

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 02 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13449	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: KARL A PARKER & MARGERY | PARKER TRUST AND ONE FORTY SIX GROUP, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): R & R PROPERTY VENTURES, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO BOX 82 DRIGGS ID 83422
Mailing address City State Zip
208-709-1333 TROCKEFELLER@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: SEPTEMBER 27Th, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MANAGER 9/27/2023
Signature of new owner/claimant Title, if applicable Date
TAYSON ROCKEFELLER
Print name

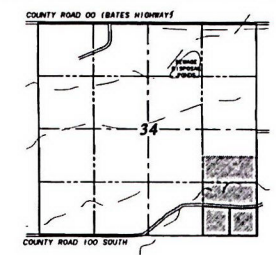
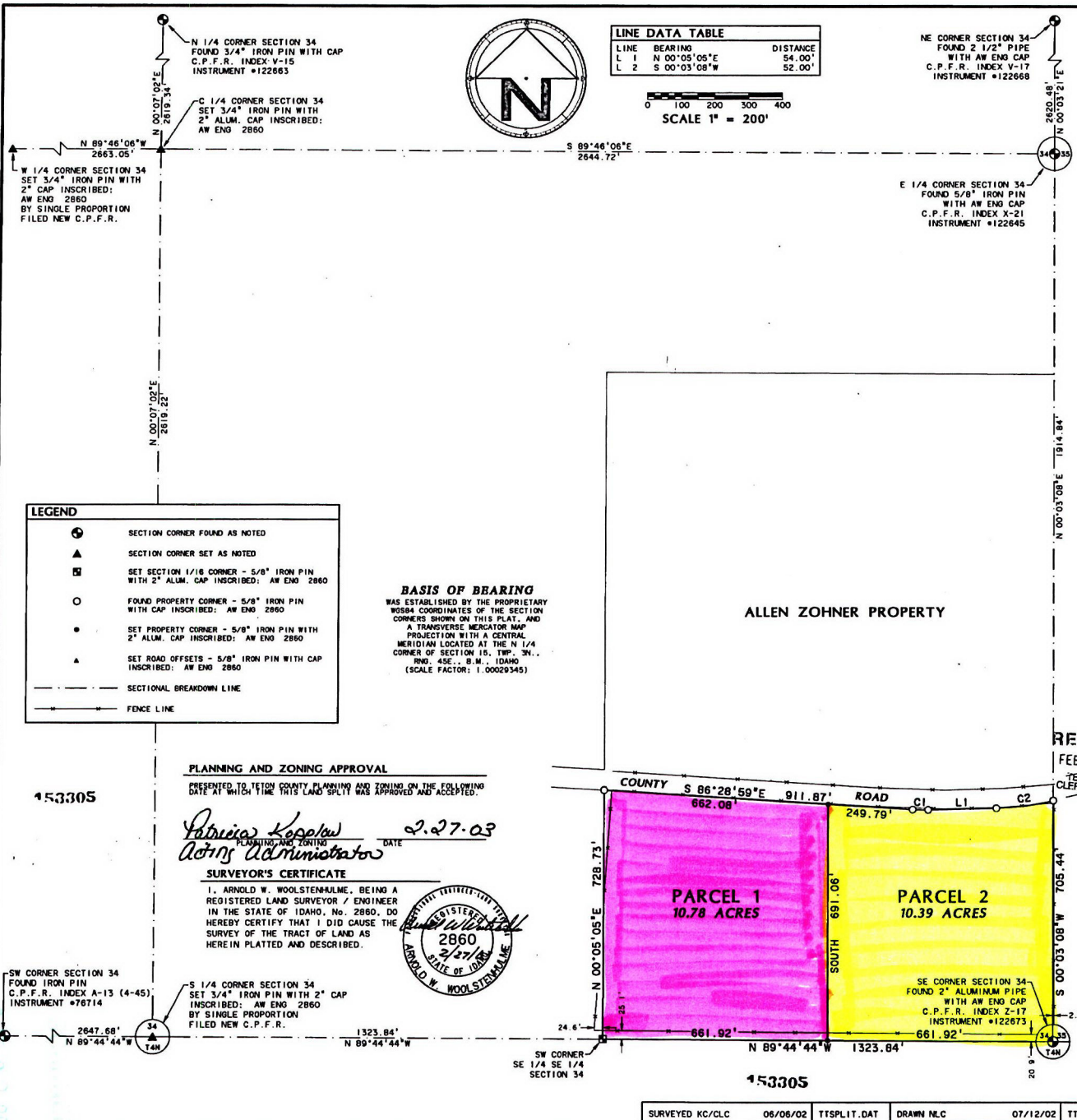
Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by JB Date 10/2/2023 Receipt No. E049519 Receipt Amt. \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 10/3/2023

OCT 03 2023



PROPERTY DESCRIPTIONS

PARCEL 1
A PART OF THE SE 1/4 SE 1/4 OF SECTION 34, TWP. 5N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE SE CORNER OF SAID SECTION 34, THENCE N 89°44'44"W, 661.92 FEET ALONG THE SOUTHERN SECTION LINE TO THE TRUE POINT OF BEGINNING;
THENCE N 89°44'44"W, 661.92 FEET FURTHER ALONG THE SOUTHERN SECTION LINE TO THE SW CORNER OF THE SE 1/4 SE 1/4 OF SAID SECTION 34;
THENCE N 00°05'05"E, 728.73 FEET ALONG THE WEST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 34 TO A POINT ON THE SOUTHERN RIGHT-OF-WAY LINE OF THE COUNTY ROAD;
THENCE ALONG THE COUNTY ROAD RIGHT-OF-WAY, S 86°28'59"E, 662.08 FEET TO A POINT;
THENCE SOUTH, 691.06 FEET TO THE TRUE POINT OF BEGINNING.
CONTAINS 10.78 ACRES, MORE OR LESS.

PARCEL 2
A PART OF THE SE 1/4 SE 1/4 OF SECTION 34, TWP. 5N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE SE CORNER OF SAID SECTION 34, SAID POINT BEING THE TRUE POINT OF BEGINNING;
THENCE N 89°44'44"W, 661.92 FEET ALONG THE SOUTHERN SECTION LINE OF SAID SECTION 34 TO A POINT;
THENCE NORTH, 691.06 FEET TO A POINT ON THE SOUTHERN RIGHT-OF-WAY LINE OF THE COUNTY ROAD;
THENCE ALONG THE COUNTY ROAD RIGHT-OF-WAY, S 86°28'59"E, 249.79 FEET TO A POINT;
THENCE ALONG THE COUNTY ROAD RIGHT-OF-WAY, 45.97 FEET ALONG A 530.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 04°58'10" AND A CHORD BEARING S 88°58'04"E, 45.95 FEET TO A POINT;
THENCE ALONG THE COUNTY ROAD RIGHT-OF-WAY, N 88°32'51"E, 200.00 FEET TO A POINT;
THENCE ALONG THE COUNTY ROAD RIGHT-OF-WAY, 189.20 FEET ALONG A 780.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 12°25'43" AND A CHORD BEARING N 82°19'59"E, 188.87 FEET TO A POINT ON THE EASTERN SECTION LINE OF SAID SECTION 34;
THENCE S 00°03'08"W, 705.44 FEET ALONG THE EASTERN SECTION LINE OF SAID SECTION 34 TO THE POINT OF BEGINNING.
CONTAINS 10.39 ACRES, MORE OR LESS.

Instrument # 153305
DRUGGS, TETON, IDAHO
2003-02-27 10:42:18 No. of Pages: 1
Recorded for: PLANNING AND ZONING
NOLAN G. BOYLE Ex-Officio Recorder, Deputy
Made by: PROPERTY SURVEYS

RECEIVED
FEB 27 2003
TETON CO. ID
CLERK REC'D

RECORDER'S CERTIFICATE
STATE OF IDAHO)
COUNTY OF TETON)
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY OF _____, 200__, AT _____
AT THE REQUEST OF **153305**
INSTRUMENT NUMBER
Richard Hume
COUNTY RECORDER

**RECORD OF SURVEY
LAND SPLIT**

PART OF THE SE 1/4 SECTION 34, TWP. 5N., RNG. 45E., B.M., TETON COUNTY, IDAHO

SURVEYED FOR:
JT INC.
P.O. Box 408
Victor, Idaho 83455
(208) 354-3236

PROJECT NO. 2002 - 090

AW ENGINEERING
4 North Main P.O. Box 139
Victor, Idaho 83455
(208) 787-2952 aweng@srv.net

T-5N R-45E SECTION 34

SURVEYED KC/CLC 06/06/02 TTSPLOT.DAT DRAWN NLC 07/12/02 TTSPLOT.GCD

JT Inc.
Sec 34, Twp 5N, Rng 45E

153305

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 282361

TETON COUNTY, IDAHO
09-27-2023 11:17:00 No. of Pages: 6
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
KIM KEELEY Fee: \$16.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1107902-T (jw)**

Date: **September 06, 2023**

For Value Received, **One Forty Six Group, LLC**, as to a **81.48% interest**, a **Wyoming limited liability company** and **Shale Kittrell Parker and Margaret Isabella Schyvinch**, as **Co-Trustees of the Karl A. Parker and Margery I. Parker Trust dated May 3, 1991** as to a **18.52% interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **R & R Property Ventures, LLC**, an **Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 82, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Parcel 1:

A part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, Township 5 North, Range 45 E.B.M., Teton County, Idaho, being further described as:
From the Southeast corner of said Section 34, N. 89°44'44" W. 661.92 feet along the Southern section line to the True Point of Beginning.
thence N. 89°44'44" W. 661.92 feet further along the Southern section line to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34;
thence N. 00°05'05" E. 728.73 feet along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34 to a point on the Southern right of way line of the county road;
thence along the county road right of way S. 86°28'59" E. 662.08 feet to a point;
thence South 691.06 feet to the True Point of Beginning.

Parcel 2:

A part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, Township 5 North, Range 45 E.B.M., Teton County, Idaho, being further described as:
Commencing at the Southeast corner of said Section 34, said point being the True Point of Beginning.
thence N. 89°44'44" W. 661.92 feet along the Southern section line of said Section 34 to a point;
thence North 691.06 feet to a point on the Southern right of way line of the county road;
thence along the county road right of way S. 86°28'59" E. 249.79 feet to a point;
thence along the county road right of way 45.97 feet along a 530.00 foot radius curve to the left, having a central angle of 04°58'10" and a chord bearing S. 88°58'04" E. 45.95 feet to a point;
thence along the county road right of way N. 88°32'51" E. 200.00 feet to a point;
thence along the county road right of way 169.20 feet along a 780.00 foot radius curve to the left, having a central angle of 12°25'43" and a chord bearing N. 82°19'59" E. 168.87 feet to a point on the Eastern section line of said Section 34;

SCANNED
OCT 03 2023

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

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thence N. 00°05'05" E. 728.73 feet along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34 to a point on the Southern right of way line of the county road;

thence along the county road right of way S. 86°28'59" E. 662.08 feet to a point;

thence South 691.06 feet to the True Point of Beginning.

Parcel 2:

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Commencing at the Southeast corner of said Section 34, said point being the True Point of Beginning.

thence N. 89°44'44" W. 661.92 feet along the Southern section line of said Section 34 to a point;

thence North 691.06 feet to a point on the Southern right of way line of the county road;

thence along the county road right of way S. 86°28'59" E. 249.79 feet to a point;

thence along the county road right of way 45.97 feet along a 530.00 foot radius curve to the left, having a central angle of 04°58'10" and a chord bearing S. 88°58'04" E. 45.95 feet to a point;

thence along the county road right of way N. 88°32'51" E. 200.00 feet to a point;

thence along the county road right of way 169.20 feet along a 780.00 foot radius curve to the left, having a central angle of 12°25'43" and a chord bearing N. 82°19'59" E. 168.87 feet to a point on the Eastern section line of said Section 34;

Date: 09/06/2023

Warranty Deed
- continued

File No.: 1107902-T (jw)

thence S. 00°03'08" W. 705.44 feet along the Eastern section line of said Section 34 to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/06/2023

Warranty Deed
- continued

File No.: 1107902-T (jw)

One Forty Six Group, LLC

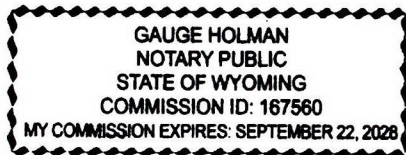
By: Thomas Garlock

Thomas Garlock, Manager

STATE OF WY)
) ss.
COUNTY OF Teton)

On this 9/12/23, before me, a Notary Public in and for said State, personally appeared **Thomas Garlock**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **One Forty Six Group, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.

21
Notary Public of WY
Residing at: 970 W Broadway Ste E Jackson, WY
Commission Expires: 09/22/2028 83661



2023-09-12
2023-09-12

File No.: 1107902-T (jw)

By: Shale Kittrell Parker
Shale Kittrell Parker, Co-Trustee

STATE OF Florida)
) ss.
COUNTY OF Browar)

On this 9/19/2023, before me, a Notary Public in and for said State, personally appeared **Shale Kittrell Parker**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **The Karl A. Parker and Margery I. Parker Trust dated May 3, 1991** Trust, and acknowledged to me that he executed the same as such Co-Trustee.

Notary Public of Florida
Residing at: Broward County, FL
Commission Expires: 6/6/2024

Completed via Remote Online Notarization using 2 way Audio/Video technology.

Linda Stark
Notary Public, State of Florida
Commission # HH004574
My Commission Expires Jun. 06, 2024

Date: 09/06/2023

Warranty Deed
- continued

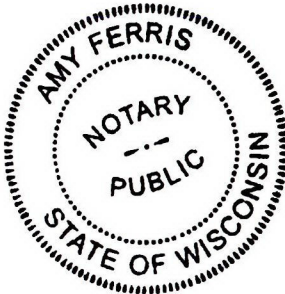
File No.: 1107902-T (bs)

The Karl A. Parker and Margery I. Parker Trust dated
May 3, 1991

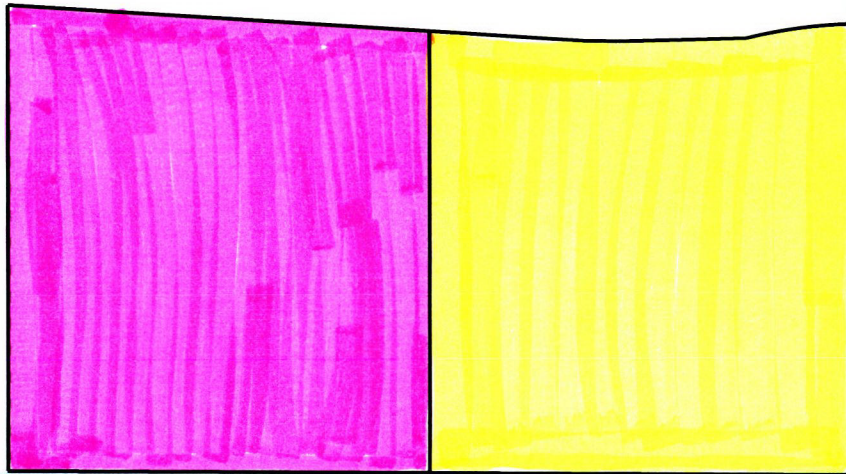
By: Margaret I. Schyvinch
Margaret Isabella Schyvinch, Co-Trustee

STATE OF Wisconsin)
COUNTY OF Sauk) ss.

On this 09/07/2023, before me, a Notary Public in and for said State, personally appeared **Margaret Isabella Schyvinch**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **The Karl A. Parker and Margery I. Parker Trust dated May 3, 1991** Trust, and acknowledged to me that she executed the same as such Co-Trustee.



Amy Ferris
Notary Public of Wisconsin
Residing at: 202 Broadway, Baraboo, WI 53913
Commission Expires: 1's permanent



Parcel 1

Parcel 2

R+R Property Ventures LLC

10/2/2023

Scale: 1 inch= 300 feet

File: 22-13449

Tract 1: 10.7786 Acres, Closure: n26.0400e 0.01 ft. (1/429216), Perimeter=2744 ft.

Tract 2: 10.4183 Acres, Closure: s15.4436w 0.01 ft. (1/339081), Perimeter=2723 ft.

01 /se.34,5n,45e

02 /n89.4444w 661.92

03 n89.4444w 661.92

04 n00.0505e 728.73

05 s86.2859e 662.08

06 s00e 691.06

07 @0

08 /se,34,5n,45e

09 n89.4444w 661.92

10 n00w 691.06

11 s86.2859e 249.79

12 Rt, r=530.00, delta=004.5810, arc=45.97, chord=s88.5804e 45.95

13 n88.3251e 200.00

14 Rt, r=780.00, delta=012.2543, arc=169.20, chord=n82.1959e 168.87

15 s00.0308w 705.44

TRANSFER

OCT 03 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 03, 2023

R & R PROPERTY VENTURES LLC
PO BOX 82
DRIGGS ID 83422-0082

Re: Change in Ownership for Water Right No(s): 22-13449

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

ENCLOSURE

2023 10 03 2023