STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 683

RECEIVED
JAN 09 2023
DEPARTMENT OF
WATER RESOURCES

This is to certify that:

SAMUEL J HUFFMAN
452 N 4200 E
RIGBY, ID 83442-5553

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

Water Right No.	Priority Date	Source	Diversion Rate (CFS)	Diversion Volume (AF)	Acres (AC)	Rate Per Acre (CFS/AC)	Volume Per Acre (AF/AC)
22-7336	10/22/1980	GROUND WATER	0.03	6.0	1.7	0.02	3.5
Combined Rental Totals			**0.03**	**6.0**	**1.7**	**0.02**	**3.5**

Term of Rental: This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2025. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2023, whichever occurs last.

Annual Rental Fee:

2023 - 2025: $138.00 annually

The full fee for the rental of the above-described right(s) is $138.00 per year for years 2023 - 2025. The rental fee includes an administrative fee of $13.80 per year for years 2023 - 2025.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

Detailed water right conditions are attached.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 683

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Sam Huffman — Signature of Renter
12/31/2022 — Date

Samuel Huffman — Printed Name
Owner — Title

*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By _____ Date 1/10/23
BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Rental approved by IDWR _____ Date 1/10/23

SCANNED JAN 25 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 683

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SENW Sec. 10, Twp 04N, Rge 39E, JEFFERSON County

BENEFICIAL USE	DIVERSION RATE	VOLUME
IRRIGATION	0.03 CFS	6.0 AF

SEASON OF USE

Water Right No.	From	To	
22-7336	4/1	11/1	0.03 CFS

RENTERS PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	39E	10									0.9	0.8							1.7

Total Acres: 1.7

RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
7. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
8. This rental agreement does not authorize the construction of a well.
9. Prior to December 31 of each year, the Board may review this rental agreement to determine whether it is consistent with the management plan that may be approved for the Eastern Snake Plain Aquifer Ground Water Management Area ("ESPA GWMA Plan") pursuant to Idaho Code § 42-233b. The Board may cancel this rental agreement if the Board determines it is not consistent with the ESPA GWMA plan. If this rental agreement is canceled, the cancellation shall not take effect until December 31 of the year in which the rental agreement is canceled.

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WATER SUPPLY BANK RENTAL AGREEMENT No. 683

10. This rental is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

11. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

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Idaho Water Resource Board

Attachment to Water Supply Bank Rental Agreement No. 683

Effective until December 31, 2025

This map depicts the **IRRIGATION rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



- Authorized Rental Point of Diversion
- Authorized Rental Place of Use
- Township/Range
- Sections
- QQ

N

0 — 500 Feet

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JAN 25 2023

Form 42-1761-2 10/15

STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED
APR 04 2022
DEPARTMENT OF
WATER RESOURCES

APPLICATION TO RENT WATER FROM THE BOARD'S WATER SUPPLY BANK

Applicant Name: Samuel Huffman

Is this application being submitted with a lease application as a lease/rental package? Yes ☐ No ☑
If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at http://idwr.idaho.gov/water_supply_bank.

MINIMUM REQUIREMENT CHECKLIST

Check All Items as Either Attached (Yes) or Not Applicable (N/A)

		Yes	
		☑	Completed *Application to Rent Water from the Board's Water Supply Bank*
		☑	Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank
Attachment	**N/A**	**Yes**	
2		☑	A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request
3A	☑	☐	Detailed information on a proposed use of rental water
3F	☑	☐	Authorization from the owner/operator of the rental point(s) of diversion
3H	☐	☑	Water modeling to account for the impacts of the rental request
3J	☑	☐	Documents justifying a rate of flow greater than 0.02 cfs/acre
3K	☑	☐	Authorization from the owner/operator of the property at the proposed rental place(s) of use
4B	☑	☐	Explanation of how the rental water will sufficiently accomplish your rental purposes
4C	☑	☐	Explanation of consumptive use amounts for water rights experiencing a change in nature of use

Department Use Only – Proposed Water Right(s)

22-7336

2344

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JUN 25 2022

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

1. CONTACT INFORMATION

A. Applicant Samuel Huffman

Mailing Address 452 N 4200 E (Street) Rigby (City) ID (State) 83442 (Zip Code)

Email Address sam452@q.com Phone Number (208) 881-7471

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes ☐ No ☑
If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

Representative _____ Professional Title _____

Organization _____ Relationship to Applicant _____

Mailing Address _____

Email Address _____ Phone Number _____

2. MAP

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it **Attachment 2**.

3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:
Irrigation of pasture grass

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

Desired Rate (Cubic Feet/Second)	Desired Volume (Acre-Foot)	Minimum Rate* (Cubic Feet/Second)	Minimum Volume* (Acre-Foot)	Desired Acres (if applicable)
.034 CFS	6 AF	.03 CFS	N/A AF	1.7 AC

* ***Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.***

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

Desired Start Date (month/day/year)	Latest Possible Start Date (month/day/year)	*Mark Desired Rental Duration (Calendar Years)					**Applicant's preference if rental application cannot be processed prior to the latest possible start?	
		1	2	3	4	5		
04/01/2023	05/01/2023	☐	☐	☑	☐	☐	☑ Process application as soon as possible	☐ Return application to applicant

* ***The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.***

** ***Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.***

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STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):
existing domestic well with 2 hp pump, buried pipe to risers, hoses to portable sprinklers (Rainbird type)

E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

POD Description	Water Source	Other Water Rights Diverted from this POD
2 hp pump	Ground	None
4N 39E Sec 10 SW SE NW		
well i.d. 324305		

If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.

F. Has documented consent from all relevant water delivery entities been obtained? Yes ☐ N/A ☑
If yes, include documented consent as **Attachment 3F**.

G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes ☑ No ☐
Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.

H. Has water modeling been provided with your rental request? Yes ☑ N/A ☐
If yes, label modeling Attachment 3 H.
Rental applications that require modeling will be returned if modeling is not provided.

I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

☐ Irrigation 1.7 (number of acres) Duration: Subject to IDWR standard seasons of use
☐ Commercial from: _____ (mm/dd) to: _____ (mm/dd)
☐ Stockwater from: _____ (mm/dd) to: _____ (mm/dd)
☐ Industrial from: _____ (mm/dd) to: _____ (mm/dd)
☐ Other: _____ from: _____ (mm/dd) to: _____ (mm/dd)

J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A ☐ Yes ☐ No ☑
If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

K. Do you own the land at the proposed rental place of use (POU)? Yes ☑ No ☐
If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:
None

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STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS

A. Are you requesting to rent specific water rights? Yes ☑ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. **If no,** continue to Question 4B.

Important Information: Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via IDWR's website.

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request**. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

Water Right Elements Leased to Water Supply Bank					Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent	Water Supply Bank Rental Request		
Water Right Number (leave blank if sub-total of combined limits)	**Nature of Use**	**Diversion Rate (CFS)**	**Volume (AF)**	**Acres (AC)**		**Diversion Rate (CFS)**	**Volume (AF)**	**Acres (AC)**
22-7336	Irrigation	1.60	287	82		.034	6	1.7
Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank					**TOTAL**	.034	6	1.7
						CFS	**AF**	**AC**

Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B**:

C. Does your rental request propose to change the nature of use for any water right(s) being rented? Yes ☐ No ☑

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C**:

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STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☐ No ☑

If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

Rental Agreement No. 344 (2019-2022) water rights are not available

B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☑

If yes, describe:

C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☑

If yes, describe the date and location of the NOV.

D. Additional Information

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

Signature of Applicant	Samuel Huffman Printed Name of Applicant	April 1, 2022 Date
Signature of Representative	Printed Name of Representative	Date

Mail to:

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

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JAN 25 2023


Attachment 2
POU 4N 39E SEC 10 NW NE SW
POD 4N 39E SEC 10 SW SE NW
Lat 43* 41' 30"
Lon 111* 51'30"
Applicant: Samuel Huffman
POD
POU 1.7 Acres

Attachment 3H

Water Modeling

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Mitigation Analysis Period

Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node		Impact by Reach (AF/Trimester) Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
Transfer 1: Proposed Steady State Impacts following Transfer																				
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075	Pre-SS	0.05	0.81	0.41	0.68	0.00	0.01	0.01	0.01	0.00	0.00	0.00
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066	Post-SS	0.05	0.81	0.41	0.68	0.00	0.01	0.01	0.01	0.00	0.00	0.00
Transfer 1: Worst Case Transient State Impacts following Transfer																				
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075	Pre-TS	0.05	1.06	0.47	0.72	0.00	0.01	0.01	0.01	0.00	0.00	0.00
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066	Post-TS	0.09	2.07	0.41	0.68	0.00	0.01	0.01	0.01	0.00	0.00	0.00

		Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	2.7%	40.7%	20.4%	33.9%	0.2%	0.6%	0.7%	0.3%	0.2%	0.2%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	69.5%	94.7%	-13.0%	-6.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2: > 2.01 AF/T:	0.0	1.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	1.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

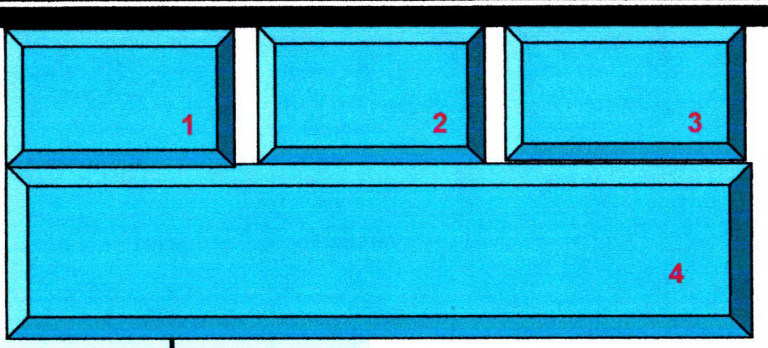
Read Me

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ENHANCED GROUND-WATER RIGHTS TRANSF

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPA

Cells this color are set up for user entries



ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR: 1980

SEASON: SPRING

TRANSFER NO:

TRANSFER NAME: Smith

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	65	61		
COLUMN	175	184		

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1980	0	2	2	0	0	0	0
SUM 1980	0	2	2	0	0	0	0
WIN 1980	0	2	2	0	0	0	0
SPR 1981	0	2	2	0	0	0	0
SUM 1981	0	2	2	0	0	0	0
WIN 1981	0	2	2	0	0	0	0
SPR 1982	0	2	2	0	0	0	0
SUM 1982	0	2	2	0	0	0	0
WIN 1982	0	2	2	0	0	0	0
SPR 1983	0	2	2	0	0	0	0
SUM 1983	0	2	2	0	0	0	0
WIN 1983	0	2	2	0	0	0	0
SPR 1984	0	2	2	0	0	0	0
SUM 1984	0	2	2	0	0	0	0
WIN 1984	0	2	2	0	0	0	0
SPR 1985	0	2	2	0	0	0	0
SUM 1985	0	2	2	0	0	0	0
WIN 1985	0	2	2	0	0	0	0
SPR 1986	0	2	2	0	0	0	0
SUM 1986	0	2	2	0	0	0	0
WIN 1986	0	2	2	0	0	0	0
SPR 1987	0	2	2	0	0	0	0
SUM 1987	0	2	2	0	0	0	0
WIN 1987	0	2	2	0	0	0	0
SPR 1988	0	2	2	0	0	0	0
SUM 1988	0	2	2	0	0	0	0
WIN 1988	0	2	2	0	0	0	0
SPR 1989	0	2	2	0	0	0	0
SUM 1989	0	2	2	0	0	0	0
WIN 1989	0	2	2	0	0	0	0
SPR 1990	0	2	2	0	0	0	0
SUM 1990	0	2	2	0	0	0	0
WIN 1990	0	2	2	0	0	0	0
SPR 1991	0	2	2	0	0	0	0
SUM 1991	0	2	2	0	0	0	0
WIN 1991	0	2	2	0	0	0	0

SCANNED
JAN 25 2023

SPR 1992	0	2	2	0	0	0	0
SUM 1992	0	2	2	0	0	0	0
WIN 1992	0	2	2	0	0	0	0
SPR 1993	0	2	2	0	0	0	0
SUM 1993	0	2	2	0	0	0	0
WIN 1993	0	2	2	0	0	0	0
SPR 1994	0	2	2	0	0	0	0
SUM 1994	0	2	2	0	0	0	0
WIN 1994	0	2	2	0	0	0	0
SPR 1995	0	2	2	0	0	0	0
SUM 1995	0	2	2	0	0	0	0
WIN 1995	0	2	2	0	0	0	0
SPR 1996	0	2	2	0	0	0	0
SUM 1996	0	2	2	0	0	0	0
WIN 1996	0	2	2	0	0	0	0
SPR 1997	0	2	2	0	0	0	0
SUM 1997	0	2	2	0	0	0	0
WIN 1997	0	2	2	0	0	0	0
SPR 1998	0	2	2	0	0	0	0
SUM 1998	0	2	2	0	0	0	0
WIN 1998	0	2	2	0	0	0	0
SPR 1999	0	2	2	0	0	0	0
SUM 1999	0	2	2	0	0	0	0
WIN 1999	0	2	2	0	0	0	0
SPR 2000	0	2	2	0	0	0	0
SUM 2000	0	2	2	0	0	0	0
WIN 2000	0	2	2	0	0	0	0
SPR 2001	0	2	2	0	0	0	0
SUM 2001	0	2	2	0	0	0	0
WIN 2001	0	2	2	0	0	0	0
SPR 2002	0	2	2	0	0	0	0
SUM 2002	0	2	2	0	0	0	0
WIN 2002	0	2	2	0	0	0	0
SPR 2003	0	2	2	0	0	0	0
SUM 2003	0	2	2	0	0	0	0
WIN 2003	0	2	2	0	0	0	0
SPR 2004	0	2	2	0	0	0	0
SUM 2004	0	2	2	0	0	0	0
WIN 2004	0	2	2	0	0	0	0
SPR 2005	0	2	2	0	0	0	0
SUM 2005	0	2	2	0	0	0	0
WIN 2005	0	2	2	0	0	0	0
SPR 2006	0	2	2	0	0	0	0
SUM 2006	0	2	2	0	0	0	0
WIN 2006	0	2	2	0	0	0	0
SPR 2007	0	2	2	0	0	0	0
SUM 2007	0	2	2	0	0	0	0
WIN 2007	0	2	2	0	0	0	0
SPR 2008	0	2	2	0	0	0	0
SUM 2008	0	2	2	0	0	0	0
WIN 2008	0	2	2	0	0	0	0
SPR 2009	0	2	2	0	0	0	0
SUM 2009	0	2	2	0	0	0	0
WIN 2009	0	2	2	0	0	0	0
SPR 2010	0	2	2	0	0	0	0
SUM 2010	0	2	2	0	0	0	0
WIN 2010	0	2	2	0	0	0	0
SPR 2011	0	2	2	0	0	0	0
SUM 2011	0	2	2	0	0	0	0
WIN 2011	0	2	2	0	0	0	0
SPR 2012	0	2	2	0	0	0	0
SUM 2012	0	2	2	0	0	0	0
WIN 2012	0	2	2	0	0	0	0
SPR 2013	0	2	2	0	0	0	0
SUM 2013	0	2	2	0	0	0	0
WIN 2013	0	2	2	0	0	0	0
SPR 2014	0	2	2	0	0	0	0

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JAN 25 2023

SUM 2014	0	2	2	0	0	0	0
WIN 2014	0	2	2	0	0	0	0
SPR 2015	0	2	2	0	0	0	0
SUM 2015	0	2	2	0	0	0	0
WIN 2015	0	2	2	0	0	0	0
SPR 2016	0	2	2	0	0	0	0
SUM 2016	0	2	2	0	0	0	0
WIN 2016	0	2	2	0	0	0	0
SPR 2017	0	2	2	0	0	0	0
SUM 2017	0	2	2	0	0	0	0
WIN 2017	0	2	2	0	0	0	0
SPR 2018	0	2	2	0	0	0	0
SUM 2018	0	2	2	0	0	0	0
WIN 2018	0	2	2	0	0	0	0
SPR 2019	0	2	2	0	0	0	0
SUM 2019	0	2	2	0	0	0	0
WIN 2019	0	2	2	0	0	0	0
SPR 2020	0	2	2	0	0	0	0
SUM 2020	0	2	2	0	0	0	0
WIN 2020	0	2	2	0	0	0	0
SPR 2021	0	2	2	0	0	0	0
SUM 2021	0	2	2	0	0	0	0
WIN 2021	0	2	2	0	0	0	0
SPR 2022	0	2	2	0	0	0	0
SUM 2022	0	2	2	0	0	0	0
WIN 2022	0	2	2	0	0	0	0
SPR 2023	3	0	3	0	0	0	0
SUM 2023	3	0	3	0	0	0	0
WIN 2023	0	0	0	0	0	0	0
SPR 2024	3	0	3	0	0	0	0
SUM 2024	3	0	3	0	0	0	0
WIN 2024	0	0	0	0	0	0	0
SPR 2025	3	0	3	0	0	0	0
SUM 2025	3	0	3	0	0	0	0
WIN 2025	0	0	0	0	0	0	0
SPR 2026	0	2	2	0	0	0	0
SUM 2026	0	2	2	0	0	0	0
WIN 2026	0	2	2	0	0	0	0
SPR 2027	0	2	2	0	0	0	0
SUM 2027	0	2	2	0	0	0	0
WIN 2027	0	2	2	0	0	0	0
SPR 2028	0	2	2	0	0	0	0
SUM 2028	0	2	2	0	0	0	0
WIN 2028	0	2	2	0	0	0	0
SPR 2029	0	2	2	0	0	0	0
SUM 2029	0	2	2	0	0	0	0
WIN 2029	0	2	2	0	0	0	0
SPR 2030	0	2	2	0	0	0	0
SUM 2030	0	2	2	0	0	0	0
WIN 2030	0	2	2	0	0	0	0
SPR 2031	0	2	2	0	0	0	0
SUM 2031	0	2	2	0	0	0	0
WIN 2031	0	2	2	0	0	0	0
SPR 2032	0	2	2	0	0	0	0
SUM 2032	0	2	2	0	0	0	0
WIN 2032	0	2	2	0	0	0	0
SPR 2033	0	2	2	0	0	0	0
SUM 2033	0	2	2	0	0	0	0
WIN 2033	0	2	2	0	0	0	0
SPR 2034	0	2	2	0	0	0	0
SUM 2034	0	2	2	0	0	0	0
WIN 2034	0	2	2	0	0	0	0
SPR 2035	0	2	2	0	0	0	0
SUM 2035	0	2	2	0	0	0	0
WIN 2035	0	2	2	0	0	0	0
SPR 2036	0	2	2	0	0	0	0
SUM 2036	0	2	2	0	0	0	0
WIN 2036	0	2	2	0	0	0	0
SPR 2037	0	2	2	0	0	0	0

SCANNED
5 2023

SUM 2037	0	2	2	0	0	0	0
WIN 2037	0	2	2	0	0	0	0
SPR 2038	0	2	2	0	0	0	0
SUM 2038	0	2	2	0	0	0	0
WIN 2038	0	2	2	0	0	0	0
SPR 2039	0	2	2	0	0	0	0
SUM 2039	0	2	2	0	0	0	0
WIN 2039	0	2	2	0	0	0	0
SPR 2040	0	2	2	0	0	0	0
SUM 2040	0	2	2	0	0	0	0
WIN 2040	0	2	2	0	0	0	0
SPR 2041	0	2	2	0	0	0	0
SUM 2041	0	2	2	0	0	0	0
WIN 2041	0	2	2	0	0	0	0
SPR 2042	0	2	2	0	0	0	0
SUM 2042	0	2	2	0	0	0	0
WIN 2042	0	2	2	0	0	0	0
SPR 2043	0	2	2	0	0	0	0
SUM 2043	0	2	2	0	0	0	0
WIN 2043	0	2	2	0	0	0	0
SPR 2044	0	2	2	0	0	0	0
SUM 2044	0	2	2	0	0	0	0
WIN 2044	0	2	2	0	0	0	0
SPR 2045	0	2	2	0	0	0	0
SUM 2045	0	2	2	0	0	0	0
WIN 2045	0	2	2	0	0	0	0
SPR 2046	0	2	2	0	0	0	0
SUM 2046	0	2	2	0	0	0	0
WIN 2046	0	2	2	0	0	0	0
SPR 2047	0	2	2	0	0	0	0
SUM 2047	0	2	2	0	0	0	0
WIN 2047	0	2	2	0	0	0	0
SPR 2048	0	2	2	0	0	0	0
SUM 2048	0	2	2	0	0	0	0
WIN 2048	0	2	2	0	0	0	0
SPR 2049	0	2	2	0	0	0	0
SUM 2049	0	2	2	0	0	0	0
WIN 2049	0	2	2	0	0	0	0
SPR 2050	0	2	2	0	0	0	0
SUM 2050	0	2	2	0	0	0	0
WIN 2050	0	2	2	0	0	0	0
SPR 2051	0	2	2	0	0	0	0
SUM 2051	0	2	2	0	0	0	0
WIN 2051	0	2	2	0	0	0	0
SPR 2052	0	2	2	0	0	0	0
SUM 2052	0	2	2	0	0	0	0
WIN 2052	0	2	2	0	0	0	0
SPR 2053	0	2	2	0	0	0	0
SUM 2053	0	2	2	0	0	0	0
WIN 2053	0	2	2	0	0	0	0
SPR 2054	0	2	2	0	0	0	0
SUM 2054	0	2	2	0	0	0	0
WIN 2054	0	2	2	0	0	0	0
SPR 2055	0	2	2	0	0	0	0
SUM 2055	0	2	2	0	0	0	0
WIN 2055	0	2	2	0	0	0	0
SPR 2056	0	2	2	0	0	0	0
SUM 2056	0	2	2	0	0	0	0
WIN 2056	0	2	2	0	0	0	0
SPR 2057	0	2	2	0	0	0	0
SUM 2057	0	2	2	0	0	0	0
WIN 2057	0	2	2	0	0	0	0
SPR 2058	0	2	2	0	0	0	0
SUM 2058	0	2	2	0	0	0	0
WIN 2058	0	2	2	0	0	0	0
SPR 2059	0	2	2	0	0	0	0
SUM 2059	0	2	2	0	0	0	0
WIN 2059	0	2	2	0	0	0	0
SPR 2060	0	2	2	0	0	0	0

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JAN 25 2023

WSB Mailing Checklist for Rentals

(To be used on all new rental applications)

2023 ESPA App.

Key: Who Completes What?
CLERICAL STAFF: MC
REVIEWER: MK

Received Date: 04/04/2022
Latest Start Date: 5/1/2023
Renter: S Huffman
Rental Expiration Date 12/31/2025
Lease/Rental Package Y (N)

Application # 2344 Agreement # 1083

Water Right	Lease Contract ID
# 35-7903 B 22-7336	1258
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	

Applicant Authorized?	(Y) / N
Map of POU and POD	(Y) / N
POD consent?	(Y) / N
ESPA Modeling?	(Y) / N NA
Application Complete?	(Y) / N
Minimum Checklist in database?	☑
Request for additional information letter sent:	Y NA
WSB Action Request for deficiencies	☐

Comments:
Irrigation

Mailings (per application)	Original	CC	Email or Address
Renter: Samuel Huffman	☒	☐	
Attorney: N/A	☐	☐	
Consultants Name: N/A	☐	☐	
Conveyence Entity: N/A (Ex. Irrigation Dist. of Canal Co.)	(final only)	☐	
(Ground) Water Dist: WD #120	(final only)	☐	
Other: (WD 01) ESPA GWMA (WD Snake 01, Boise, Payette, and Bear River)	(final only)	☐	
Region: Eastern	(final only)	☒	
Watermaster: Blake Jordan	(final only)	☒	
Compliance: N/A	(final only)	☐	

Resolving NOV? Y / (N)
#

Call up Date: _____

DO NOT SCAN

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 25, 2023

SAMUEL J HUFFMAN
452 N 4200 E
RIGBY, ID 83442-5553

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 22-7336 AGREEMENTS 683

Dear Renter:

Please find enclosed receipts in the amount of **$138.00** and a copy of the fully executed Water Supply Bank Rental Agreements in connection with the rental of 6.0 acre-feet of water for irrigation of 1.7 acres in 2023. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or $124.20 of the rental fees will be paid to the lessor(s) and 10% or $13.80 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at bank@idwr.idaho.gov or (208) 287-4800.

Sincerely,

Amanda Johnson-Veibell

for
Water Supply Bank

Enclosures: Receipt No. C114970
Rental Agreement (copy)

c: Sascha Marston – Fiscal
IDWR Eastern Regional Office
Water District 120

SCANNED

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 27, 2022

SAMUEL J HUFFMAN
452 N 4200 E
RIGBY, ID 83442-5553

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK WATER RIGHT NO(S). 22-7336 AGREEMENT 683

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of $138.00 per year was calculated based on the current rental rate of $23.00 per acre-foot times a diversion volume of 6 acre-feet.

Please send a check for $138.00 for 2023 made payable to the Idaho Department of Water Resources, **together with the signed rental agreement**, **within 14 days** so I can complete processing. An annual payment shall be received by the Department prior to the execution of this agreement and prior to January 1 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Pursuant to the Water Supply Bank Rules, 90% or $124.20 of the rental fee will be paid to the lessor(s) and 10% or $13.80 will be retained by the Department to offset administrative costs for **2023**.

If you have any questions, please contact this office at bank@idwr.idaho.gov or (208) 287-4800.

Sincerely,

Amanda Johnson-Veibell

for
Water Supply Bank

Enclosure

c: IDWR Front Desk

SCANNED
JAN 25 2023

MEMORANDUM FOR APPLICATION #2344

To: Water Right(s) 22-7336

From: Mackenzie Kienholz

Date: 12/01/2022

Re: Review & Analysis of Application to Rent Water from the State Water Supply Bank

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PURPOSE/NARRATIVE: Application #2344 was received by the Department on April 4, 2022 from Samuel Huffman. The application proposes to rent 1.7 acres worth of irrigation right 22-7336 for the irrigation of pasture grass from 2023-2025.

This rental is located in WD #120 as well as the ESPA. A small portion of the POU is within the boundary for the Dilts Irrigation Co LTD.

AUTHORITY TO FILE: The application was signed by Samuel Huffman who owns the parcel at the proposed POU. The proposed POD is a domestic well with a pump which is located on the parcel adjoining the rental POU. This adjoining parcel is also owned by the applicant. No concerns with authority to file.

WATER RIGHT VALIDITY: Water right 22-7336 was decreed on 11/24/2008 and has been in the Water Supply Bank from 2010-2015, 2016-2020, and again from 2021-2025. Part of the water right POU covers subdivision land and the other parcels under the POU are owned by Edge Holdings LLC, not the water right owners (Sally & Robert E Smith). The lease review states that this water right has essentially been severed from the land since it was decreed. No concerns with water right validity.

INJURY TO OTHER WATER RIGHTS: The season of use at the lease location is 4/01 to 11/01; at the rental location the season of use is 4/01 to 10/31. Both the lease and rental are within the ESPA GWMA.

ESPA modeling was completed using a consumptive use/trimester value of 1.7. The consumptive irrigation requirement for the rental location is 3.0 af/ac. Modeling showed that no mitigation would be required for this rental.

The applicant is allowed up to 0.5 acres of irrigation through their own domestic exemption, so this rental will bring their total allowable irrigation to 2.2 acres. The total acreage of irrigation for the applicant is still below the 5 acre threshold that would require installation of a measuring device.

No anticipated injury to other water rights.

ENLARGEMENT OF USE: According to GIS resources, there are two water rights that overlap the rental POU. However, both these rights are domestic rights for which the GIS POU is the entire QQ, and each of the residences lies about 0.15-0.25 miles from the rental POU. There are no rights stacked with WR 22-7336 that would need to also be rented, and the rental amounts will be proportional to the decreed amounts. No concerns with enlargement of use.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

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DEC 5 2022

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: The rental POD is within WD #120. A request for comments was sent to the WD #120 watermaster and the Eastern Regional Office on 12/01/2022.

SCANNED

S Huffman, Rental App #2344

1.7 Acres of WR 22-7336

"UPDATE DATES" BUTTON	0		
YEAR	1980	TRANSFER NAME:	
SEASON	SPRING	S Huffman 2344	

CALCULATE EFFECTS

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	65	61	0	0
COLUMN	175	184	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER
SPR 1980	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1980	0.00	1.70	1.70	0.00	0.00	0.00	0.00
WIN 1980	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SPR 1981	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SUM 1981	0.00	1.70	1.70	0.00	0.00	0.00	0.00
WIN 1981	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SPR 1982	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SUM 1982	0.00	1.70	1.70	0.00	0.00	0.00	0.00
WIN 1982	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SPR 2022	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SUM 2022	0.00	1.70	1.70	0.00	0.00	0.00	0.00
WIN 2022	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SPR 2023	1.70	0.00	1.70	0.00	0.00	0.00	0.00
SUM 2023	1.70	0.00	1.70	0.00	0.00	0.00	0.00
WIN 2023	1.70	0.00	1.70	0.00	0.00	0.00	0.00
SPR 2024	1.70	0.00	1.70	0.00	0.00	0.00	0.00
SUM 2024	1.70	0.00	1.70	0.00	0.00	0.00	0.00
WIN 2024	1.70	0.00	1.70	0.00	0.00	0.00	0.00
SPR 2025	1.70	0.00	1.70	0.00	0.00	0.00	0.00
SUM 2025	1.70	0.00	1.70	0.00	0.00	0.00	0.00
WIN 2025	1.70	0.00	1.70	0.00	0.00	0.00	0.00
SPR 2026	0.00	1.70	1.70	0.00	0.00	0.00	0.00
SUM 2026	0.00	1.70	1.70	0.00	0.00	0.00	0.00
WIN 2026	0.00	1.70	1.70	0.00	0.00	0.00	0.00

Enter First Time Step of Transfer: SPR 2023

Match 130 Match 456

	AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total	
sting Effects @ SS (Last Time Step)	0 88	0 71	0 03	0 07	0 00	0 00	0 00	0 00	0 00	0 00	0 00	1 70	Total Effects with
:e - Value of Dep @ Last Time Step	0 88	0 71	0 03	0 07	0 00	0 00	0 00	0 00	0 00	0 00	0 00	1 70	Total Effects with
ansient State (Max Value Timestep)	0 88	0 71	0 03	0 07	0 00	0 00	0 00	0 00	0 00	0 00	0 00	1 70	Total Effects with
e - Max Value of Dep After Transfer	0 88	1 65	0 09	0 12	0 00	0 00	0 00	0 00	0 00	0 00	0 00	2 75	Total Effects with
Steady State Change	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00		
Transient State Change	0 00	0 94	0 06	0 05	0 00	0 00	0 00	0 00	0 00	0 00	0 00		

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Mitigation Analysis Period

Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

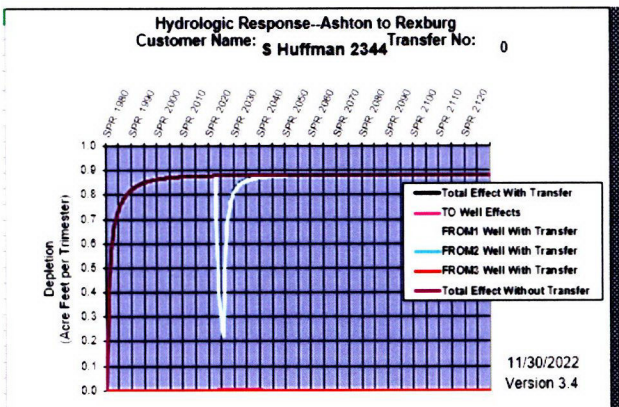
WR No	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol AFA/ AFT		Model Node
Transfer 1: Proposed Steady State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066

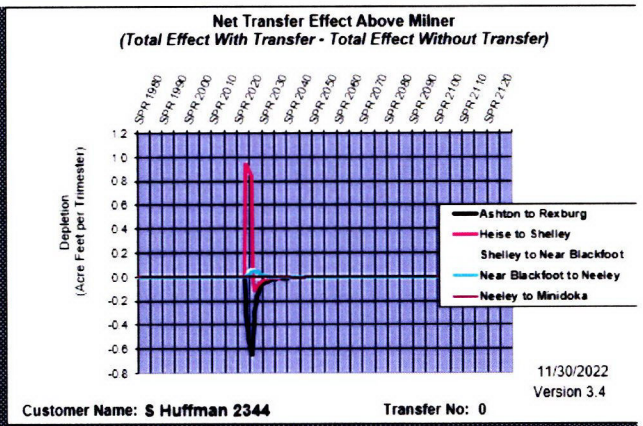
Impact by Reach (AF/Trimester)

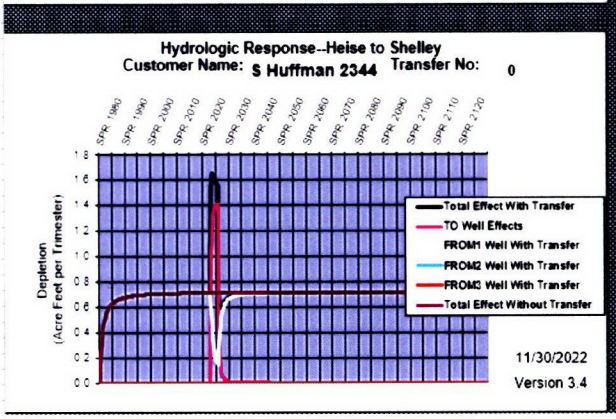
	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
	0.88	0.71	0.03	0.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.88	0.71	0.03	0.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.88	0.71	0.03	0.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.88	1.65	0.09	0.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Steady State Analysis: Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 2 AF/T	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total	51.9%	41.9%	1.9%	4.1%	0.1%	0.1%	0.1%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis: Mitigation Check 1 - >10% of Historical	0.0%	131.6%	195.2%	69.1%	33.3%	7.0%	7.0%	7.0%	6.9%	6.8%	4.9%
Mitigation Check 2 - > 2.01 AF/T	0.0	0.9	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.9	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

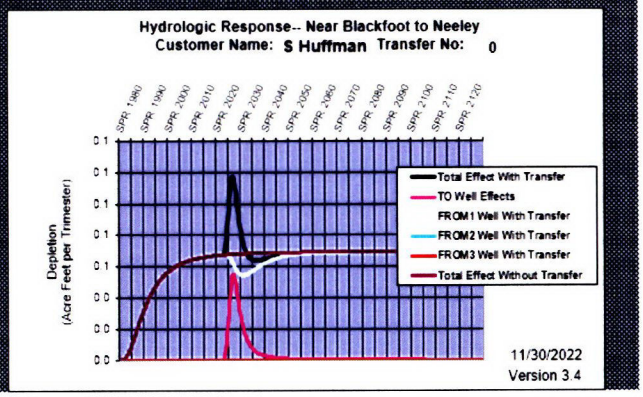
Read Me

Graphs Above Milner

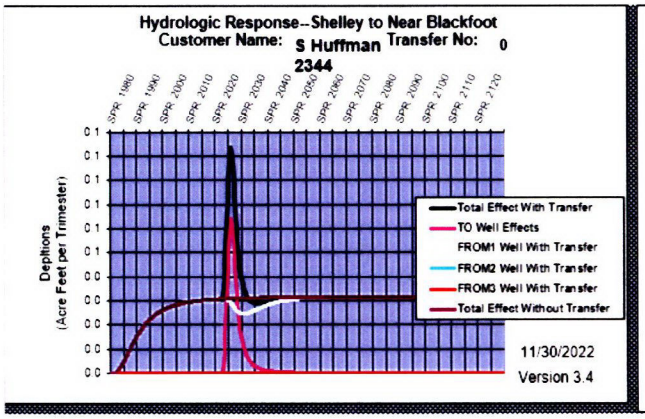


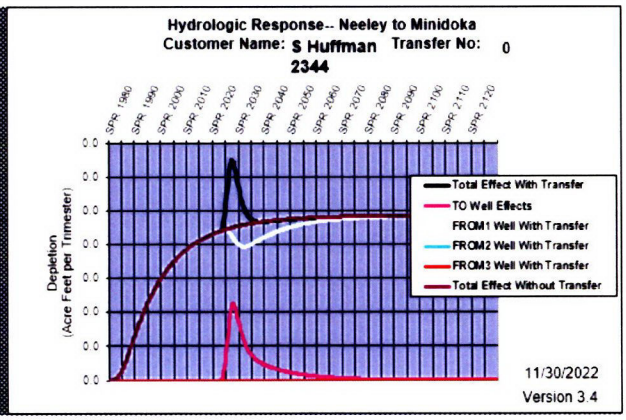




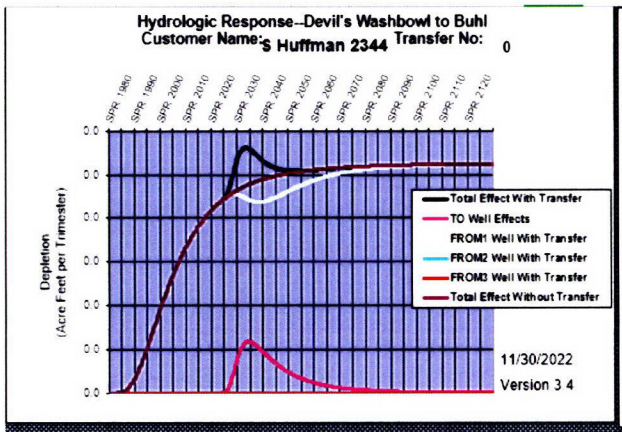


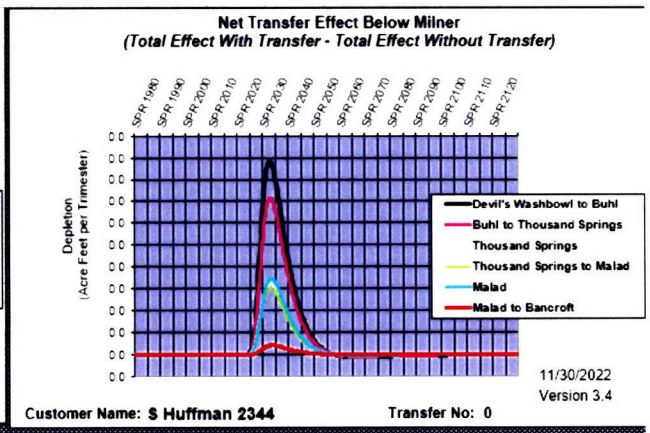
SCANNED JAN 25 2023

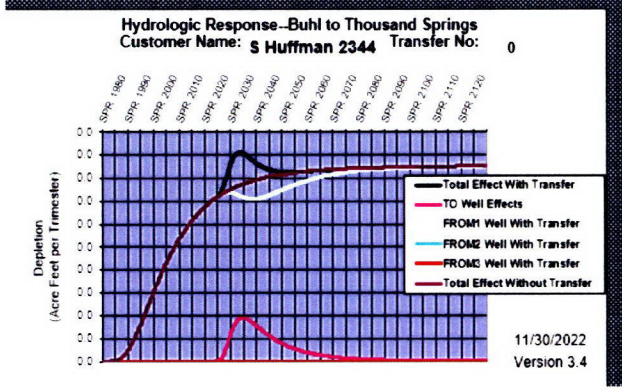


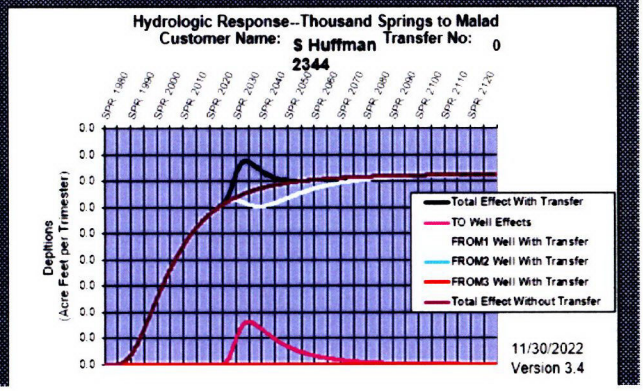


Graphs Below Milner

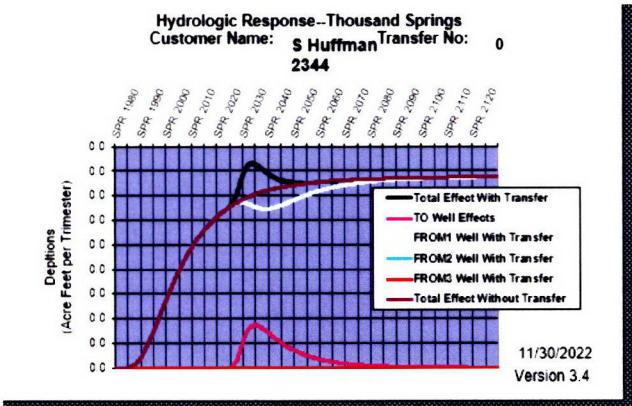


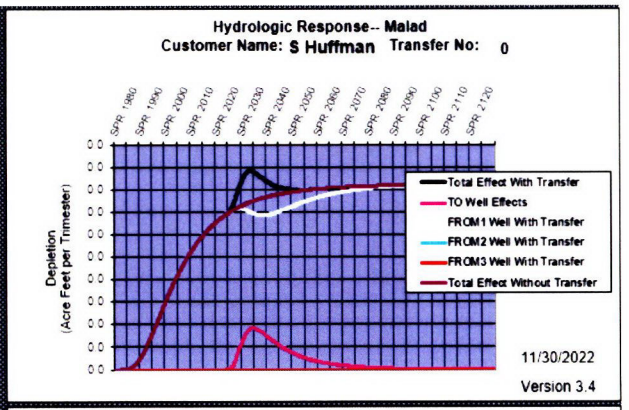


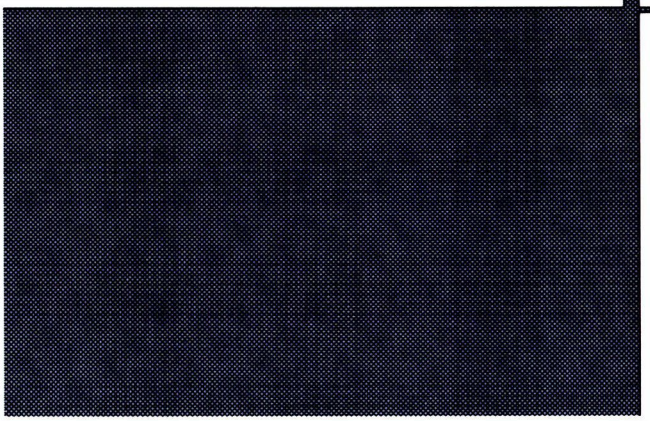


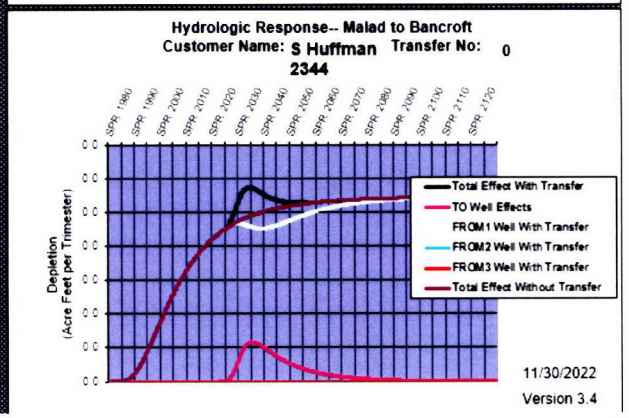


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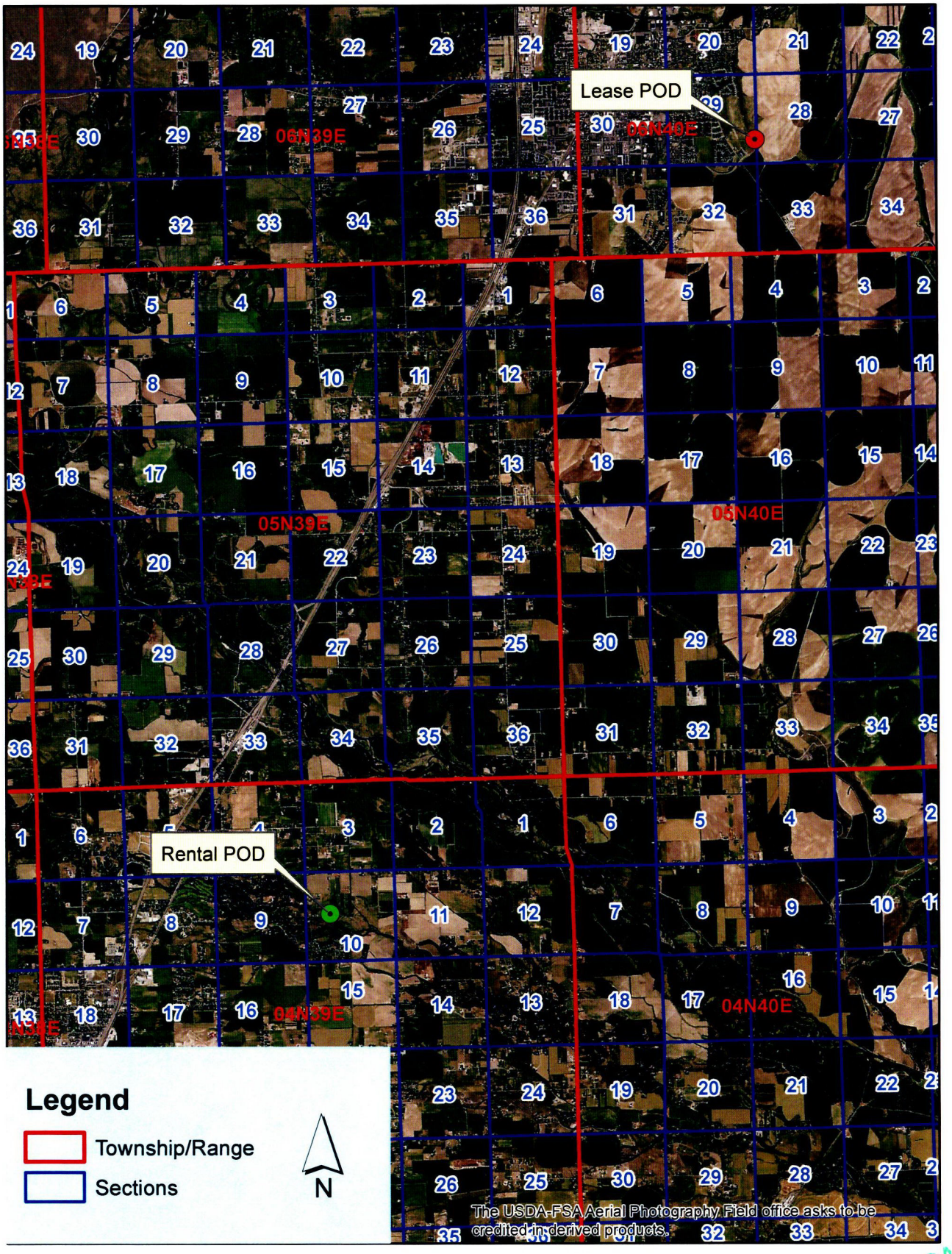






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JUL 5

Rental Agreement #683 - S Huffman 2023



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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 9, 2022

SAMUEL HUFFMAN
452 N 4200 E
RIGBY ID 83442

RE: APPLICATION 2344 TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Applicant:

The Idaho Department of Water Resources (Department) acknowledges receipt of your application(s) to rent water from the Idaho Water Resource Board's Water Supply Bank (Bank) for the irrigation of 1.7 acres. Filing a Bank rental application does not automatically result in approval.

Before a rental application can be approved, the rental request must be reviewed, a rental agreement must be prepared, the agreement must be approved by the applicant and the Department, and the rental fee must be paid. To maximize the number of rental applications processed while managing competing priorities, the Department begins accepting rental applications on November 1 for use in the next calendar year, and it processes as many applications as it can before the start of the irrigation season in March or April. Once the irrigation season begins, Department staff members are reassigned to address field work and other duties. Consequently, few rental applications are processed after May 1.

Because your application was received near the beginning of the irrigation season, which is now underway, the Department will not be able to process your application prior to the latest possible start date on your application. Your application will remain in the order it was received for review, unless you request it be returned, or request it be amended to begin next season in 2023.

In future years, we encourage you to file your rental applications as soon as possible after November 1 to improve the chances that they will be processed.

Water Supply Bank Processing for application status may be found on the Department's website at https://idwr.idaho.gov/iwrb/programs/water-supply-bank/reports/

If you have questions regarding this matter, please contact me at 287-4936.

Sincerely,

Mary Condon
Water Supply Bank Coordinator

SCANNED
MAY 5 2022