

RECORDING REQUESTED BY
AND AFTER RECORDING MAIL TO:

MUFG Union Bank, N.A.
1980 Saturn Street
Monterey Park, CA 91755
Attn: SU-96406 Commercial Loan Ops

Microfile No. **453561**
22 DAY Nov 2022
At 04 O'Clock 30 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
CHICAGO TITLE KENNEWICK TITLE -

APN: RPRXBCA0190020; RP06N40E185233; RP06N40E187665; RP06N40E189444;
RP06N40E189446; RP06N40E190011; RPRXBCA0190006; RPRXBCA0187676; and RP07N40E330613

Chicago Title Insurance
62242202687

SATISFACTION AND RELEASE OF MORTGAGE

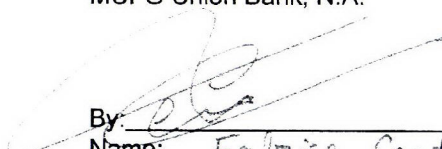
FOR VALUE RECEIVED, MUFG UNION BANK, N.A., whose mailing address is set forth above, the Mortgagee under that certain Mortgage, Assignment of Rents and Leases Security Agreement and Fixture Filing (the "Mortgage") granted by BASIC AMERICAN, INC., a Delaware corporation, whose mailing address is 2999 Oak Road, Suite 800, Walnut Creek, CA 94597, as Mortgagor, which Mortgage is dated and recorded on May 29, 2019 as Instrument Number 423585 in the real property records of Madison County, State of Idaho, and hereby acknowledges and declares payment in full of all obligations and indebtedness secured by said Mortgage and, in consideration thereof, hereby releases and discharges that certain property and all encumbrances thereunder located in Madison County, Idaho, and more particularly described in the Mortgage.

Mortgagee hereby certifies that all debt obligations described in the Mortgage have been fully paid, satisfied, released, and discharged, and that the Mortgage is canceled, discharged, and released in full.

[Signature page follows.]

IN WITNESS WHEREOF, Mortgagee has executed this Satisfaction and Release of Mortgage as of this 14 day of November 2022.

MUFG Union Bank, N.A.

By: 
Name: Fabrice Cantero
Its: Director

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____)

On _____ before me, (here insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

SEE ATTACHED
ACKNOWLEDGMENT

pc
11/14/2022

ACKNOWLEDGMENT

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State of California
County of Contra Costa)

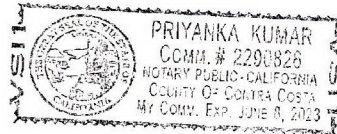
On November 14, 2022 before me, Priyanka Kumar, Notary Public
(insert name and title of the officer)

personally appeared Farukh Farid
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Priyanka Kumar (Seal)



Instrument No. 597128
22 Day Nov 2022
At 04 O'Clock 12 PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
Chicago Title Kennewick Title -

**RECORDING REQUESTED BY
AND AFTER RECORDING MAIL TO:**

MUFG Union Bank, N.A.
1980 Saturn Street
Monterey Park, CA 91755
Attn: SU-96406 Commercial Loan Ops

APN: RP07N40E275550, RP07N40E282400, RP07N40E285250, RP07N40E287050, and
RP07N40E289000

Chicago Title Insurance
62242202687

SATISFACTION AND RELEASE OF MORTGAGE

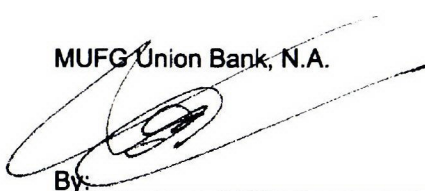
FOR VALUE RECEIVED, MUFG UNION BANK, N.A., whose mailing address is set forth above, the Mortgagee under that certain Mortgage, Assignment of Rents and Leases Security Agreement and Fixture Filing (the "Mortgage") granted by BASIC AMERICAN, INC., a Delaware corporation, whose mailing address is 2999 Oak Road, Suite 800, Walnut Creek, CA 94597, as Mortgagor, which Mortgage is dated and recorded on May 29, 2019 as Instrument Number 573757 in the real property records of Fremont County, State of Idaho, and hereby acknowledges and declares payment in full of all obligations and indebtedness secured by said Mortgage and, in consideration thereof, hereby releases and discharges that certain property and all encumbrances thereunder located in Fremont County, Idaho, and more particularly described in the Mortgage.

Mortgagee hereby certifies that all debt obligations described in the Mortgage have been fully paid, satisfied, released, and discharged, and that the Mortgage is canceled, discharged, and released in full.

[Signature page follows.]

IN WITNESS WHEREOF, Mortgagee has executed this Satisfaction and Release of Mortgage as of this 14 day of November 2022.

MUFG Union Bank, N.A.

By: 

Name: Fabrice Centeno

Its: Director

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State of California)
County of _____)

On _____ before me, (here insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

SEE ATTACHED
ACKNOWLEDGMENT

AK
11/14/2022

ACKNOWLEDGMENT

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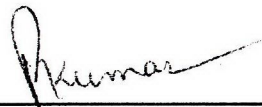
State of California
County of Contra Costa

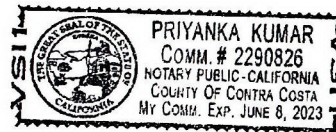
On November 14th, 2022 before me, Priyanka Kumar, Notary Public
(insert name and title of the officer)

personally appeared Fabrice Centeno,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



RECORDING REQUESTED BY
AND AFTER RECORDING MAIL TO:

MUFG Union Bank, N.A.
1980 Saturn Street
Monterey Park, CA 91755
Attn: SU-96406 Commercial Loan Ops

Instrument # 750888

BINGHAM COUNTY, IDAHO
2022-11-22 04:12:52 PM No. of Pages: 3
Recorded for: CHICAGO TITLE KENNEWICK TITLE
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy RWixom
Index To: RELEASE/SATISFACTION OF M
Electronically Recorded by Simplifile

APN: RP0337603; RP0341200; RP0337201; RP0337202; RP0337800; RP0337700; RP0304400;
RP0303901; RP0303500; RP0302700; RP0302600; RP0177100

Chicago Title Insurance
62242202687

SATISFACTION AND RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MUFG UNION BANK, N.A., whose mailing address is set forth above, the Mortgagee under that certain Mortgage, Assignment of Rents and Leases Security Agreement and Fixture Filing (the "Mortgage") granted by BASIC AMERICAN, INC., a Delaware corporation, whose mailing address is 2999 Oak Road, Suite 800, Walnut Creek, CA 94597, as Mortgagor, which Mortgage is dated and recorded on May 29, 2019 as Instrument Number 707214 in the real property records of Bingham County, State of Idaho, and hereby acknowledges and declares payment in full of all obligations and indebtedness secured by said Mortgage and, in consideration thereof, hereby releases and discharges that certain property and all encumbrances thereunder located in Bingham County, Idaho, and more particularly described in the Mortgage.

Mortgagee hereby certifies that all debt obligations described in the Mortgage have been fully paid, satisfied, released, and discharged, and that the Mortgage is canceled, discharged, and released in full.

[Signature page follows.]

IN WITNESS WHEREOF, Mortgagee has executed this Satisfaction and Release of Mortgage as of this 19 day of November 2022.

MUFG Union Bank, N.A.

By: 

Name: Fabrice Centero

Its: Director

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State of California)
County of Contra Costa

On _____ before me, (here insert name and title of the officer), personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

SEE ATTACHED
ACKNOWLEDGMENT

PC
11/19/2022

ACKNOWLEDGMENT

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State of California
County of Contra Costa)

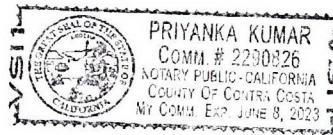
On November 14th, 2022 before me, Priyanka Kumar, Notary Public
(insert name and title of the officer)

personally appeared Fabrice Centeno,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



SCANNED

750888

JAN 04 2023



updated 1/4/2023 JBS

Hilary S. Vaughn
Of Counsel
Phone 208.383.3970
hsvaughn@hollandhart.com

November 17, 2022

RECEIVED

NOV 21 2022

Idaho Department of Water Resources
Eastern Division
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-1718

Department of Water Resources
Eastern Region

Re: Notice of Termination of Security Interest in Water Rights

To whom it may concern,

This letter is filed on behalf of our client, MUFG Union Bank, N.A. (the "Lender") to provide notice that the Lender's interest in the following water rights owned by Basic American, Inc. ("Borrower") has been terminated: 35-2755, 35-2823, 37-7360, 35-11398, 35-11088, 22-2204, 22-7931, 22-11443, 22-10008, 22-7737, 22-13806, 22-13807.

7891

Application

The foregoing water rights were encumbered under a Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing recorded in Bingham County, Idaho, as Instrument No. 707214 and Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture filing recorded in Madison County, Idaho, as Instrument No. 423585 and Fremont County, Idaho, as Instrument No. 573757. The Lender's loan has been satisfied and the Mortgages encumbering the water rights have been released of record.

If you have any questions about this notice or require further information, please contact me at the information in this letter.

Sincerely,

Hilary S. Vaughn
Of Counsel
for Holland & Hart LLP

cc: Sheppard Mullin, Peter Carson, Adam Barton (via email)
MUFG Union Bank, N.A., Kenneth Beck, Fabrice Centeno, Jeremy Patterson (via e-mail)
Basic American, Jennifer Anderson (via e-mail)
Stoel Rives LLP, Gary Barnum, Nick Gourley (via e-mail)
Morgan, Lewis & Bockius LLP, J. Michael Jack (via e-mail)
Bryan Cave Leighton Paisner LLP, Mica Jermain, Quiona Blanks (via e-mail)

Location
800 W. Main Street, Suite 1750
Boise, ID 83702-7714

Mailing Address
P.O. Box 2527
Boise, ID 83701-2527

Contact
p: 208.342.5000 | f: 208.343.8869
www.hollandhart.com

Holland & Hart LLP Anchorage Aspen Billings Boise Boulder Cheyenne Denver Jackson Hole Las Vegas Reno Salt Lake City Santa Fe Washington, D.C.

20236140_v1 86097.0009

SCANNED

JAN 04 2023