State of Idaho
Department of Water Resources

Permit to Appropriate Water

No. 96-12804

Priority: November 02, 2022 **Maximum Diversion Rate:** 0.20 CFS

This is to certify that

SWEETGRASS AT MEADOWWOOD HOA PO BOX 1032 PONDERAY ID 83852-1032

has applied for a permit to appropriate water from:

Source : GROUND WATER

and a permit is APPROVED for development of water as follows:

Beneficial Use	**Period of Use**	**Rate of Diversion**
DOMESTIC	01/01 to 12/31	0.20 CFS

Location of Point(s) of Diversion

GROUND WATER L2 (NW¼ NE¼), Sec. 3, Twp 57N, Rge 02W, B.M. BONNER County
GROUND WATER L2 (NW¼ NE¼), Sec. 3, Twp 57N, Rge 02W, B.M. BONNER County
GROUND WATER L2 (NW¼ NE¼), Sec. 3, Twp 57N, Rge 02W, B.M. BONNER County
GROUND WATER L2 (NW¼ NE¼), Sec. 3, Twp 57N, Rge 02W, B.M. BONNER County

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	02W	3		X L2															

Conditions of Approval

1. Proof of application of water to beneficial use shall be submitted on or before **February 01, 2025.**
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality.
5. Points of diversion are located within; Well Lot Common Area; Meadow Wood Subdivision.
6. Place of use is located within; Lots 1-2; Blk. 1; Lots 1-12 & 14; Blk. 2; and Lots 1-5; Blk. 3; Meadow Wood Subdivision.
7. Domestic use is for 21 homes.
8. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot. This right does not provide for irrigation of common areas.
9. This right does not grant any right-of-way or easement across the land of another.

This permit is issued pursuant to the provisions of Idaho Code § 42-204.

Signed this 8 day of February, 2023.

LUKE BATES
Interim Water Rights Supervisor

State of Idaho
Department of Water Resources

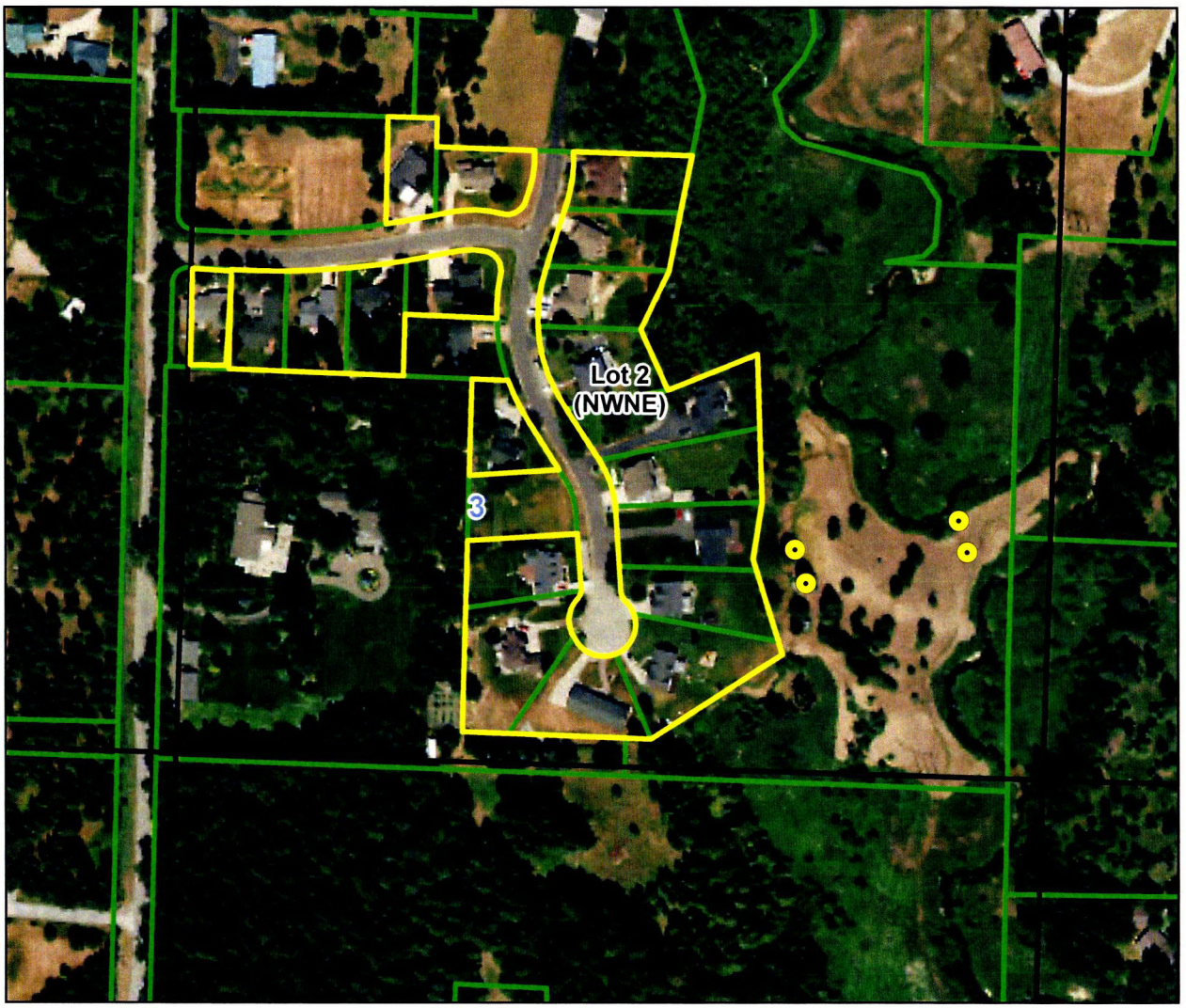
Attachment to Permit to Appropriate Water

96-12804

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W

57N



Place Of Use Boundary
PLS Sections
Quarter Quarters
Point of Diversion
Taxlots

0 0.0325 0.065 0.13 Miles

N

Tax parcel information provided by Bonner County.

Print Single Sided Only

86943

FORM 202 Rev. 09/16

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 96 - 12804

RECEIVED

JUN 27 2022

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Sweetgrass at Meadowwood HOA Phone 208-255-9954

Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address PO Box 1032 City Ponderay

State ID ZIP 83852 Email Jan@SandpointInspection.com

2. Name of representative, if any Jan Lee, President of Sweetgrass at Meadowwood HOA Phone 208-255-9954

Mailing address 71 Sweetgrass Ln City Sandpoint

State ID ZIP 83864 Email Jan@SandpointInspection.com

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
■ Send original correspondence to the applicant and copies to the representative.

b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
■ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply ~~Wells~~ GROUND WATER which is a tributary of

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
57N	2W	3	2	~~NW~~	~~NE~~ NW	NE	Bonner	GROUND WATER	
57N	2W	3	2		NW	NE	BONNER	GROUND WATER	
57N	2W	3	2		NW	NE	BONNER	GROUND WATER	
57N	2W	3	2		NW	NE	BONNER	GROUND WATER	

5. Water will be used for the following purposes:

Amount 0.20 CFS (cfs or acre-feet per year) for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)

Amount ~~0.18 CFS~~ (cfs or acre-feet per year) for ~~IRRIGATION~~ purposes from to (both dates inclusive)

JKL 6/27/22

Amount (cfs or acre-feet per year) for purposes from to (both dates inclusive)

Amount (cfs or acre-feet per year) for purposes from to (both dates inclusive)

6. Total quantity to be appropriated is (a) ~~21.4~~ 0.2 CFS cubic feet per second (cfs) and/or (b) ~~129~~ JKL 6/27/22 acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 4 submersible well pumps producing 20 gpm each.

b. Height of storage dam NA feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 6" inches; proposed depth of well is 76 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ■ No

e. If well is already drilled, when? 7/8/94-12/8/94; drilling firm Bob Pitts & Sons;
well was drilled for (well owner) John Kubiak; Drilling Permit No.

96-94-N-0204-000; 96-94-N-0218-000; 96-94-N-0251-000; 96-94-N-0265

For Department Use

Received by Date Time Preliminary check by

Fee $ 100.00 Receipted by NS Receipt No. N0402160 Date 6-27-22

SCANNED

NOV 21 2022

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Nov 02, 2022
DEPARTMENT OF
WATER RESOURCES

8. Description of proposed uses (if irrigation only, go to item 9):
   a. Hydropower; show total feet of head and proposed capacity in kW. NA
   b. Stockwatering; list number and kind of livestock. NA
   c. Municipal; must complete and attach the Municipal Water Right Application Checklist. JKL
   d. Domestic; show number of households ~~18 homes~~ ~~18~~ 21 homes
   e. Other; describe fully. Domestic water for homes and irrigation for ~~few~~ homes

9. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	2W	3		D															
57N	2W	3		9.0															9.0

Total number of acres to be irrigated: 9.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?
Water from this same source is also used for irrigation for some lawns in the development

11. a. Who owns the property at the point of diversion? HOA common area
    b. Who owns the land to be irrigated or place of use? Homeowners
    c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. In our attempt to comply with water adjudication requirement, it was found we needed to file for permit.
All of our well information has been presented to IDWR. We appreciate your help.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Jan Lee, Pres. Sweetgrass #7

Print Name (and title, if applicable)

Signature of Applicant

Meadowwood HOA

Print Name (and title, if applicable)

SCANNED
NOV 2 1 2022

8. Description of proposed uses (if irrigation only, go to item 9):
   a. Hydropower; show total feet of head and proposed capacity in kW. NA
   b. Stockwatering; list number and kind of livestock. NA
   c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
   d. Domestic; show number of households 18 homes ~~18~~
   e. Other; describe fully. Domestic water for homes and irrigation for ~~few~~ homes

9. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5 7N	2W	3		D															
5 7N	2W	3		9.0															9.0

Total number of acres to be irrigated: 9.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?
Water from this same source is also used for irrigation for some lawns in the development

SUPERSEDED

11. a. Who owns the property at the point of diversion? HOA common area
    b. Who owns the land to be irrigated or place of use? Homeowners
    c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. In our attempt to comply with water adjudication requirement, it was found we needed to file for permit.
All of our well information has been presented to IDWR. We appreciate your help.

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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Jan Lee, Pres. Sweetgrass at Meadowwood HOA
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

SCANNED
NOV 2 1 2022



x Point of Diversion

□ = Place of Use

SCANNED
NOV 2 1 2022

0004746312

STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $0.00

For Office Use Only

-FILED-

File #: 0004746312

Date Filed: 5/13/2022 1:04:27 PM

Entity Name and Mailing Address:

Entity Name:	SWEETGRASS AT MEADOW WOOD PROPERTY OWNERS' ASSOCIATION, INC.
The file number of this entity on the records of the Idaho Secretary of State is:	0000341969
Address	PO BOX 1032 PONDERAY, ID 83852-1032

Entity Details:

Entity Status	Active-Good Standing
This entity is organized under the laws of:	IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	C111029

The registered agent on record is:

Registered Agent	JANINE SHEPARD Registered Agent Physical Address 80 SWEETGRASS LN SANDPOINT, ID 83862 Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
Melanie Almeida	Treasurer	133 SWEETGRASS LANE SANDPOINT, ID 83864
Jan Lee	President	71 SWEETGRASS LANE SANDPOINT, ID 83864
Jonell Anderson	Vice President	11 N SWEETGRASS LANE SANDPOINT, ID 83864
Margi Gunter	Secretary	169 SWEETGRASS LANE SANDPOINT, ID 83864

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

Margi Gunter — Sign Here

05/13/2022 — Date

SCANNED
NOV 21 2022

Page 1 of 1

DOCUMENT / 0004746312 / 05/13/2022 1:04 PM RECEIVED BY SECRETARY OF STATE LAWERENCE DENNEY

Panhandle Health District

Healthy People in Healthy Communities

Public Health
Prevent. Promote. Protect.
Panhandle Health District

December 8, 2020

ID1090224
Meadow Wood Water System
Attn: Bob Kuchenski
bob@integritywater.net

Subject: Sanitary Survey conducted on November 3, 2020

Dear Bob,

A sanitary survey was recently conducted for Meadow Wood Water System (ID1090224). Enclosed with this letter is a copy of the sanitary survey report and photos for your records.

A list of significant deficiencies is provided for the water system to address. A corrective action plan (CAP) must be submitted to PHD within 30 days stating how and when the significant deficiencies and deficiencies will be addressed.

Be advised that modifications to your public water system may require the assistance of an Idaho licensed professional engineer and require DEQ review and approval prior to making water system modifications or installing new components. Please contact PHD and DEQ before making modifications to your system.

Thank you for your help in completing the sanitary survey. Please contact me with any questions you may have.

Sincerely,

Jamie Barton

Jamie Barton
Sr. Environmental Health Specialist

Enclosures (2): Sanitary survey report
Photos

Hayden – Kootenai County
8500 N. Atlas Rd.
Hayden, ID
83835
208.415.5100

Sandpoint – Bonner County
2101 W. Pine St.
Sandpoint, ID
83864
208.263.5159

Kellogg – Shoshone County
35 Wildcat Way
Kellogg, ID
83837
208.786.7474

Bonners Ferry – Boundary County
7402 Caribou St.
Bonners Ferry, ID
83805
208.267.5558

St. Maries – Benewah County
137 N. 8th St.
St. Maries, ID
83861
208.245.4556

SCANNED NOV 21 2022

467372

STATE OF WASHINGTON)
: ss.
County of Spokane)

On this 22 day of June, 1995, before me personally appeared R. John Kubiak, Jr. and Jennifer D. Kubiak, to me known to be the President and Secretary, respectively, of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Corinne L. Carlson
Signature
Corinne L. Carlson
Print Name
Notary Public in and for the State of Washington, residing at Spokane
My Appointment Expires: 3/18/96

F:\users\17585\Wty-Deed.&do

SCANNED
NOV 2 1 2022

467372

Well Lot

WARRANTY DEED

For value received, SWEETGRASS DEVELOPMENT COMPANY, a Washington corporation qualified to do business in the State of Idaho, the "Grantor", does hereby grant, bargain, sell and convey unto the SWEETGRASS AT MEADOW WOOD PROPERTY OWNERS' ASSOCIATION, INC., an Idaho non-profit corporation, the "Grantee", whose current address is 905 West Riverside Avenue, Suite 607, Spokane, Washington 99201, the following described premises, in Bonner County, Idaho, *to wit*:

> That certain "well lot" consisting of 18,168 square feet as depicted on the Meadow Wood Subdivision plat, located in a portion of Government Lot 2, Section 3, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho

to have and to hold the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 22 day of June, 1995.

SWEETGRASS DEVELOPMENT COMPANY,
a Washington corporation

By: _____
R. John Kubiak, Jr., President

By: Jennifer D. Kubiak
Jennifer D. Kubiak, Secretary

FILED BY _____
'95 JUN 26 AM 9 58
MARIE SCOTT
RECORDER OF BONNER
COUNTY BY _____ DEP.

SCANNED
NOV 21 2022

SWEETGRASS DEVELOPMENT COMPANY
905 West Riverside, Ste. 607
Spokane, Washington 99201

Telephone: **509.624.6385**
Facsimile: **509.456.4641**

RECEIVED
SEP 19 1995
IDHW-DEQ
Coeur d'Alene Field Office
4524

September 18, 1995

Mr. Gary J. Gaffney, P.E.
Senior Water Quality Engineer
Division of Environmental Quality
2110 Ironwood Parkway
Coeur d'Alene, ID 83814

Dear Mr. Gaffney,

Pursuant to your September 14, 1995 letter to Mr. Eric Eldenberg of Sewell & Associates relative to water issues at Meadow Wood Subdivision in Sandpoint, I enclose the following:

1. Well Driller's Reports for the four on site wells.
2. Pump Installation information.

We did not realize as builts were now required prior to approval. These should be to you this week.

We are hoping to complete water and and content sampling and tests this week as well and will forward this information to you promptly. I did not realize that these tests were required prior to your approval of the sewer and water systems.

We have a number of potential transactions pending on this project and would appreciate your cooperation in completing it.

Relative to your question about the number of lots in the project; there are 22 lots in this phase. Additional phases involving adjacent property may include between 8-14 additional lots depending on zoning, sewer and other issues which are unknown at this time due to changes in city/county regulations.

Thanks for your continued cooperation with our project.

Best regards,

John Kubiak
Sweetgrass Development Company

Enc: Well Logs

SCANNED
NOV 21 2022

Form 238-7
1/94

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 16-94-N-0264-000
Other IDWR No.

#1 **2. OWNER:**
Name JOHN KUBINC
Address
City State Zip

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N / W / E / S — X

Twp. 57 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 3, ____ 1/4 (10 acres) NW 1/4 (40 acres) NE 1/4 (160 acres)
Gov't Lot ____ County BAKER

Address of Well Site M. ROYER AVE
City SANDPOINT
(Give at least name of road + Distance to Road or Landmark)

Lt. ____ Blk. ____ Sub. Name MEADOW WOOD

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT (Sacks or Pounds)	METHOD
DRY BENTONITE	1	20	5	POURED

Was drive shoe used? Y ☒ N ☐
Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"		61			☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method
☒ Screens Screen Type SLOTTED

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
60	76			6"		☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
10' ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices:

11. WELL TESTS:
☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
18/20 GPM	40'	50'	1hr

Water Temp. 44° Bottom hole temp. 44°
Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
8"		1	TOP SOIL		X
8"	1	10	BROWN SAND		X
8"	10	20	BLACK MUD & SAND	X	
6"	20	25	BLACK MUD & SAND	X	
6"	25	30	BLUE CLAY & SAND		X
6"	30	51	BLUE CLAY		X
6"	51	57	QUICK SAND		X
6"	57	61	BLUE CLAY		X
6"	61	76	SAND & GRAVEL	X	
			Well # 1 (cont)		

Completed Depth 76' (Measurable)
Date: Started 5 JULY 94 Completed 6 JULY 94

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bob Pitt & Sons Inc Firm No. 235
Firm Official Bob Pitt Date 7 July 94
and
Supervisor or Operator MD Pitt Date 8 JULY 94
(Sign once if Firm Official & Operator)

NOV 2 1 2022

Form 238-7
1/94

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SEP 19 1995
IDHW-DEQ
Coeur d'Alene Field Office

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ball Point Pen

1. DRILLING PERMIT NO. 96-94-N-0218-000
Other IDWR No.

2. OWNER:
Name JOHN KUBIAC 2
Address PO Box 2126
City Sandpoint State ID Zip 83864

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S

Twp. 57 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 3 , ____ 1/4 (10 acres) NW 1/4 (40 acres) NE 1/4 (160 acres)
Gov't Lot ____ County

Address of Well Site N. BOYER AVE
City SANDPOINT
(Give at least name of road + Distance to Road or Landmark)

Lt. ____ Blk. ____ Sub. Name MEADOW WOOD

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT (Sacks or Pounds)	METHOD
DRY BENTONITE	1'	20'	5	OVER BORE

Was drive shoe used? Y ☒ N ☐
Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1	61'	.250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method
☒ Screens Screen Type COOK STAINLESS STEEL

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
60'	76'	20		6"		☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
11 ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices: WELL CAP

11. WELL TESTS:
☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
20 GPM	40'	50'	1hr

Water Temp. 44° Bottom hole temp. 44°
Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
8"	-1	1	TOPSOIL		X
8"	1	10	BROWN SAND		X
8"	10	20	BLACK MUD + SAND SURFACE	X	
6"	20	25	BLACK MUD + SAND	X	
6"	25	30	BLUE CLAY + SAND		X
6"	30	51	BLUE CLAY		X
6"	51	57	QUICK SAND		X
6"	57	61	BLUE CLAY		X
6"	61	76	SAND + GRAVEL	X	
			WELL # 2 (TWO)		

Completed Depth 76' (Measurable)
Date: Started 15 JULY 94 Completed 18 JULY 94

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bob Pitts & Son's Firm No. 235
Firm Official Dale Pitts Date 18 July 94
and
Supervisor or Operator W.D. Pitts Date 18 JULY 94
(Sign once if Firm Official & Operator)

EXAMINED
NOV 21 2022

Form 238-7
1/94

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ball Point Pen

1. DRILLING PERMIT NO. 96-94-N-0251-000
Other IDWR No.

2. OWNER:
Name JOHN KUBIAC 3
Address
City State Zip

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S — X

Twp. 57 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 3, 10 acres 1/4 NW 40 acres 1/4 NE 160 acres
Gov't Lot ____ County BONNER

Address of Well Site N. BOYER AVE
City SANDPOINT
(Give at least name of road + Distance to Road or Landmark)

Lt. ____ Blk. ____ Sub. Name MEADOW WOOD

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT (Sacks or Pounds)	METHOD
DRY BENTONITE	1'	20'	5	OVER BORE

Was drive shoe used? Y ☒ N ☐
Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	41	61'	250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method
☒ Screens Screen Type SOOK STAINLESS STEEL

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
60'	76'	20		6"		☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
13 ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices: WELL CAP

11. WELL TESTS:
☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
20 GPM	37'	50'	1 hr

Water Temp. 44° Bottom hole temp. 44°
Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
8"	11	1	TOPSOIL		X
8"	1	10	BROWN SAND		X
8"	10	20	BLACK MUD & SAND (SURFACE)	X	
6"	20	25	BLACK MUD & SAND	X	
6"	25	30	BLUE CLAY & SAND		X
6"	30	51	BLUE CLAY		X
6"	51	57	QUICK SAND		X
6"	57	61	BLUE CLAY		X
6"	61	76	SAND & GRAVEL	X	
			WELL #3		
			THREE		

Completed Depth 76' (Measurable)
Date: Started 4 AUG 94 Completed 8 AUG 94

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bob Pitts & Sons Firm No. 235
Firm Official Dale Pitts Date 8-Aug-94
and
Supervisor or Operator M. D. Date 9 AUG 94
(Sign once if Firm Official & Operator)

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Form 238-7
1/94

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ball Point Pen

1. DRILLING PERMIT NO. 96-94-N-0265
Other IDWR No.

2. OWNER:
Name JOHN KUBIAC ET
Address PO BOX 2121
City Sandpoint State Id Zip 83864

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S — X

Twp. 57 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 3, 1/4 NW (10 acres) 1/4 NE (40 acres) 1/4 (160 acres)
Gov't Lot ____ County BONNER

Address of Well Site W. BOYER AVE
City SANDPOINT
(Give at least name of road + Distance to Road or Landmark)

Lt. ____ Blk. ____ Sub. Name ____

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT (Sacks or Pounds)	METHOD
DRY BENTONITE	1'	20'	5	OVERBORE

Was drive shoe used? Y ☒ N ☐
Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1'	61'	.250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method
☒ Screens Screen Type COOK STAINLESS STEEL

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
60	76	20		6"		☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
13 ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices: WELL CAP

11. WELL TESTS:
☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
20	37'	50'	1hr

Water Temp. 44° Bottom hole temp. 44°
Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
8"	11	1	TOPSOIL		X
8"	1	10	BROWN SAND		X
8"	10	20	BLACK MUD & SAND (SURF)	X	
6"	20	25	BLACK MUD & SAND	X	
6"	25	30	BLUE CLAY & SAND		X
6"	30	51	BLUE CLAY		X
6"	51	57	QUICK SAND		X
6"	57	61	BLUE CLAY		X
6"	61	76	SAND & GRAVEL	X	
			WELL # 4		
			FOUR		

Completed Depth 76' (Measurable)
Date: Started 9 AUG 94 Completed 10 AUG 94

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bob Pitts & Sons Firm No. 225
Firm Official [signature] Date 12 Aug 94
and
Supervisor or Operator [signature] Date 10 AUG 94
(Sign once if Firm Official & Operator)

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NOV 21 2022

Policy
No. A 102862

GRUNDFOS

5 Year Performance Plus

⅓ through 1½ HP Submersible Pump Protection Application

Dear Grundfos Dealer:

To make certain your customer's Grundfos submersible pump is fully covered under the supplemental *Performance PLUS* protection program, READ AND FOLLOW THESE INSTRUCTIONS CAREFULLY. Please type or print clearly.

Complete this policy application in full. Then sign and date the application.

Your customer should keep the top white copy of the application. Keep the yellow copy for your records and send the two remaining copies (pink and goldenrod) to your Grundfos distributor.

Should the pump fail due to any of the conditions specified under *Performance PLUS* prior to the expiration of the 5-year term of the policy, your customer should contact you. You then pull the pump and determine if the cause of failure is within the terms of the *Performance PLUS* policy. If it is, Grundfos will repair or replace the pump at no charge through your distributor. ***Performance PLUS* does not cover the labor charges involved in pulling and reinstalling the pump.**

The *Performance PLUS* protection policy covers all Grundfos domestic submersible pumps up through 1½ HP. It is limited to the original owner of the pump and is non-transferable.

Customer Name Sweet Grass Development Co

Address P.O. Box 2129

City Sandpoint State Id. Zip 83864

Grundfos Dealer Name Bob Pitts & Sons

Address 4775 Baldy rd

City Sandpoint State Id. Zip 83864

Pump Model:	Serial Number:
25-S15-9	94302982 9030 2243009204
Phase & Volts:	Horsepower:
1Ph 240V	1½
Date Installed:	Application:
8-18-94	Water System
Pumping Water Level:	Pump Setting:
	70'
Well Inside Diameter:	Depth:
6	740
Flow (GPM):	Lightning Arrestor Type:
20	Franklin
New Installation or Replacement:	Brand of Pump Replaced:
New	

I certify that a proper lightning arrestor has been installed with this Grundfos submersible, and that the unit has been installed in accordance with the Grundfos Installation and Operating Instructions.

#1

Dealer Signature: [signature] Date: 8-18-94

LSPSL007 9/92
PRINTED IN U.S.A.

Policy
No. A 102863

GRUNDFOS

5 Year Performance PLUS

⅓ through 1½ HP Submersible Pump Protection Application

Dear Grundfos Dealer:

To make certain your customer's Grundfos submersible pump is fully covered under the supplemental *Performance PLUS* protection program, READ AND FOLLOW THESE INSTRUCTIONS CAREFULLY. Please type or print clearly.

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The *Performance PLUS* protection policy covers all Grundfos domestic submersible pumps up through 1½ HP. It is limited to the original owner of the pump and is non-transferable.

Customer Name Sweet Grass Development co

Address P.O. Box 2129

City Sandpoint State Id. Zip 83864

Grundfos Dealer Name Bob Pitts & sons

Address 4775 Baldy Rd

City Sandpoint State Id Zip 83864

Pump Model: 25S15-9	Serial Number: 2243009204 94302949
Phase & Volts: 1 Ph 240 V	Horsepower: 1½
Date Installed: 8-18-94	Application: Water System
Pumping Water Level:	Pump Setting: 70
Well Inside Diameter: 6	Depth: ~~70~~ 74
Flow (GPM): 20	Lightning Arrestor Type: Franklin
New Installation or Replacement: New	Brand of Pump Replaced:

I certify that a proper lightning arrestor has been installed with this Grundfos submersible, and that the unit has been installed in accordance with the Grundfos Installation and Operating Instructions.

#2

Dealer Signature: Dale Pitts Date: 8-18-94

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Policy
No. A 102864

GRUNDFOS

5 Year Performance Plus

⅓ through 1½ HP Submersible Pump Protection Application

Dear Grundfos Dealer:

To make certain your customer's Grundfos submersible pump is fully covered under the supplemental *Performance PLUS* protection program, READ AND FOLLOW THESE INSTRUCTIONS CAREFULLY. Please type or print clearly.

Complete this policy application in full. Then sign and date the application.

Your customer should keep the top white copy of the application. Keep the yellow copy for your records and send the two remaining copies (pink and goldenrod) to your Grundfos distributor.

Should the pump fail due to any of the conditions specified under *Performance PLUS* prior to the expiration of the 5-year term of the policy, your customer should contact you. You then pull the pump and determine if the cause of failure is within the terms of the *Performance PLUS* policy. If it is, Grundfos will repair or replace the pump at no charge through your distributor. ***Performance PLUS* does not cover the labor charges involved in pulling and reinstalling the pump.**

The *Performance PLUS* protection policy covers all Grundfos domestic submersible pumps up through 1½ HP. It is limited to the original owner of the pump and is non-transferable.

Customer Name Sweet Grass Development Co.

Address P.O. Box 2629

City Sandpoint State ID Zip 83864

Grundfos Dealer Name Bob Pitts & Sons

Address 4775 Baldy rd

City Sandpoint State ID Zip 83864

Pump Model: 94302943 25515-9	Serial Number: 224300 9204
Phase & Volts: 1 Ph 240 V	Horsepower: 1½
Date Installed: 8-18-94	Application:
Pumping Water Level:	Pump Setting: 70
Well Inside Diameter: 6	Depth: 74
Flow (GPM): 20	Lightning Arrestor Type: Franklin
New Installation or Replacement: NEW	Brand of Pump Replaced:

I certify that a proper lightning arrestor has been installed with this Grundfos submersible, and that the unit has been installed in accordance with the Grundfos Installation and Operating Instructions.

#3

Dealer Signature: Bob Pitts Date: 8-18-94

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Policy
No. A 102865

GRUNDFOS

5 Year Performance PLUS

⅓ through 1½ HP Submersible Pump Protection Application

Dear Grundfos Dealer:

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Complete this policy application in full. Then sign and date the application.

Your customer should keep the top white copy of the application. Keep the yellow copy for your records and send the two remaining copies (pink and goldenrod) to your Grundfos distributor.

Should the pump fail due to any of the conditions specified under *Performance PLUS* prior to the expiration of the 5-year term of the policy, your customer should contact you. You then pull the pump and determine if the cause of failure is within the terms of the *Performance PLUS* policy. If it is, Grundfos will repair or replace the pump at no charge through your distributor. ***Performance PLUS* does not cover the labor charges involved in pulling and reinstalling the pump.**

The *Performance PLUS* protection policy covers all Grundfos domestic submersible pumps up through 1½ HP. It is limited to the original owner of the pump and is non-transferable.

Customer Name Sweet Grass Development co

Address P.O. Box 2129

City Sandpoint State Id. Zip 83864

Grundfos Dealer Name Bob Pitts & sons

Address 4775 Baldy Rd.

City Sandpoint State ID Zip 83864

Pump Model: 25S75-9 94302976	Serial Number: 2243009204
Phase & Volts: 1Ph 240V	Horsepower: 1½
Date Installed: 8-18-94	Application: water system
Pumping Water Level:	Pump Setting: 70
Well Inside Diameter: 6	Depth: 74
Flow (GPM): 20	Lightning Arrestor Type: Franklin
New Installation or Replacement: New	Brand of Pump Replaced:

I certify that a proper lightning arrestor has been installed with this Grundfos submersible, and that the unit has been installed in accordance with the Grundfos Installation and Operating Instructions.

4

Dealer Signature: Dale Pitts Date: 8-18-94

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NOV 2 1 2022

Panhandle Health District
Drinking Water Sanitary Survey Report

Water System: Meadow Wood
PWS#: ID1090224
County: Bonner
Surveyor(s): Jamie Barton, PHD
Survey Date: December 7, 2020

Source: Wellfield
PWS Type: Community
Connections: 21
System Rep: Bob Kuchenski, DO

Meadow Wood Water System Overview



The Meadow Wood water system was designed in 1994 to serve up to 30 lots within the Meadow Wood Subdivision; located off North Boyer Road approximately three miles north of Sandpoint, Idaho. Engineered plans and specifications were approved by the Idaho Department of Environmental Quality (DEQ) on August 31, 1994 and the as-built approved October 2, 1995. The system is classified as a community public drinking water system and consists of a wellfield, pressure tanks, and distribution mains currently serving 21 connections. The wellfield and pump

NOV 2 1 2022

house are in a common area owned by the Sweetgrass at Meadow Wood Property and Owners' Association.

Source – Wellfield

The water system currently receives its water supply from four wells, considered to be a wellfield, drawing water from the Pend Oreille River aquifer. The wellfield is located east of lot 7 and 8, block 2 (verified from Bonner County Govt. Web Site) on an 18,168 square foot well lot within the common area owned by the Association. The wells were all drilled by Bob Pitts & Sons to 76 feet deep during July and August of 1994. The well casings extend 30 inches above ground, fitted with watertight vented well caps, to 61 feet below ground and constructed with a 20-foot bentonite surface seal. Each well is equipped with a 1.5 horsepower submersible pump controlled by a pressure transducer in the pump house. The well pumps are activated one at a time, each reportedly discharging approximately 20 gallons per minute. The well pump for well #4 is currently offline and not in the rotation. A frost-free hydrant is located adjacent to each well and may be utilized to flow the well to waste if necessary. Well driller's reports are on file with the Panhandle Health District (PHD).

At the time of the survey, well cap bolts were loose on well #1 and well #2, one bolt was missing on well #3, and the electrical conduit alongside the casing for well #4 was broken where it enters the well cap. The operator tightened all bolts while on site. The missing bolt on well #3 must be replaced and the broken conduit on well #4 must be repaired to eliminate the potential entry point for contamination to the source.

The wells are situated in a line north of the pump house approximately 25 feet apart, beginning with well #1 closest to the pump house. The well field is approximately 100 feet north of an impounded pond and about 250 feet west of Sand Creek. Due to the proximity of the well field to surface water, an evaluation was required to be conducted to determine if the wellfield could be influenced by surface water. A temperature and conductivity evaluation was performed during the months of April through September 2000 and the results of the data collected showed the wells were groundwater not under the direct influence of surface water. The wellfield reportedly meets all required sanitary setbacks; however, without the well lot fenced, the wellfield is vulnerable to the uses of the neighboring property. It is recommended fencing be provided around the wellfield to ensure the Association has control of a 50-foot radius surrounding each well. The septic drainfield serving the subdivision is located greater than 900 feet from the wellfield.

DEQ completed a source water assessment (SWA) on the wellfield on May 25, 2005 and the potential contaminant information was updated December 2019. A full SWA report can be accessed at: http://www2.deq.idaho.gov/water/swaOnline/Search.

Pump House

The pump house is a wood framed house with a locking door and adequate light, heat, and floor drainage. The main floor drain is in the center of the pump house and is covered with a slated drain cover with a secondary floor drain beneath the flow meters, also provided with a slated drain cover. Ventilation is provided through a vent near the floor on the north side of the pump house and near the ceiling on the south side. Insulation is packed in each vent during the colder months.

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An audible and visual alarm is provided on the outside of the pump house near the entrance for low- and high-pressure events.

Contained in the pump house are the well discharge lines, pressure transducer, pump controls, and five 86-gallon pressure tanks riding on the system. Located on each well discharge line is a single check valve, smooth-nosed sample tap, isolation valve, and a flow meter. Each pressure tank is equipped with individual isolation valves and threaded taps for draining. The static pressure at the time of the inspection was 90 psi. The pump control panel includes an elapsed time meter and cycle counter for each well. A blowoff line exits the pump house on the south side and is provided with a foam cap when not in use.

A small leak was observed on the discharge line in the pump house and it appears it is a known issue. Corrective measures have been attempted by applying a sealant, but it does not appear to be effective. It is recommended the Association consider additional measures for addressing leaks in the pump house.

Distribution

The distribution system is comprised of 8-inch PVC and is not looped. Three fire hydrants are located throughout distribution and may be utilized for flushing. Dead end mains must be flushed at least semiannually. It is recommended that all valves in distribution be exercised at least twice a year. Fire flow is provided by an 8-inch inter-tie with Northside Water. The connection is protected with an 8-inch double check valve assembly in a below ground vault, maintained by Northside water system.

The water system has developed and implemented a Cross Connection Control Program. Successful control of cross connection hazards depends not only on inspecting for cross connections, but also on an enforceable and implemented cross connection control program.

Monitoring

The water system collects one routine coliform sample per month and utilizes a total coliform sampling plan that represents the entire distribution system.

The following table shows the monitoring requirements for the water system.

Monitoring Requirement	Frequency	Location	Next Due
Lead and Copper	5 samples once every 3 years	Distribution	6/1-9/30, 2022
Total Coliform Bacteria	Monthly	Distribution	January 2021
Arsenic	Once every 9 years	Well	2028
Fluoride	Once every 9 years	Well	2028
Sodium	Once every 3 years	Well	2022
Primary Inorganic Compounds Group	Once every 9 years	Well	2028
Nitrate	Annually	Well	2021
Nitrite	Once every 9 years	Well	2028
Radiological – Gross Alpha	Once every 6 years	Well	2022
Radiological – Uranium	Once every 6 years	Well	2022
Radiological – Radium 226 & 228	Once every 6 years	Well	2025
Volatile Organic Compounds Group	Once every 6 years	Well	2025
Synthetic Organic Compounds - Glyphosate, Simazine, Picloram, 2,4-D	Once every 3 years	Well	2022

Financial & Managerial Capacity
The Meadow Wood water system is overseen by the Homeowner's Association. An association meeting is held when necessary to discuss water system topics. The water system is current with the annual DEQ drinking water assessment fee. The SMART Financial Tool located on DEQ's Public Water System Switchboard (http://www.deq.idaho.gov/water-quality/drinking-water/pws-switchboard.aspx) can be a great way for a public water system to evaluate their financial capacity.

Bob Kuchenski is the designated operator in charge for this community system and has a Drinking Water Distribution Operator Class II license (DWD2-14719). All required samples are submitted on time and a Consumer Confidence Report (CCR) is provided each year for the water system users. Copies of the CCR's are submitted to PHD on a timely basis.

Compliance
A written corrective action plan that addresses the significant deficiency listed below must be submitted to PHD, following consultation with PHD. The consultation with PHD must be completed within 30 days of receiving this written notification.

Significant Deficiencies

1. The electrical conduit alongside well #4 is broken where it enters the well cap and therefore may not prevent surface water and contaminants from entering the well (IDAPA 58.01.08 511.06.b.). In addition, all bolts on the well caps must be in place and tightened down.

Recommendations

1. Recommend fencing around the wellfield lot.
2. Recommend fixing leaks in pump house plumbing.

Jamie Barton

Jamie Barton, Sr. Environmental Health Specialist

December 8, 2020
Date

Meadow Wood Well Logs

JAMES A. SEWELL & ASSOCIATES

BRANCH OFFICE
Ken E. Gardner, E.E.
708 Hutton Bldg.
SPOKANE, WA 99204
(509) 747-5794

CONSULTING ENGINEERS
POST OFFICE BOX 160
NEWPORT, WASHINGTON 99156-0160
(509) 447-3626
FAX (509) 447-2112

NEWPORT OFFICE
James A. Sewell C.E.
Fellow A.S.C.E.
Joe M. Olmstead C.E.
Member A.S.C.E.
Eric J. Eldenburg C.E.
Member A.S.C.E.
Randy R. Hoisington P.L.S.

*Civil Engineering *Electrical Engineering *Land Surveying

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SEP 29 1995
IDHW-DEQ
Coeur d'Alene Field Office

September 27, 1995

Idaho Division of Environmental Quality
2110 Ironwood Parkway
Coeur d'Alene ID 83814-2648

Attn: Lyle Misbach
Subj: Meadow Wood Subdivision
Ref: Community Water System Design

Dear Lyle:

Enclosed please find a summary of the well pumpdown test performed at the Meadow Wood Community Water System. Water samples have been submitted for testing and a copy of the report will be forwarded as soon as the results are received.

With the receipt of satisfactory water test results, the water system should be ready for use. Please call if you have any questions or comments.

Sincerely,

JAMES A. SEWELL & ASSOCIATES

By Carl Geiger
Carl Geiger, P.E.

encl: Well Test Report

cc: John Kubiak w/encl
Bryan Quayle w/encl
Neil Tucker w/encl
File w/encl

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NOV 21 2002

JAMES A. SEWELL & ASSOCIATES
Consulting Engineers
Newport, Washington

09/27/95
CAG

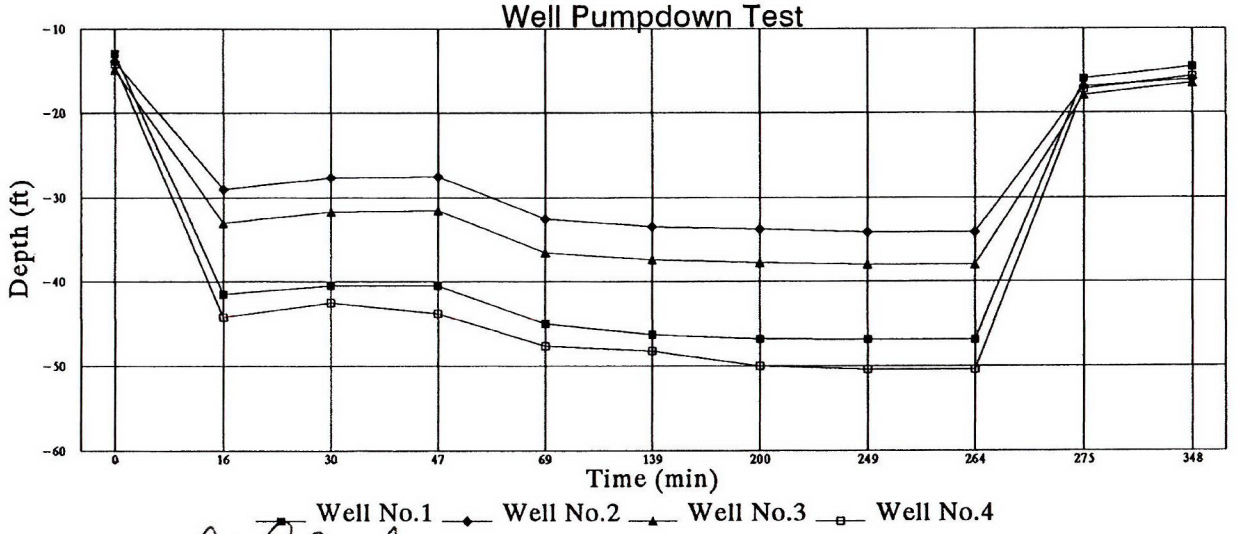
WELL PUMP TEST

SYSTEM NAME: MEADOW WOOD COMMUNITY SEWER SYSTEM

	Well Number No.1	No.2	No.3	No.4
DEPTH OF WELL (ft):	76	76	76	76
DEPTH TO PUMP (ft):	50	50	50	50
STATIC LEVEL (ft):	−13.0	−13.9	−14.9	−14.2
CASING HEIGHT (in):	24	24	21	28
(above grade, all depth measurements are from top of casing)				
MAX. FLOWRATE (gpm):	20.0	20.0	21.0	18.0
TOTAL MAX. FLOWRATE	79.0 GPM			

TIME	No.1		No.2		No.3		No.4		
(hr:min)	Depth	Q	Depth	Q	Depth	Q	Depth	Q	Remarks
0:00	−13.0	23	−13.9	23	−14.9	24	−14.2	21	10:36 AM Pumps on
0:16	−41.5	21	**−29.0**	21	**−33.0**	22	**−44.2**	19	10:52 AM Sand Sample
0:30	−40.5	20	**−27.7**	20	**−31.7**	21	**−42.5**	18	**Bold Numbers**
0:47	−40.5	20	**−27.5**	20	**−31.5**	21	**−43.8**	18	**Interpolated**
1:09	−45.0	20	−32.5	20	−36.5	21	−47.7	18	
2:19	−46.3	20	−33.4	20	−37.4	21	−48.3	18	12:15 PM Water Samples
3:20	−46.8	20	−33.8	20	−37.8	21	−50.0	18	
4:09	−46.9	20	−34.1	20	−38.0	21	−50.4	18	
4:24	−46.9	20	−34.1	20	−38.0	21	−50.4	18	
4:35	−16.0		−16.9		−17.9		−17.2		3:00 PM Pump off
5:48	−14.6		−16.1		−16.5		−15.7		4:24 PM

Well Pumpdown Test



Certified By: E.F. Eldenburg P.E.

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little Director Mathew Weaver

November 29, 2024

SWEETGRASS AT MEADOWWOOD HOA
PO BOX 1032
PONDERAY ID 83852-1032

NOTICE: STATEMENT OF COMPLETION DUE

RE: Permit No. 96-12804

IMPORTANT: A response from you is required to maintain the active status of the referenced water right permit. If no response is received from you, the permit will lapse and your authorization to develop and/or use this water right will be cancelled.

Dear Permit Holder(s):

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before **February 01, 2025**. Please complete and return the enclosed Statement of Completion for Submitting Proof of Beneficial Use (proof) if you have completed the water project authorized by your permit. The proof statement must be accompanied by either the appropriate license examination fee or a field examination report prepared by a certified water right examiner.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been delayed by a government agency or by litigation that brings title to the water in question, an extension of time may be granted if appropriate documentation is provided at the time of filing. An extension request must be accompanied by a $50.00 filing fee and signed by the appropriate authorized permit holder(s) or authorized representative with a power of attorney.

Either an acceptable proof or an acceptable extension request must be received by this department on or before the above proof due date. If neither is received, the department will send you a lapse notice and the permit will no longer be of any force or effect.

Sincerely,

Jean Hersley

Jean Hersley
Technical Records Specialist II

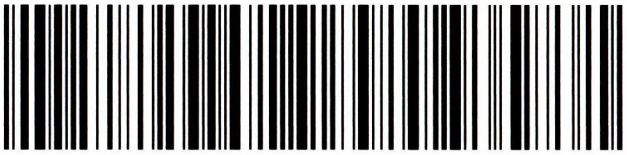
Enclosure(s)

c: JAN LEE

SCANNED
DEC 03 2024

IDAHO DEPT WATER RESOURCES
322 E FRONT ST
STE 648
BOISE IDAHO 83720-0098

USPS CERTIFIED MAIL



9214 8901 9403 8389 7293 10

SWEETGRASS AT MEADOWWOOD HOA
PO BOX 1032
PONDERAY ID 83852-1032

Banner Page Note:

SCANNED
DEC 03 2024

IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 08, 2023

SWEETGRASS AT MEADOWWOOD HOA
PO BOX 1032
PONDERAY ID 83852-1032

RE: Permit No. 96-12804

Permit Approval Notice

Dear Permit Holder(s):

The Department of Water Resources ("Department") has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review all the conditions of approval listed on your permit. The conditions include requirements that you must accomplish, such as timely submittal of proof of beneficial use or installation of a measuring device, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district. Failure to comply with the conditions of approval may result in your permit lapsing or being canceled.

The permit is a PRELIMINARY ORDER issued pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

The final step in the water right process is issuance of a water right license. To receive a water right license, you must divert and use water to the full extent intended and submit a *Statement of Completion for Submitting Proof of Beneficial Use* by the date shown in condition no. 1 of your permit. The Department will send you a *Proof Due Notice* approximately 60 days prior to the date listed in condition no. 1 of your permit.

You may also require approvals from other Department programs, such as Ground Water Protection, Safety of Dams, or Stream Channel Protection, to accomplish your proposed development. Please call or visit any Department office or see the Department's website at idwr.idaho.gov for more information about these programs.

Please be advised that Idaho Code § 42-248, requires you or the owner of this water permit to maintain current ownership and address records on file with the Department. Forms to file an assignment of permit and/or a change in the address of the permit owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact the Northern Region Office at (208) 762-2800.

Sincerely,

Luke Bates
Interim Water Rights Supervisor

Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on February 08, 2023, I served a true and correct copy of Permit to Appropriate Water No. 96-12804 by U.S. Mail, postage prepaid, to the following:

SWEETGRASS AT MEADOWWOOD HOA (Current Owner)
PO BOX 1032
PONDERAY ID 83852-1032

JAN LEE (Representative)
71 SWEETGRASS LN
SANDPOINT ID 83864-7009

Tammy Alleman
Administrative Assistant 1

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

AFFIDAVIT OF PUBLICATION

RECEIVED
DEC 16 2022
IDWR / NORTH

STATE OF IDAHO)
) ss.
County of Bonner)

Italia Jimenez, being first duly sworn on oath, deposes and states:

1. I am a citizen of the United States of America, over the age of 18 years, a resident of Bonner County, Idaho, and am not a party to the proceedings referred to in the attached Legal Notice.
My business address is P.O. Box 159, Sandpoint, Idaho.

2. I am the bookkeeper of the Bonner County Daily Bee, a newspaper of general publication in Bonner County, Idaho;

3. Said newspaper has been continuously and uninterruptedly published in Bonner County, Idaho during a period of 12 months prior to the first publication of said Notice, and thereafter.

4. The attached Notice was published in the regular and entire issue of the Bonner County Daily Bee for a period of 2 consecutive weeks, commencing on the 1st day of December, 2022, and ending on the 8th day of December, 2022.

Italia Jimenez

State of Idaho, county of Bonner ss.
On this 16th day of December, in the year of 2022 before me, Katrina George, Notary Public, personally appeared Italia Jimenez known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she (or they) executed the same.

Katrina George
Notary Public
Residing at: Kootenai County

My Commission Expires 8/29/23

KATRINA GEORGE NOTARY PUBLIC COMM. NO. 53951 STATE OF IDAHO

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-12324
DENNIS C THIBAULT
CAROLYN D THIBAULT
PO BOX 376
HOPE, ID 83836
Point of Diversion SWNESW
S6 T56N R02E
BONNER County
Source SPRING
Tributary CARTER CREEK
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 11-03-2022
Place Of Use: DOMESTIC
T56N R02E S6
SESW,NESW

96-12804
SWEETGRASS AT MEADOWWOOD HOA
PO BOX 1032
PONDERAY, ID 83852-1032
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.2 CFS
Date Filed: 11-02-2022
Place Of Use: DOMESTIC
T57N R02W S3 L2(NWNE)

96-13160
TIVADAR SZABO
2884 TROUT CREEK RD
SANDPOINT, ID 83864
Point of Diversion SESW
S28 T58N R01E
BONNER County
Source GROUND WATER
Use: IRRIGATION
4 /1 to 10/31
Total Diversion: 0.11 CFS
Date Filed: 11-04-2022
Place Of Use: IRRIGATION
T58N R01E S28 SESW
Total Acres: 3.8

96-13324
PATRICIA CARLSON
PAUL H L CARLSON
774 COUGAR LOOP
CLARK FORK, ID 83811-0209
Point of Diversion SWSW
S17 T55N R03E
BONNER County
Source GROUND WATER
Tributary SINKS
Use: WILDLIFE STORAGE
01/01 to 12/31 1.5 AF
Use: IRRIGATION STORAGE
01/01 to 12/31 6 AF
Use: IRRIGATION FROM STORAGE
04/01 to 10/31 6 AF
Total Diversion: 7.5 AF
Date Filed: 10-20-2022
Place Of Use: IRRIGATION FROM STORAGE,IRRIGATION STORAGE,WILDLIFE STORAGE
T55N R03E S17 SWSW
Total Acres: 2

96-13332
FRED WILLIAMS
5202 COTTINGHAM PL
ALEXANDRIA, VA 22304-3531
Point of Diversion NENW
S22 T54N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 10-20-2022
Place Of Use: DOMESTIC
T54N R01W S22
NENW,L1(NENW)

96-13534
TIMOTHY RUSSO
1756 E DIVOT DR
TEMPE, AZ 85283
Point of Diversion SWNE
S3 T56N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 10-29-2022
Place Of Use: DOMESTIC
T56N R03W S3
SWNE,SENE

96-13617
DONALD W FERRIS
JILL A FERRIS
HC1 BOX 2
C/O MAIL BOAT
BAYVIEW, ID 83803
Point of Diversion SENW
S22 T54N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
04/01 to 10/31 0.2 CFS
Total Diversion: 0.2 CFS
Date Filed: 11-03-2022
Place Of Use: DOMESTIC,IRRIGATION,STOCKWATER
T54N R01W S22
L1(NWNE),L2(SWNE)
Total Acres: 10

96-13644
JOHN & BRENDA BARTON REVOCABLE TRUST
87 WEST SPRING CREEK RD
HOPE, ID 83836-9839
Point of Diversion L1(NWNW)
S7 T56N R02E
BONNER County
Source UNNAMED STREAM
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.13 CFS
Use: COMMERCIAL
01/01 to 12/31 0.13 CFS
Use: FIRE PROTECTION STORAGE
01/01 to 12/31 0.1 AF
Use: IRRIGATION
04/01 to 10/31 0.09 CFS
Total Diversion: 0.13 CFS
Date Filed: 11-08-2022
Place Of Use: COMMERCIAL,DOMESTIC,FIRE PROTECTION STORAGE,IRRIGATION,STOCKWATER
T56N R02E S6 L7(SWSW)
Place Of Use: COMMERCIAL,DIVERSION TO STORAGE,DOMESTIC,FIRE PROTECTION STORAGE,IRRIGATION,STOCKWATER
T56N R02E S7 L1(NWNW)
Total Acres: 3

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of $25.00 for each application on or before 12/19/2022. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Legal#4723
AD#3162
December 1, 8, 2022

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

W.R. # 96-12804 APPLICATION ID # 86943 ENT. _____ BCA pa OK to Publish MR

INITIAL REVIEW

APPLICANT: SWEETGRASS AT MEADOWWOOD HOMEOWNERS ASSOCIATION BY: dm DATE: 11/03/2022

ITEM	REQUIRED INFORMATION
1.	(✓) Name and Address
2.	(✓) Source
3.	(✓) Point of Diversion & County
4.	(✓) Quantity
5.	(✓) Nature of Proposed Use
6.	(✓) Period of Use
7.	(✓) Total Quantity
8.	(✓) Description of diverting works
9.	(✓) Time required for b/u
10.	(✓) Proposed use
11	(✓) Place of use or acres irrigated
12.	(✓) Other water Rights
13.	(✓) Ownership
14.	(✓) Map
15.	(✓) Signature
16.	(✓) Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y ( ) N (✓)

PROCESSING

(Yes)(No) **PRIORITY DATE:** 11/03/2022

___ ✓ (Include Moratorium Remark)

___ ✓ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County

Newspaper: Bonner County Daily Bee

Dates scheduled for publication 12-1-22 & 12-8-22

Affidavit of Publication received: 12-16-22

Dates actually published: 12-1-22 & 12-8-22

Application published correctly: Yes ✓ No ____

If not, action taken: _____

Final Date for Protest: December 19, 2022

Protests Received: Yes ____ No X

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: _____

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: _____

DEQ

ADDITIONAL INFORMATION

(Yes)(No)

✓ ___ **Shape File Created** Date 9/28/22 By: dm

___ ___ Field check by _____

___ ___ Field report attached

___ ___ Analysis Supp. Attached (>5cfs/500af)

___ ___ Water delivered by water master? Water District # _____

GROUNDWATER SECTION

WD Permit No.'s	Tag #	Type	Fees	Receipt No	Upgrade Needed?
_____	_____	Dom.___ Non-Dom.___	Paid $_____	_____	Y( ) N( )
_____	_____	Dom.___ Non-Dom.___	Paid $_____	_____	Y( ) N( )
_____	_____	Dom.___ Non-Dom.___	Paid $_____	_____	Y( ) N( )

___ ✓ Groundwater management area

ADDED ✓ Critical ground water area

___ NA Well Drilling Permit required Existing wells completed 1994.

___ NA Well Drilling Application and Fees received

___ NA Well Drilling Application approved?

Remarks: ALL WELLS COMPLETED 1994 BEFORE WELL UPGRADE REQUIREMENT.

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

___ ___ Notice of pending void order issued. Final order response date: ____/____/____

___ ___ Further information required from applicant _____

___ ___ Measuring device required

___ ___ Measuring port required

___ ___ Special conditions: _____

___ ___ Special conditions of approval supplement and/or cover letter attached _____

Approval Recommended by: _____ dm Date 12/09/2022 Sr. Agent initial JB Jenkins Supervisor

IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 21, 2022

SWEETGRASS AT MEADOWWOOD HOA
PO BOX 1032
PONDERAY, ID 83852-1032

RE: Application for Permit No. 96-12804

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 12/1/2022 and 12/8/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:
JAN LEE
71 SWEETGRASS LN
SANDPOINT, ID 83864-7009

RECEIVED
NOV 21 2022

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, November 21, 2022 4:37 PM
To: Anna Moody
Subject: Request for Comments for WR#96-12804
Attachments: 96-12804 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a $25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is December 19, 2022.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

IDAHO DEPARTMENT OF WATER RESOURCES

Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

SCANNED
NOV 2 1 2022

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, November 21, 2022 3:48 PM
To: bcdblegals@cdapress.com
Subject: Legal Notice for BCDB
Attachments: Legal Notice fo 96-12324, 96-12804, 96-13160, 96-13324, 96-13332, 96-13534, 96-13617, 96-13644.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **December 1st & December 8th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **December 19, 2022.** Your cooperation is appreciated.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

SCANNED
NOV 2 1 2022

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-12324
DENNIS C THIBAULT
CAROLYN D THIBAULT
PO BOX 376
HOPE, ID 83836
Point of Diversion SWNESW
S6 T56N R02E
BONNER County
Source SPRING
Tributary CARTER CREEK
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 11-03-2022
Place Of Use: DOMESTIC
T56N R02E S6
SESW,NESW

96-12804
SWEETGRASS AT MEADOWWOOD HOA
PO BOX 1032
PONDERAY, ID 83852-1032
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Point of Diversion L2(NWNE)
S3 T57N R02W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.2 CFS
Date Filed: 11-02-2022
Place Of Use: DOMESTIC
T57N R02W S3 L2(NWNE)

96-13160
TIVADAR SZABO
2884 TROUT CREEK RD
SANDPOINT, ID 83864
Point of Diversion SESW
S28 T58N R01E
BONNER County
Source GROUND WATER
Use: IRRIGATION
4 /1 to 10/31
Total Diversion: 0.11 CFS
Date Filed: 11-04-2022
Place Of Use: IRRIGATION
T58N R01E S28 SESW
Total Acres: 3.8

96-13324
PATRICIA CARLSON
PAUL H L CARLSON
774 COUGAR LOOP
CLARK FORK, ID 83811-0209
Point of Diversion SWSW
S17 T55N R03E
BONNER County

SCANNED
NOV 2 1 2022

Source GROUND WATER
Tributary SINKS
Use: WILDLIFE STORAGE
01/01 to 12/31 1.5 AF
Use: IRRIGATION STORAGE
01/01 to 12/31 6 AF
Use: IRRIGATION FROM STORAGE
04/01 to 10/31 6 AF
Total Diversion: 7.5 AF
Date Filed: 10-20-2022
Place Of Use: IRRIGATION FROM STORAGE,IRRIGATION STORAGE,WILDLIFE STORAGE
T55N R03E S17 SWSW
Total Acres: 2

96-13332
FRED WILLIAMS
5202 COTTINGHAM PL
ALEXANDRIA, VA 22304-3531
Point of Diversion NENW
S22 T54N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 10-20-2022
Place Of Use: DOMESTIC
T54N R01W S22
NENW,L1(NENW)

96-13534
TIMOTHY RUSSO
1756 E DIVOT DR
TEMPE, AZ 85283
Point of Diversion SWNE
S3 T56N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 10-29-2022
Place Of Use: DOMESTIC
T56N R03W S3
SWNE,SENE

96-13617
DONALD W FERRIS
JILL A FERRIS
HC1 BOX 2
C/O MAIL BOAT
BAYVIEW, ID 83803
Point of Diversion SENW
S22 T54N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
04/01 to 10/31 0.2 CFS
Total Diversion: 0.2 CFS
Date Filed: 11-03-2022
Place Of Use: DOMESTIC,IRRIGATION,STOCKWATER
T54N R01W S22
L1(NWNE),L2(SWNE)
Total Acres: 10

SCANNED
NOV 7 1 2022

96-13644
JOHN & BRENDA BARTON REVOCABLE TRUST
87 WEST SPRING CREEK RD
HOPE, ID 83836-9839
Point of Diversion L1(NWNW)
S7 T56N R02E
BONNER County
Source UNNAMED STREAM
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.13 CFS
Use: COMMERCIAL
01/01 to 12/31 0.13 CFS
Use: FIRE PROTECTION STORAGE
01/01 to 12/31 0.1 AF
Use: IRRIGATION
04/01 to 10/31 0.09 CFS
Total Diversion: 0.13 CFS
Date Filed: 11-08-2022
Place Of Use: COMMERCIAL,DOMESTIC,FIRE PROTECTION STORAGE,IRRIGATION,STOCKWATER
T56N R02E S6 L7(SWSW)
Place Of Use: COMMERCIAL,DIVERSION TO STORAGE,DOMESTIC,FIRE PROTECTION STORAGE,IRRIGATION,STOCKWATER
T56N R02E S7 L1(NWNW)
Total Acres: 3

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of $25.00 for each application on or before 12/19/2022. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director Published on 12/1/2022 and 12/8/2022

SCANNED
NOV 2 1 2022

MEMORANDUM

September 28, 2022

Application for Permit: 96-12804

Author: smaxey

Subject: IDEQ TAG NUMBERS

WELL 1 (E0008076), WELL 2 (E0008077), WELL 3 (E0008078), WELL 4 (E0008079).

SCANNED
NOV 2 1 2022

Maxey, Shaun

From: jan@sandpointinspection.com
Sent: Wednesday, September 28, 2022 10:33 PM
To: Maxey, Shaun
Subject: RE: Correct number of homes (Domestic uses) Application for Permit 96-12804
Attachments: IDWR Application for Permit pg 2 092822.jpg

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Shaun:

Please find attached page 2 of permit application.

Thanks for your help.

Jan

Jan Lee
Jan@SandpointInspection.com
208-255-9954

From: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Sent: Wednesday, September 28, 2022 2:46 PM
To: jan@sandpointinspection.com
Subject: RE: Correct number of homes (Domestic uses) Application for Permit 96-12804

Mr. Lee

Thanks for your quick response .

Please make the corrections to the Application, as we discussed via phone, on Line 8(d) and 8(e) with the incorrect information crossed out and your initials and date for making each correction. Please also indicate if you want the map that I prepared showing the Place Of Use tax lots with blue boundaries to be added to the Application. You can submit the corrections, via U.S. mail to the address shown below, or via e-mail to the following address: file@idwr.idaho.gov

Shaun Maxey
IDWR

From: jan@sandpointinspection.com <jan@sandpointinspection.com>
Sent: Wednesday, September 28, 2022 2:29 PM
To: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Subject: RE: Correct number of homes (Domestic uses) Application for Permit 96-12804

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

SCANNED
NOV 2 1 2022

Shaun. I just counted them and you are correct. There are 21 houses here.

Jan

Josh Lee
Sandpoint Inspection
Josh@SandpointInspection.com
Cell 208-610-8140

Jan Lee
Jan@SandpointInspection.com
208-255-9954

From: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Sent: Wednesday, September 28, 2022 1:57 PM
To: jan@sandpointinspection.com
Subject: Correct number of homes (Domestic uses) Application for Permit 96-12804

Mr. Lee:

I noticed, while working on the Application (96-12804), that the number of homes (18) shown on Line 8(d) and (8e) of the Application is different than the number of rooftops that I count on the original Application Map . The latest Bonner County parcel viewer image ('…Public Map – Bonner County…' on Google) shows 21.

I have attached copies of the original Application and Application Map. The other attached image is an IDWR map showing the same taxlots that are on your original Application Map.

Please give me a call about this as soon as possible.

Thanks,

Shaun Maxey

IDAHO DEPARTMENT OF WATER RESOURCES

Shaun M. Maxey | Sr. Water Resource Agent
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

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Jan

Josh Lee
Sandpoint Inspection
Josh@SandpointInspection.com
Cell 208-610-8140

Jan Lee
Jan@SandpointInspection.com
208-255-9954

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Sent: Wednesday, September 28, 2022 1:57 PM
To: jan@sandpointinspection.com
Subject: Correct number of homes (Domestic uses) Application for Permit 96-12804

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Shaun Maxey

IDAHO DEPARTMENT OF WATER RESOURCES

Shaun M. Maxey | Sr. Water Resource Agent
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

SCANNED
NOV 21 2022

jan@sandpointinspection.com

From: Bob Kuchenski <bob@integritywater.net>
Sent: Monday, April 11, 2022 8:51 PM
To: Jan Lee
Subject: Re: Water Rights requirement
Attachments: FY2021 ESS Cover Letter 12-8-2020 ID1090224.pdf; FY2021 ESS Narrative ID1090224.pdf; FY2021 ESS Photos ID1090224.pdf; Pump test 9-27-95.pdf

Jan,

The PWS number is 1090224.

The documents from the most recent Panhandle Health District Sanitary Survey in 2020 are included with this email as 3 pdf file.

I do not have any copies of the well driller's reports or water rights. IDWR typically has these in their database and available publicly on their website. I'm wondering if the original well driller's reports and water rights were issued to the developer and never transferred to the HOA? Maybe you could search for these using the developers name or company name at the following website:

https://research.idwr.idaho.gov/apps/waterrights/wrajsearch/

I do system plans, but only large, hard copy sets, and no pdf files that I can email you.

Let me know how I can help you further.

Bob "Kuch" Kuchenski

****
Integrity Water Management, Inc.
PO Box 468
Athol, ID 83801
(208)683-0500
(208)728-4333 fax
bob@integritywater.net
****

> On Apr 11, 2022, at 5:13 PM, jan@sandpointinspection.com wrote:
>
> Bob:
>
> Sweetgrass residents have been getting forms to file for water rights from Idaho Dept of Water Resources (IDWR). Today I spoke with Evan Roda (208-762-2800 regarding the Meadow Wood Water System and he was unable to locate any records of water rights for our wells.
>
> Evan transferred me to Shaun Maxey (208-762-2816), who was very helpful. Shaun said we would need to file an application for permit for the well, which they currently have no record of. Shaun said we will need to bring these four documents to their office in Coeur d'Alene:

1. **Driller reports**
2. **Public PWS number**
3. **Recent system survey**
4. **System diagram**

Would you have access to these items?

Thanks, Bob.

Jan

Jan Lee
71 Sweetgrass Ln.
Jan@SandpointInspection.com
208-255-9954

SCANNED
NOV 2 1 202