

Thence S31°38'16" E., 201.36 feet;

Thence S15°39'51" E., 166.58 feet;

Thence S01°55'36" E., 171.03 feet;

Thence S18°55'05" E., 687.23 feet;

Thence S35°45'53" E., 155.70 feet;

Thence S52°40'50" E., 140.29 feet;

thence S61°54'43" E., 149.19 feet;

Thence S23°07'37" E., 116.71 feet;

Thence S13°49'06" E., 355.89 feet;

Thence S36°37'05" E., 346.63 feet;

Thence S68°33'40" E., 332.79 feet;

Thence S55°23'07" E., 187.99 feet;

Thence S36°17'30" E., 506.64 feet to the intersection with the East boundary of the SW $\frac{1}{4}$ of Section 3, said point being approximately on centerline of James Creek;

Thence along the East boundary of the SW $\frac{1}{4}$ of said Section 3 S00°14'38" E., 129.97 feet to a point within James Creek;

Thence leaving approximate centerline of James Creek N89°54'34" W., 2637.38 feet to a point on the West line of said Section 3;

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MAR 09 2023

Thence N00°16'42" W., 1138.49 feet along the West line of said Section 3 to the West ¼ corner of said Section 3;
Thence N00°07'14" E., 2109.50 feet along the West line of said Section 3 to the POINT OF BEGINNING.

Parcel 2

Together with the following centerline of a 20.00-foot-wide ingress/egress easement said centerline being described as follows:

Commencing at the Northwest corner of Section 3, from which the North ¼ corner of said section bears N89°48'38" E., 2620.99 feet;

Thence N89°48'38" E., 685.37 feet along the North line of Section 3 to the POINT OF BEGINNING;

Thence S00°09'22" W., 111.00 feet;

Thence S08°09'37" W., 210.88 feet;

Thence S21°13'09" W., 92.15 feet;

Thence S16°41'42" W., 92.43 feet;

Thence S11°06'14" W., 39.86 feet;

Thence S02°45'41" W., 48.64 feet to the POINT OF TERMINUS.

Parcel 3

Also together with the following ingress/egress easement being described as follows:
BEGINNING at the Northwest corner of Section 3, from which the North ¼ corner of said section bears N89°48'38" E., 2620.99 feet;

Thence N89°48'38" E., 18.00 feet;

Thence S00°07'13" W., 568.71 feet;

Thence N88°55'07" W., 18.00 feet;

Thence N00°07'14" E., 568.31 feet to the POINT OF BEGINNING.

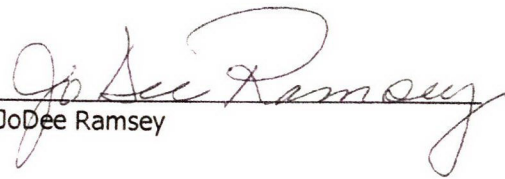
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/12/2022

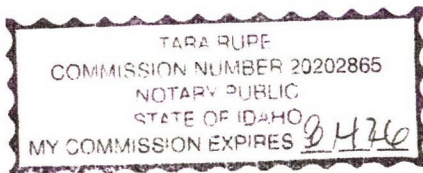
Warranty Deed
- continued

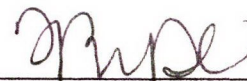
File No.: 1069307-B (tr)


JoDee Ramsey

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **Second day of December, 2022**, before me, a Notary Public in and for said State, personally appeared **JoDee Ramsey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026

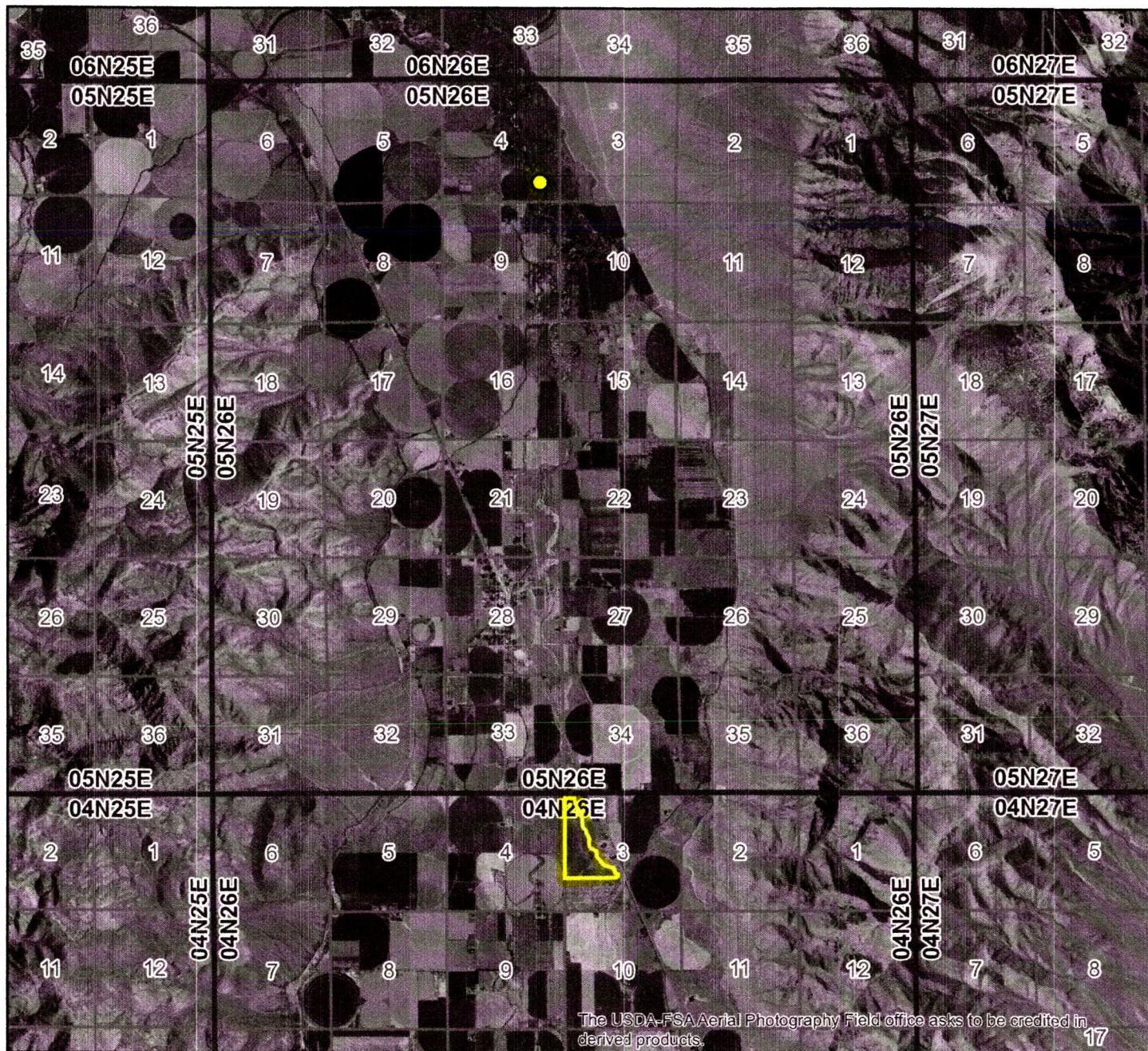
State of Idaho
Department of Water Resources

Water Right

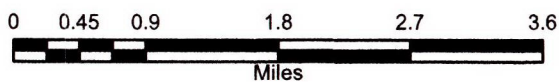
34-50D and 34-52-B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/28/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections



SCANNED
DWR
JAN 09 2024



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 08, 2023

MARK TELFORD
PAIGE TELFORD
PO BOX 511
ARCO ID 83213-0511

Re: Change in Ownership for Water Right No(s): 34-50D, 34-52B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34

20230308

APR 02 2023