

RECEIVED

MAY 25 2023

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****and a request to be notified of a change in ownership or any proposed  
or final action to amend, transfer, or otherwise modify the water right(s)**

Attach pages with additional information. Incomplete forms will be returned.

DE

| 1. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. |
|----|-----------------------|-----------------------|-----------------------|-----------------------|
|    | 22-13854              |                       |                       |                       |
|    | 22-13998              |                       |                       |                       |
|    |                       |                       |                       |                       |
|    |                       |                       |                       |                       |
|    |                       |                       |                       |                       |

2. The following
- REQUIRED**
- information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

D.L. Evans Bank

Rigby Branch

P.O. Box 64

Rigby, ID 83442

Phone 208-745-8107

Email paula.maughan@dlevans.com

SUPPORT DATA

IN FILE # 22-13854

4. Name of Water Right Owner/Claimant(s)
- The Total BS Ranch LLC and/or The Hidden AK Ranch LLC

5. Expiration Date of Notification Period
- 03-20-2038

6. Is this a Renewal of Request for Notification?
- ☐
- YES
- ☒
- NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

Grant Boehme, Senior Vice President**For Office Use Only**Received by mu Date 5.25.23 Receipt No. C116343 Fee 50.00Processed by AJ \_\_\_\_\_ Date \_\_\_\_\_ WR gph Date 10-24-23