STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 24 2023
DEPARTMENT OF
WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 775

This is to certify that:

PAM BARKER
136 N 4080 E
RIGBY, ID 83442-5893

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

Water Right No.	Priority Date	Source	Diversion Rate (CFS)	Diversion Volume (AF)	Acres (AC)	Rate Per Acre (CFS/AC)	Volume Per Acre (AF/AC)
22-2175A	2/23/1960	GROUND WATER	0.004	1.1	0.3	0.013	3.67
Combined Rental Totals			**0.004**	**1.1**	**0.3**	**0.013**	**3.67**

Term of Rental: This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2025. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2023, whichever occurs last.

Annual Rental Fee:

2023 - 2025: $25.30 annually

The full fee for the rental of the above-described right(s) is $25.30 per year for years 2023 - 2025. The rental fee includes an administrative fee of $2.53 per year for years 2023 - 2025.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

Detailed water right conditions are attached.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 775

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Pam Barker — Signature of Renter

August 17, 23 — Date

Pam Barker — Printed Name

Title

*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By _____ Date 8/24/23
BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

Rental approved by IDWR _____ Date 8/24/23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 775

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NESE Sec. 29, Twp 04N, Rge 39E, JEFFERSON County

BENEFICIAL USE	DIVERSION RATE	VOLUME
IRRIGATION	0.004 CFS	1.1 AF

SEASON OF USE

Water Right No.	From	To
22-2175A	4/1	10/31

RENTERS PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	39E	29													0.3				0.3

Total Acres: 0.3

RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
10. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

WATER SUPPLY BANK RENTAL AGREEMENT No. 775

11. This rental agreement does not authorize the construction of a well.
12. Prior to December 31 of each year, the Board may review this rental agreement to determine whether it is consistent with the management plan that may be approved for the Eastern Snake Plain Aquifer Ground Water Management Area ("ESPA GWMA Plan") pursuant to Idaho Code § 42-233b. The Board may cancel this rental agreement if the Board determines it is not consistent with the ESPA GWMA plan. If this rental agreement is canceled, the cancellation shall not take effect until December 31 of the year in which the rental agreement is canceled.

Idaho Water Resource Board

Attachment to Water Supply Bank Rental Agreement No. 775

Effective until December 31, 2025

This map depicts the **IRRIGATION rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



Legend

- Water Supply Bank Rental POD
- Authorized Rental Place of Use
- Township/Range
- Sections
- QQ

N

0 0.025 0.05 Miles

To whom it may concern I Jeffery Ryan Barker give Pamela Barker permission to apply for this said water right application for our property at address 136 n 4080 e Rigby idaho 83442.

If you have any questions or concerns please feel free to contact me at (208) 569-3917

Thank you.

Jeffery Ryan Barker



RECEIVED
JUN 26 2023
Department of Water Resources

RECEIVED
May 03, 2023
DEPARTMENT OF
WATER RESOURCES

Form 4 - 4761-2 10 15

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO RENT WATER FROM THE BOARD'S WATER SUPPLY BANK

Applicant Name: Ryan and Pamela Barker

Is this application being submitted with a lease application as a lease/rental package? Yes ☑ No ☐
If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at http://idwr.idaho.gov/water_supply_bank.

MINIMUM REQUIREMENT CHECKLIST

Check All Items as Either Attached (Yes) or Not Applicable (N/A)

		Yes	
		☑	Completed *Application to Rent Water from the Board's Water Supply Bank*
		☑	Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank
Attachment	**N/A**	**Yes**	
2		☑	A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request
3A	☐	☑	Detailed information on a proposed use of rental water
3F	☐	☑	Authorization from the owner/operator of the rental point(s) of diversion
3H	☐	☑	Water modeling to account for the impacts of the rental request
3J	☑	☐	Documents justifying a rate of flow greater than 0.02 cfs/acre
3K	☐	☑	Authorization from the owner/operator of the property at the proposed rental place(s) of use
4B	☐	☑	Explanation of how the rental water will sufficiently accomplish your rental purposes
4C	☐	☑	Explanation of consumptive use amounts for water rights experiencing a change in nature of use

Department Use Only – Proposed Water Right(s)

22-2175A

2662

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

1. CONTACT INFORMATION

A. Applicant Pam Barker

Mailing Address 136 N. 4080 E. (Street) Rigby, ID 83442 (City, State, Zip Code)

Email Address pnncess_pamel@yahoo.com Phone Number 208-313-2192

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes ☐ No ☑

If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

Representative _____ Professional Title _____

Organization _____ Relationship to Applicant _____

Mailing Address _____

Email Address _____ Phone Number _____

2. MAP

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it **Attachment 2**.

3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

I need .31 acres of a waterright to legally continue irrigating my current landscaping. This will make it legal.

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

Desired Rate (Cubic Feet/Second)	Desired Volume (Acre-Foot)	Minimum Rate* (Cubic Feet/Second)	Minimum Volume* (Acre-Foot)	Desired Acres (if applicable)
.004 CFS	1.1 AF	CFS	AF	.31 AC

* ***Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.***

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

Desired Start Date (month/day/year)	Latest Possible Start Date (month/day/year)	*Mark Desired Rental Duration (Calendar Years)					**Applicant's preference if rental application cannot be processed prior to the latest possible start?	
		☐ 1	☐ 2	☑ 3	☐ 4	☐ 5	☑ Process application as soon as possible	☑ Return application to applicant
5/1/2023	6/1/2023							

* ***The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.***

** ***Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.***

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

The water will come from my private well.

E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

POD Description	Water Source	Other Water Rights Diverted from this POD
none	well	

If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.

F. Has documented consent from all relevant water delivery entities been obtained? Yes ☐ N/A ☑
If yes, include documented consent as **Attachment 3F**.

G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes ☐ No ☑
Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.

H. Has water modeling been provided with your rental request? Yes ☑ N/A ☐
If yes, label modeling Attachment 3 H.
Rental applications that require modeling will be returned if modeling is not provided.

I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

☑ Irrigation .31 (number of acres) Duration: Subject to IDWR standard seasons of use

☐ Commercial from: _____ (mm/dd) to: _____ (mm/dd)

☐ Stockwater from: _____ (mm/dd) to: _____ (mm/dd)

☐ Industrial from: _____ (mm/dd) to: _____ (mm/dd)

☐ Other: _____ from: _____ (mm/dd) to: _____ (mm/dd)

J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A ☐ Yes ☐ No ☑
If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

K. Do you own the land at the proposed rental place of use (POU)? Yes ☑ No ☐
If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS

A. Are you requesting to rent specific water rights? Yes ☑ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. **If no**, continue to Question 4B

Important Information: Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via IDWR's website.

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request**. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

Water Right Elements Leased to Water Supply Bank					Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent	Water Supply Bank Rental Request		
Water Right Number (leave blank if sub-total of combined limits)	Nature of Use	Diversion Rate (CFS)	Volume (AF)	Acres (AC)		Diversion Rate (CFS)	Volume (AF)	Acres (AC)
22-2175A	irrigation	.004	1.1	.31				
Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank					TOTAL	CFS	AF	AC

** Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B**:

This will make me compliant in watering all of my landscaping.

C. Does your rental request propose to change the nature of use for any water right(s) being rented? Yes ☐ No ☑

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C**:

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☑ No ☐
If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs.

B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☑
If yes, describe:

C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☑ No ☐
If yes, describe the date and location of the NOV.
E2020-1618 was the violation for our subdivison park. I am not included in this disagreement, but then the matter of our yards were brought to attention when you came to try to resolve this matter.

D. Additional Information

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

Signature of Applicant	Printed Name of Applicant	Date
Pamela Barker	Pamela Barker	May 1, 2023
Signature of Representative	Printed Name of Representative	Date

Mail to:

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

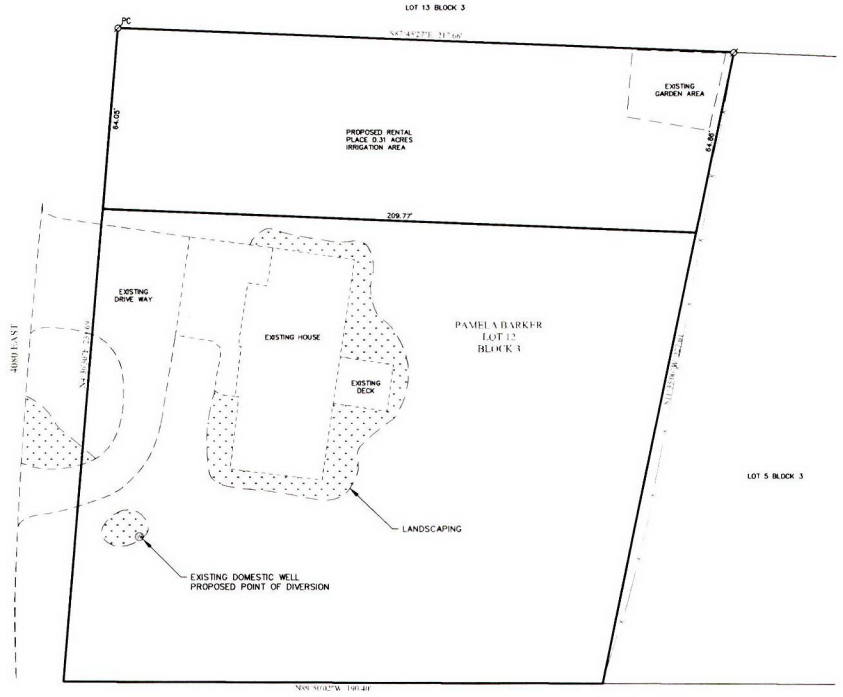
RECEIVED
May 03, 2023
DEPARTMENT OF
WATER RESOURCES

TOPOGRAPHIC SURVEY
PAMELA BARKER

LOT 12 BLOCK 3 OF THE ROCKY MOUNTAIN ESTATES SUBDIVSION NO. 2
PART OF SECTION 24, TWP. 4 N, RANGE 39 E, B.M.
JEFFERSON COUNTY, IDAHO

NOTES:
BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 4900 FEET.

REFERENCES:
ROCKY MOUNTAIN ESTATES SUBDIVSION NO. 2
THOMPSON ENGINEERING INS. 319188



20' 10' 0 20'
SCALE: 1" = 20'

WARNING
LINE IS 2 INCHES
AT FULL SIZE
(IF NOT 2"-SCALE ACCORDINGLY)

N

LEGEND

- REBAR W/NO CAP FOUND
- PC REBAR W/PLASTIC CAP FOUND
- EXISTING HOUSE AND DECK
- EXISTING DRIVEWAY
- EXISTING FENCE
- EXISTING LANDSCAPING
- EXISTING PROPERTY LINE

Sheet No.	Date	Drawn By	Reviewed By
1 OF 1	5-2-2023	JHR	JDH

TOPOGRAPHIC SURVEY
PAMELA BARKER
PART OF SECTION 24, TWP. 4 N, R. 39 E. B.M.
JEFFERSON COUNTY, IDAHO

TETON VIEW SURVEYING
2947 East 200 North
St. Anthony, Id. 83445
P: 208.558.0877

Etran V3.4 Application Model Run for Pam Barker Rental App, 0.31 acres from 22-2175A

For years 2023-2025, modeling completed by M Kienholz 5/1/2023

YEAR	1959	TRANSFER NAME:	CALCULATE EFFECTS
SEASON	SPRING	P Barker 2175A	

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	67	61	0	0
COLUMN	172	182	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
SPR 1959	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1959	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1959	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00

Time Step of Transfer: SPR 2023

Match: 193 Match: 456

	AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total	
@ SS (Last Time Step)	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.31	Total Effects without T
Dep. @ Last Time Step	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.31	Total Effects with Tra
(Max Value Timestep)	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.31	Total Effects without T
e of Dep. After Transfer	0.16	0.19	0.04	0.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.43	Total Effects with Tra

Mitigation Analysis Period: Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node
Transfer 1: Proposed Steady State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066

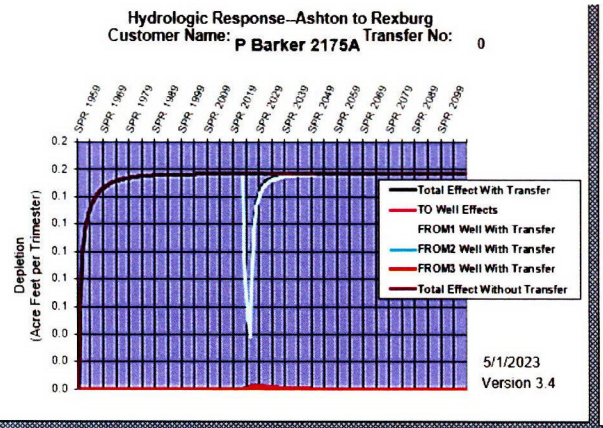
Impact by Reach (AF/Trimester)

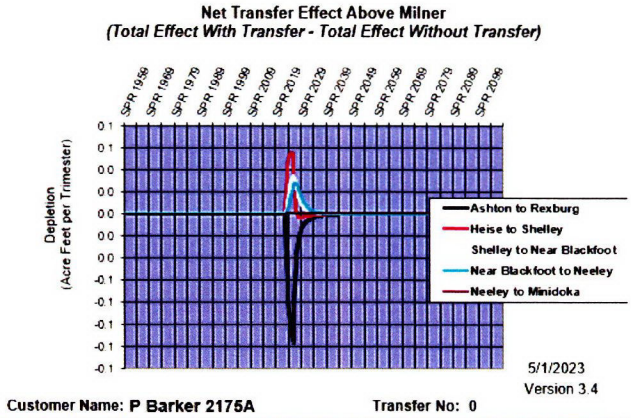
	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.19	0.04	0.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00

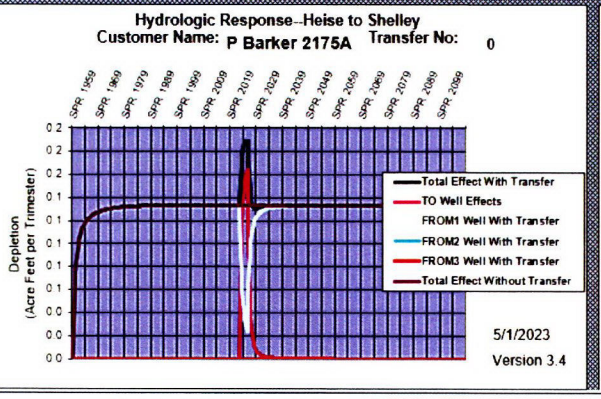
Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.2%	0.4%	0.4%	0.4%	0.4%	0.4%	0.5%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	50.6%	43.2%	1.8%	4.1%	0.1%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	41.1%	602.9%	222.6%	126.2%	54.9%	54.8%	54.8%	54.7%	54.5%	51.1%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

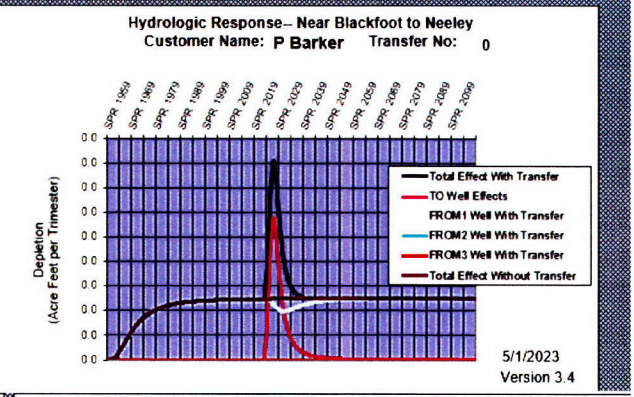
Read Me

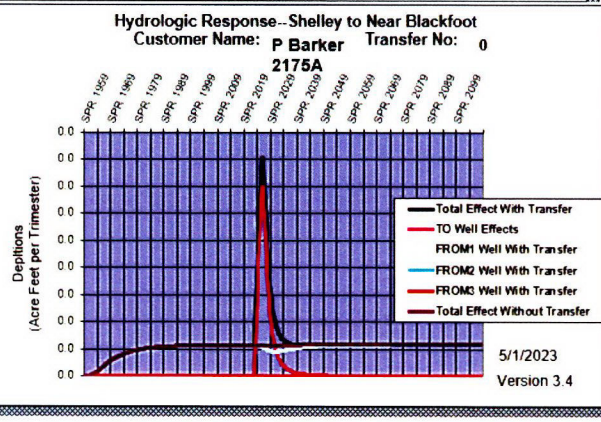
Graphs Above Milner

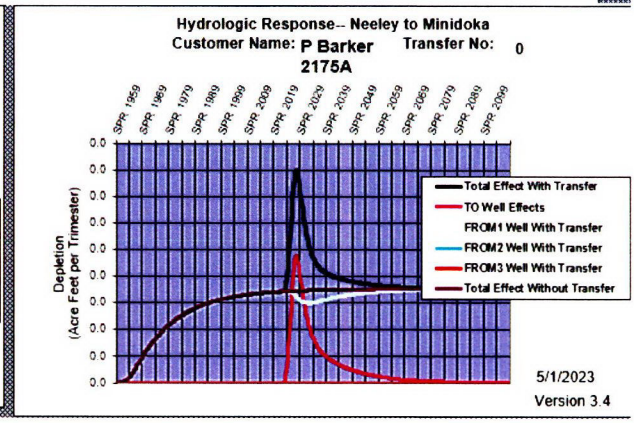




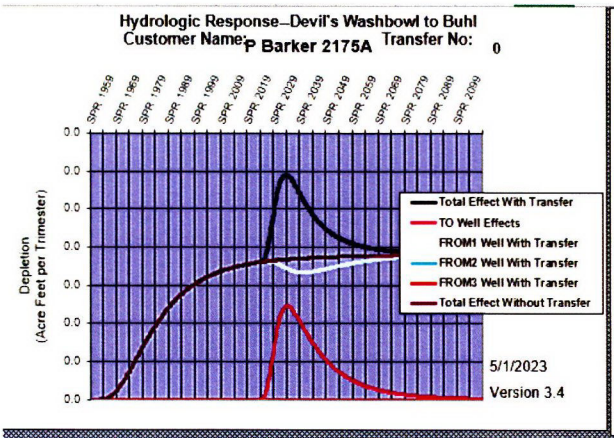


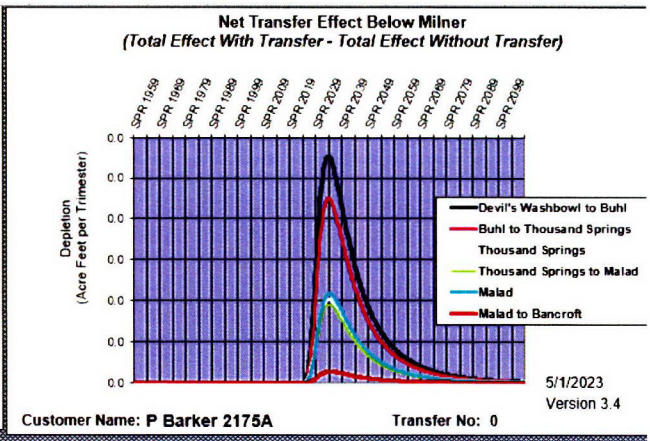


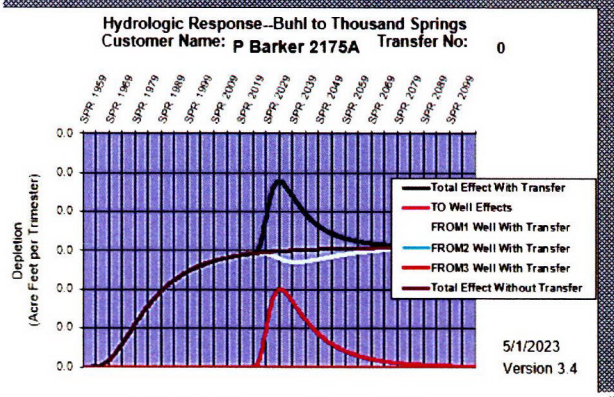


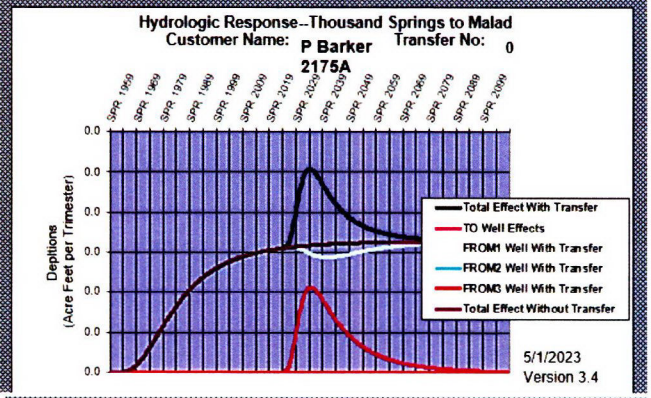


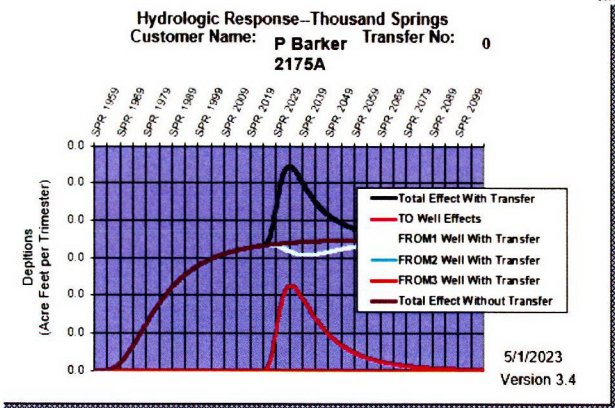
Graphs Below Milner

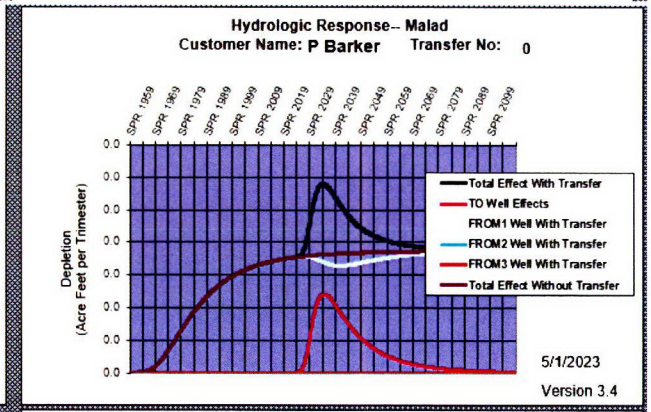


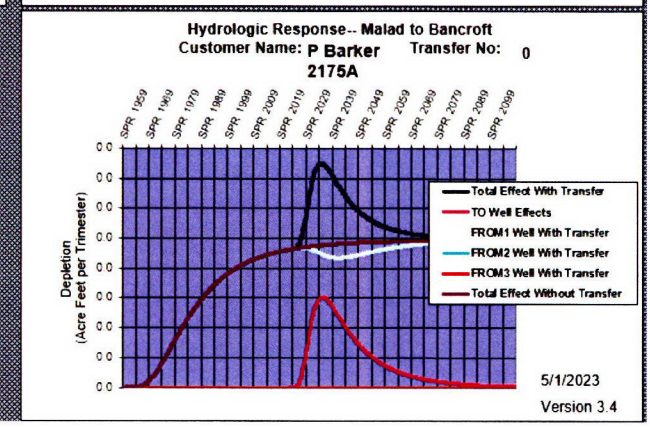












WSB Mailing Checklist for Rentals

(For use on all new rental applications)

Key: Who Completes What?
CLERICAL STAFF: MK
REVIEWER: MK

Received Date: 5/3/2023
Latest Start Date: 6/1/2023
Renter: Pam Barker
Rental Expiration Date 12/31/2025
Lease/Rental Package Y (N)

executed 8/24/23

Application # 26662 Agreement # 775

Water Right	Lease Contract ID
# 22-2175A	1419
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	
#	

Applicant Authorized? (Y) / N
Map of POU and POD (Y) / N
POD consent? (Y) / N
ESPA Modeling? (Y) / N NA
Application Complete? (Y) / N
Minimum Checklist in database? ☐
Request for additional information letter sent: Y NA
WSB Action Request for deficiencies ☐

Comments:

Mailings (per application)	Original	CC	Email or Address
Renter: Pam Barker	☒	☐	
Attorney: –	☐	☐	
Consultants Name: –	☐	☐	
Conveyence Entity: (Ex. Irrigation Dist. of Canal Co.)	(final only)	☐	
(Ground) Water Dist: WD 120	(final only)	☒	
Other: WD Snake 01, Boise, Payette, and Bear River	(final only)	☐	
Region: Eastern	(final only)	☒	
Watermaster: Blake Jordan	(final only)	☒	
Compliance:	(final only)	☐	

Resolving NOV? Y / (N)
#

Call up Date:

DO NOT SCAN

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 28, 2023

PAM BARKER
136 N 4080 E
RIGBY, ID 83442-5893

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 22-2175A, AGREEMENT 775

Dear Renter:

Please find enclosed a receipt in the amount of **$25.30** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 1.1 acre-feet of water for irrigation of 0.3 acres during 2023. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or $22.77 of the rental fee will be paid to the lessor(s) and 10% or $2.53 will be retained by the Department to offset administrative costs for 2023.

If you have any questions, please contact this office at bank@idwr.idaho.gov or (208) 287-4800.

Sincerely,

Mackenzie Kienholz
Water Supply Bank Specialist

Enclosures: Receipt No. C116948
Rental Agreement (copy)

c: Sascha Marston – Fiscal
IDWR – Eastern Region Office
Water District No. 120

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 10, 2023

PAM BARKER
136 N 4080 E
RIGBY, ID 83442-5893

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK - AGREEMENT 775

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:
The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. I have enclosed a Water Supply Bank Rental Agreement for your review and signature. Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of $25.30 per year was calculated based on the current rental rate of $23.00 per acre-foot times a diversion volume of 1.1 acre-feet.

Please send a check for $25.30 for 2023 made payable to the Idaho Department of Water Resources, together with the signed rental agreement, within 14 days so I can complete processing. An annual payment shall be received by the Department prior to the execution of this agreement and prior to January 1 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Pursuant to the Water Supply Bank Rules, 90% or $22.77 of the rental fee will be paid to the lessor(s) and 10% or $2.53 will be retained by the Department to offset administrative costs for 2023.

If you have any questions, please contact this office at bank@idwr.idaho.gov or (208) 287-4800.

Sincerely,

for
Water Supply Bank

Enclosure: Rental Agreement

MEMORANDUM FOR AGREEMENT #775

To: Water Right(s) 22-2175A

From: Mackenzie Kienholz

Date: 6/26/2023

Re: Review & Analysis of Application to Rent Water from the State Water Supply Bank

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PURPOSE/NARRATIVE: Rental application #2662 was submitted by Pam Barker and was received by the Department on 5/3/2023.The application proposes to rent 0.3 acres from irrigation right 22-2175A for 2023-2025. The applicant's yard was surveyed to be 0.8 acres, so this rental is for the 0.3 acres not covered under their domestic allowance of 0.5 acres. This application was submitted in response to the issuance of enforcement action E2023-1618 which was not for this specific POU, but was for the park in the subdivision that the rental POU is also in. The concern that the yards of individuals within the subdivision were being over-irrigated was brought to the landowners' attention at this time.

AUTHORITY TO FILE: The rental application was signed by Pamela Barker. The land at the rental POD and POU is owned by Jeffery Ryan Barker. At the request of review staff, a letter signed by Jeffery Ryan Barker was submitted giving Pamela authorization to apply for and sign for the WSB rental. No concerns with authority to file.

WATER RIGHT VALIDITY: The lease review for 22-2175A found that the right had been utilized prior to 2019 when the appurtenant land was sold and a portion became a subdivision. Water rights were withheld from the sale and have since been protected through leases to the Bank. The subdivision appears to be irrigated with City of Rexburg rights. No concerns with validity.

INJURY TO OTHER WATER RIGHTS: Both the lease and rental are in the ESPA GWMA. Modeling was completed for this rental using ETRAN V3.4 and did not find that any mitigation would be required, see below. The season of use for 22-2175A is 4/1-10/31, which is the standard at both the lease and rental POUs. The lease POD is in a non-trust area, just outside the border of the trust area; the rental POD is in a trust area. No concerns with injury to other water rights.

YEAR	1959	TRANSFER NAME:	CALCULATE EFFECTS
SEASON	SPRING	P Barker 2175A	

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	67	61	0	0
COLUMN	172	182	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
SPR 1959	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1959	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1959	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00

Mitigation Analysis Period: Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No	Div. Rate (CFS)	Con. Vol (AFA)	No. of Irr Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node
Transfer 1: Proposed Steady State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer								
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066

Impact by Reach (AF/Trimester):

	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blackfoot	Nr Blackfoot To Neeley	Neeley to Minidoka	Dev. Wbl To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.15	0.04	0.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis											
Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.2%	0.4%	0.4%	0.4%	0.4%	0.4%	0.5%
Mitigation Check 2 - > 2 AF/T	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total	50.6%	43.2%	1.8%	4.1%	0.1%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Reqd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis											
Mitigation Check 1 - >10% of Historical	0.0%	41.1%	602.9%	222.6%	126.2%	54.9%	54.8%	54.8%	54.7%	54.5%	51.1%
Mitigation Check 2 - > 2.01 AF/T	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Reqd (ac-ft)	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Read Me

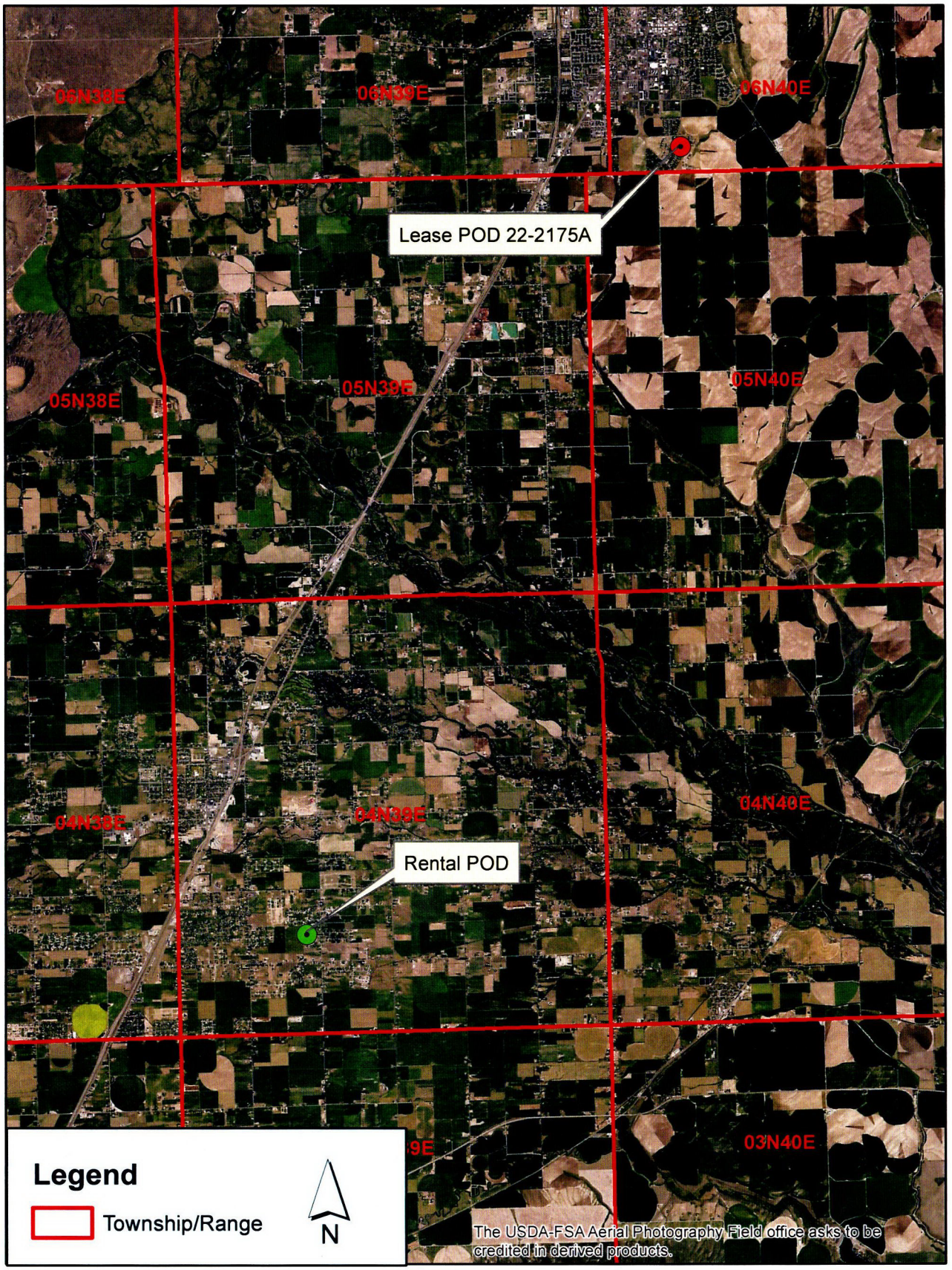
ENLARGEMENT OF USE: There will be no change in beneficial use for this rental. Water will be rented proportionately. Right 22-2175A is overlapped by 22-2175B, however they were divided during the lease process in a manner which allows them to be rented out separately. 22-2175A was used as a primary right historically and can be rented as such for this rental. No concerns with enlargement of use.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: The location for the rental POD is subject to Water District #120. A request for comments was sent to the WD #120 watermaster and the Eastern Regional Office on 6/26/2023.

WSB Rental Application #2662, P Barker 2023



Etran V3.4 Application Model Run for Pam Barker Rental App, 0.31 acres from 22-2175A

For years 2023-2025, modeling completed by M Kienholz 5/1/2023

YEAR	1959	TRANSFER NAME:	CALCULATE EFFECTS
SEASON	SPRING	P Barker 2175A	

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	67	61	0	0
COLUMN	172	182	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER
SPR 1959	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1959	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1959	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 1960	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 2022	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SPR 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2023	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2024	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SUM 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
WIN 2025	0.31	0.00	0.31	0.00	0.00	0.00	0.00
SPR 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00
SUM 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00
WIN 2026	0.00	0.31	0.31	0.00	0.00	0.00	0.00

Time Step of Transfer: SPR 2023

Match 193 Match 456

	AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total	
@ SS (Last Time Step)	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.31	Total Effects without
Dep @ Last Time Step	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.31	Total Effects with Tra
(Max Value Timestep)	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.31	Total Effects without
e of Dep After Transfer	0.16	0.19	0.04	0.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.43	Total Effects with Tra

Mitigation Analysis Period: Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No	Div. Rate (CFS)	Con. Vol (AFA)	No. of Irr Acres	Priority Date	POD Location	Dedicated Vol AFA / AFT		Model Node
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???	???	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066

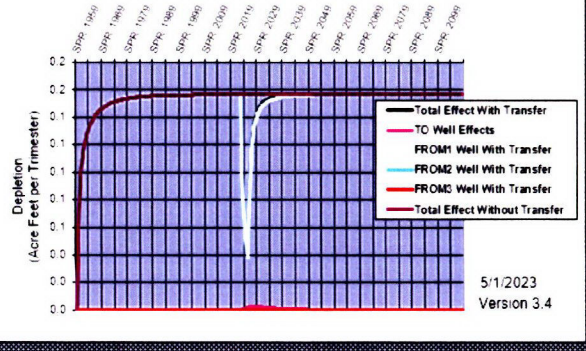
Impact by Reach (AF/Trimester)

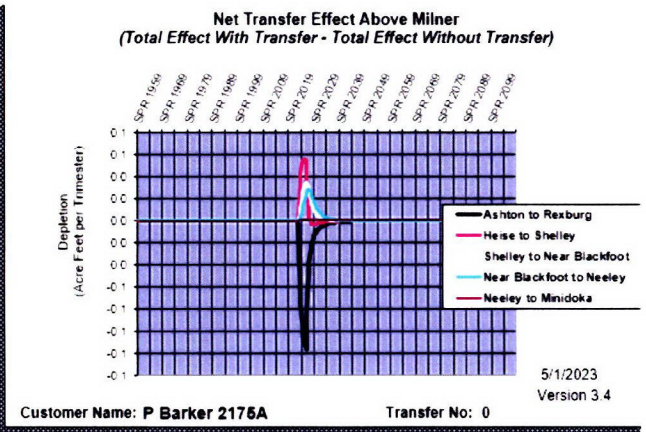
	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.13	0.01	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.16	0.19	0.04	0.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00

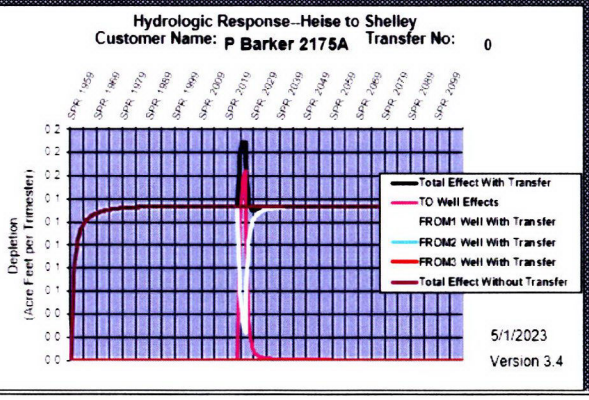
Steady State Analysis	Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.2%	0.4%	0.4%	0.4%	0.4%	0.4%	0.5%
	Mitigation Check 2 - > 2 AF/T	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total	50.6%	43.2%	1.6%	4.1%	0.1%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical	0.0%	41.1%	602.9%	222.6%	126.2%	54.9%	54.6%	54.8%	54.7%	54.5%	51.1%
	Mitigation Check 2 - > 2.01 AF/T	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol Req'd (ac-ft)	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

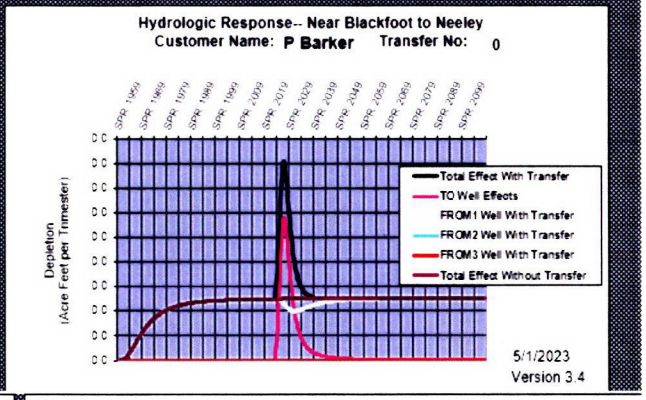
Read Me

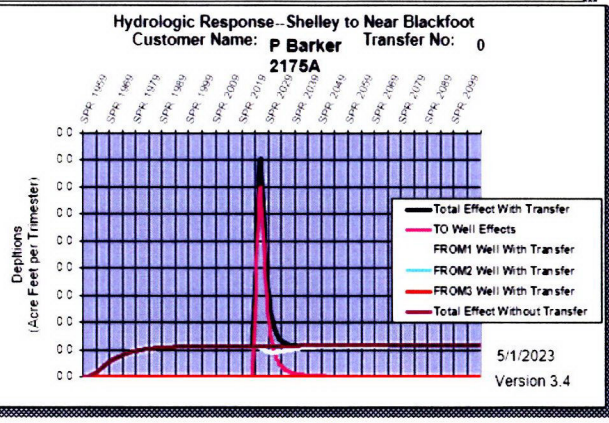
Graphs Above Milner

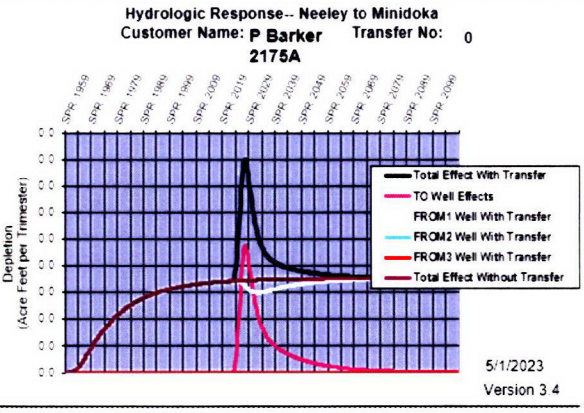




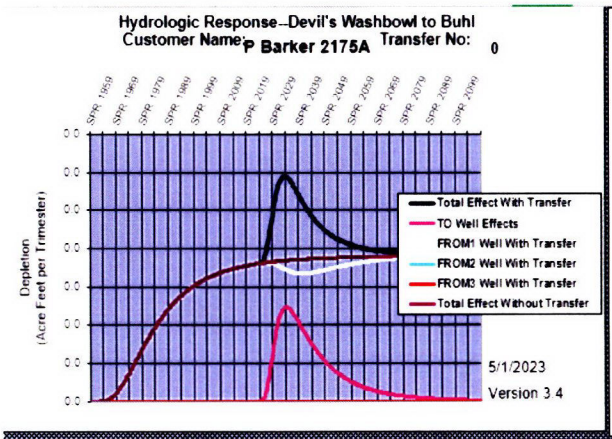


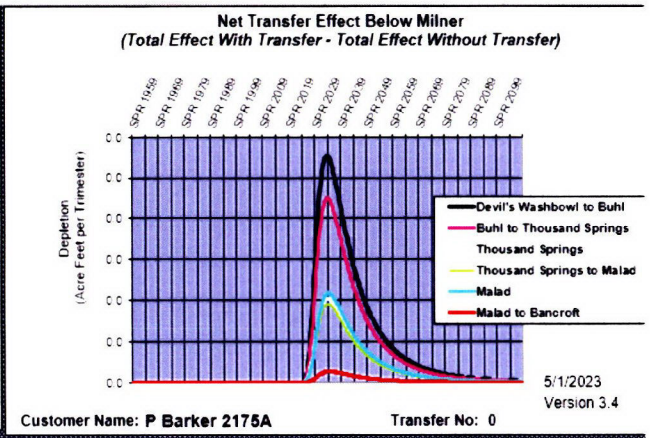


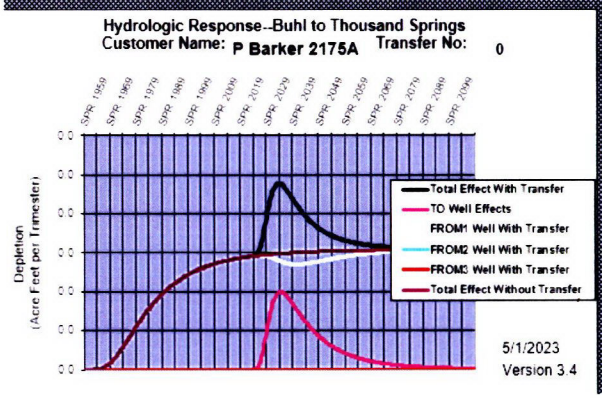


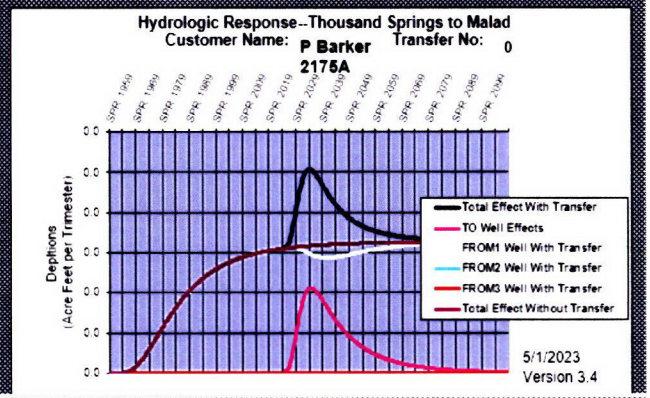


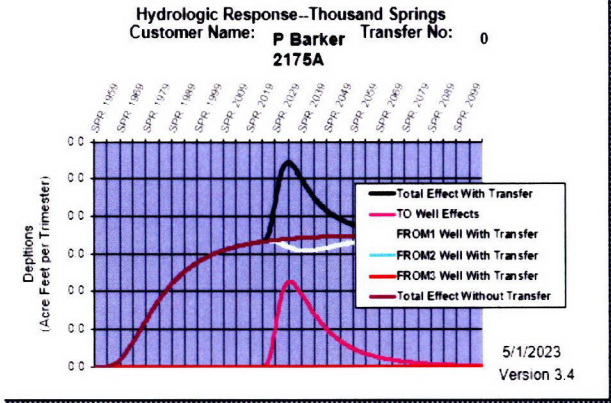
Graphs Below Milner

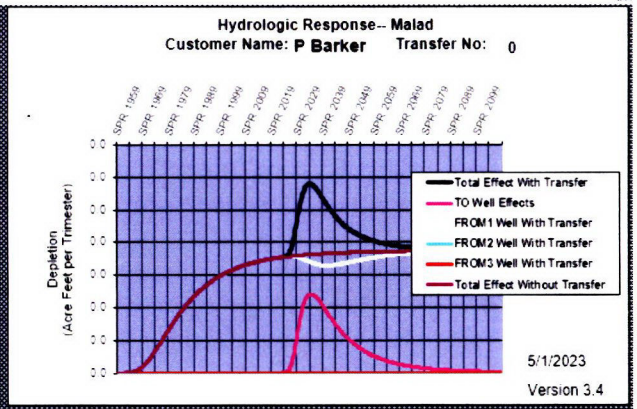


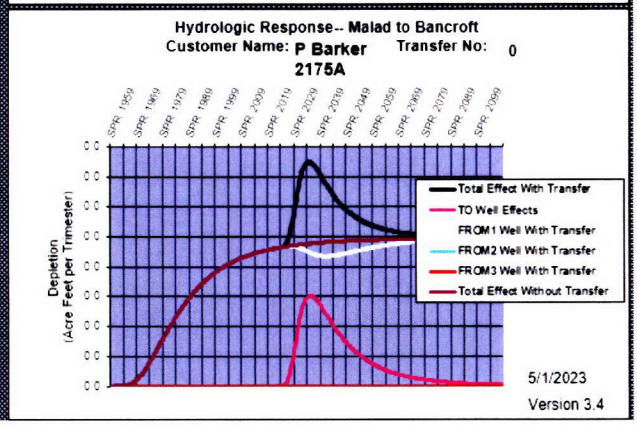












Hummer, Phill

From: Kienholz, Mackenzie
Sent: Monday, June 26, 2023 9:35 AM
To: Jordan, Blake; Cefalo, James
Subject: Comments Request - WSB Rental App 2662 P Barker
Attachments: WM Copy Rental Review Memo - 2662 P Barker 2023.pdf; Move Map - P Barker 2023.pdf; Rental Map - 775 Barker 2023.pdf; ETRAN modeling for P Barker Rental App 2023.docx

Good morning,

Please see the attached review documents for Water Supply Bank Rental Application #2662 in the name of Pamela Barker, and kindly respond with any questions or comments within 10 days.

Thank you,

Mackenzie Kienholz
Water Supply Bank Specialist

IDAHO DEPARTMENT OF WATER RESOURCES

Planning & Projects
Mackenzie.kienholz@idwr.idaho.gov
Phone: (208) 287-4822

Kienholz, Mackenzie

From: Kienholz, Mackenzie
Sent: Monday, June 26, 2023 9:16 AM
To: Pamela Niederer
Subject: RE: Letter for application

Hi Pam,

This should work. Thank you!

Mackenzie

From: Pamela Niederer <princess_pamel@yahoo.com>
Sent: Monday, June 26, 2023 8:47 AM
To: Kienholz, Mackenzie <Mackenzie.Kienholz@idwr.idaho.gov>
Subject: Fwd: Letter for application

CAUTION: **This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.**

Will this work? Thanks Pam
Sent from my iPhone

Begin forwarded message:

> **From:** Ryan Barker <jryanbarker2000@yahoo.com>
> **Date:** June 26, 2023 at 8:19:41 AM MDT
> **To:** Pamela Niederer <princess_pamel@yahoo.com>
> **Subject: Letter for application**
>
> Sent from my iPhone

Kienholz, Mackenzie

From: Kienholz, Mackenzie
Sent: Tuesday, June 20, 2023 10:26 AM
To: Pamela Niederer
Subject: Water Supply Bank Rental Application

Follow Up Flag: Follow up
Due By: Tuesday, June 27, 2023 8:00 AM
Flag Status: Flagged

Good morning, Pam,

I am working on completing the review for your Water Supply Bank rental application. The property is listed as owned by Jeffery Ryan Barker. As such, we need him to sign off on the application. Can you please provide a document signed by Jeffery authorizing you to sign Water Supply Bank documents?

Thank you,

Mackenzie Kienholz
Water Supply Bank Specialist

IDAHO DEPARTMENT OF WATER RESOURCES

Planning & Projects
Mackenzie.kienholz@idwr.idaho.gov
Phone: (208) 287-4822

Veibell, Amanda

From: Pamela Niederer <princess_pamel@yahoo.com>
Sent: Wednesday, May 3, 2023 10:27 AM
To: IDWR File
Subject: Re: rental application
Attachments: Form 42-1761-2 1015.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Megan,
Sorry I'm not sure why the text didn't show up when I sent it. I've scanned it with my phone. Please let me know if this will work.

Pam

Sent from my iPhone

> On May 3, 2023, at 9:57 AM, IDWR File <file@idwr.idaho.gov> wrote:
>
> Hello Pamela,
>
> The WSB rental application attached is blank- nothing is filled out. If the fillable form is giving you problems, we'll take a printed, handwritten copy too.
>
> Thank you,
>
> Megan Jenkins
>
> Administrative Assistant II
> Idaho Department of Water Resources
> P: (208) 287-4803
> https://idwr.idaho.gov/
>
> -----Original Message-----
> From: Pamela Niederer <princess_pamel@yahoo.com>
> Sent: Wednesday, May 3, 2023 9:31 AM
> To: IDWR File <file@idwr.idaho.gov>

Subject: rental application [redacted] [redacted]

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Please let me know if you need anything else.

Veibell, Amanda

From: Pamela Niederer <princess_pamel@yahoo.com>
Sent: Wednesday, May 3, 2023 9:31 AM
To: IDWR File
Subject: rental application
Attachments: WSB-rental-application.pdf; my house 4n39e_recover-TOPOGRAPHIC SURVEY.pdf; Modeling for P Barker Rental App 2023.docx

Follow Up Flag: Follow up
Flag Status: Completed

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Please let me know if you need anything else.