

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 11 2022

WATER RESOURCES
DIVISION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
03-16860	Yes ☐	Yes ☐		Yes ☐	Yes ☐
03-16857	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Doris E. Winkler

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Owyhee HS Lands, LLC + Idaho Holdings, LLC + Jonathan + Emily Mueller

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

839 S Bridgeway Pl.

Eagle

ID

83606

Mailing address

City

State

Zip

208-377-5700

emily@markbottres.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/15/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 03-16857

SCANNED

APR 19 2023

8. Signature: Mark Bottres, Idaho Holdings, LLC 03/02/2022

Signature of new owner/claimant

Title, if applicable

Date

Owyhee HS Lands, LLC

by Mark Bottres

Print name

- Signature: Emily Mueller Jonathan 3/4/22

Signature of new owner/claimant

Title, if applicable

Date

Emily + Jonathan Mueller

Print name

For IDWR Office Use Only:

Received by: LE Date: 03/11/2022 Receipt No. W050191 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: DM Processed by: DM Date: 4-19-23



AFTER RECORDING MAIL TO:

Idaho Holdings, LLC
839 S. Bridgeway Place
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4106-3687693 (TD)

Date: October 15, 2021

For Value Received, **CHAD BOWERS and CHRISTINA ANNE BOWERS, husband and wife, an undivided 3.75% interest;**

DC SPENDTHRIFT TRUST, an undivided 9.373% interest;

JOHN ESPOSITO and LORRAINE ESPOSITO, husband and wife, an undivided .94% interest;

PARTAP INVESTMENTS, LLC, a Nevada Limited Liability Company, an undivided 9.37% interest;

THE ROBERT L. AMICK LIVING TRUST dated October 7, 1999, an undivided 3.75% interest; MC 2005 DISTRIBUTION TRUST and AC 2005 DISTRIBUTION TRUST, each as to 50% of an undivided 9.373% interest;

DMN HOLDING CO. SERIES E, LLC, a Nevada Series Limited Liability Company, an undivided 9.37% interest;

DANA CORBO, TRUSTEE OF THE BC 2012 CHILDREN'S TRUST, Dated February 24, 2012, an undivided 9.374% interest,

7470, LLC, an undivided 44.70% interest., hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Idaho Holdings, LLC, an Idaho limited liability company, an undivided 82.833% interest;**

Owyhee HS Lands, LLC, an Idaho limited liability company an undivided 15.917% interest;

Jonathan and Emily Mueller, Husband and Wife, an undivided 1.250% interest hereinafter referred to as Grantee, whose current address is **839 S. Bridgeway Place, Eagle, ID 83616,** the following described premises, situated in **Ada County, Idaho,** to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

APR 19 2023

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

LESS AND EXCEPTING a parcel of land being a portion of Parcel 2 on Record of Survey No. 111989, recorded as Instrument No. 2019-082872, Ada County records, situate in a portion of the Southeast One quarter of the Southwest One quarter of Section 32, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

COMMENCING at the Southwest corner of said Section 32 (from which point on the South One quarter corner of said Section 32 bears, South 89°18'01" East, 2652.14 feet); Thence on the south section line of said Section 32, South 89°18'01" East, 1823.86 feet, to the POINT OF BEGINNING.

Thence leaving said south section line, North 00°41'59" East, 48.00 feet;

Thence South 89°18'01" East, 803.71 feet;

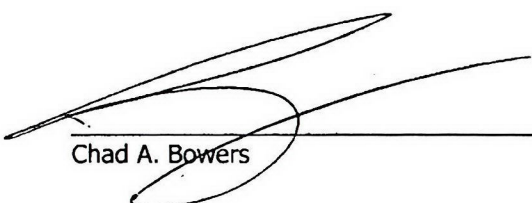
Thence North 79°09'33" East, 24.99 feet to a point on the north/south mid-section line of said Section 32;

Thence on said north/south mid-section line South 00°36'39" West, 53.00 feet to the South One Quarter corner of said Section 32;

Thence on the south section line of said Section 32, North 89°18'01" West, 828.28 feet to the POINT OF BEGINNING.

SCANNED

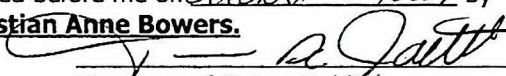
APR 19 2023


Chad A. Bowers


Christina Anne Bowers

STATE OF Idaho)
COUNTY OF Ada)
ss.

This record was acknowledged before me on October 12, 2021 by
Chad A. Bowers and Christina Anne Bowers.


Signature of Notary Public

My Commission Expires: 9-12-2022

TAMI DEJOURNETT
COMMISSION #30581
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 09/12/2022

SCANNED

APR 19 2023

The DC Spend Thrift Trust



Dana Corbo, Trustee

STATE OF

Arizona

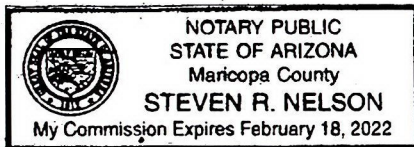
)
ss.

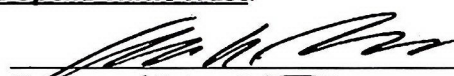
COUNTY OF

Maricopa

)

This record was acknowledged before me on 10/07/2021 by
Dana Corbo as Trustee of The DC Spend Thrift Trust.




Signature of Notary Public

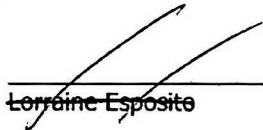
My Commission Expires:

FEB 18, 2022

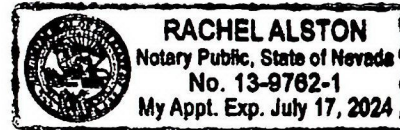
SCANNED

APR 19 2023

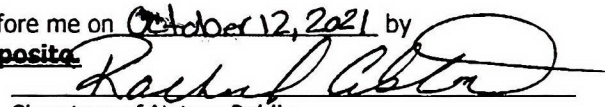

John Esposito


Lorraine Esposito

STATE OF Nevada)
COUNTY OF Clark)
SS.



This record was acknowledged before me on October 12, 2021 by
John Esposito and Lorraine Esposito


Signature of Notary Public

My Commission Expires: July 17, 2024

SCANNED

APR 19 2023

John Esposito

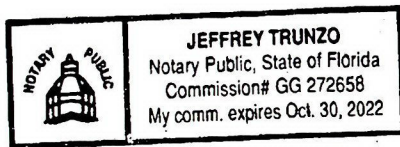
Lorraine Esposito
Lorraine Esposito

STATE OF Florida)
COUNTY OF Brevard)
ss.

This record was acknowledged before me on 10/13/2021 by
John Esposito and Lorraine Esposito.

[Signature]
Signature of Notary Public

My Commission Expires: Oct 30, 2022



SCANNED

APR 19 2023

Partap Investments, LLC, a Nevada limited liability company

By: 

Name: Jaswinder Grover
Title: Manager

STATE OF

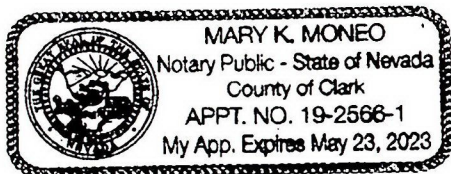
NV

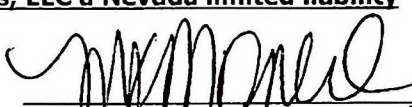
COUNTY OF

Clark

)
ss.
)

This record was acknowledged before me on
10/12/2021 by **Jaswinder Trover** as **Manager**
of **Partap Investments, LLC a Nevada limited liability**
company.




Signature of Notary Public
My Commission Expires: 5/23/2023

SCANNED

APR 19 2023

The Robert L. Amick Living Trust Dated October 7, 1999

Robert Amick, Trustee

STATE OF

California

)
ss.

COUNTY OF

Orange

)

This record was acknowledged before me on October 11, 2021 by
Robert Amick as Trustee of the Robert L. Amick Living Trust
Dated October 7, 1999.

Notary Certificate attached/affixed pursuant

- ☒ CA Civil Code § 1189
☐ CA Government Code § 8202

Carla B. Smith
Signature of Notary Public

My Commission Expires:

05/26/2023

SCANNED

APR 19 2023

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

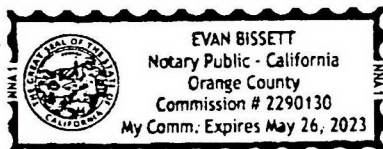
On October 11, 2021 before me, Evan Bissett Notary Public type text here
Date Here Insert Name and Title of the Officer

personally appeared Robert Amick
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

SCANNED

APR 19 2023

The MC 2005 Distribution Trust

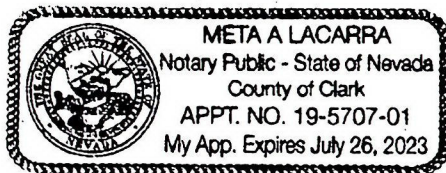
Betty J. Corbo
Betty J. Corbo, Trustee

STATE OF

Nevada)
)
 ss.
Clark)

COUNTY OF

This record was acknowledged before me on 10-7-2021 by
Betty J. Corbo as **Trustee** of **The MC 2005 Distribution Trust.**



Meta A Lacarra
Signature of Notary Public
My Commission Expires: 07-26-2023

X Attached to "Warranty Deed" (1 page)

SCANNED

APR 19 2023

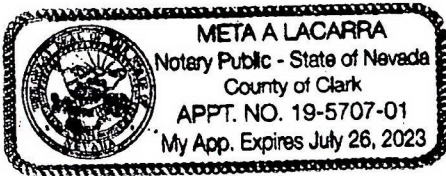
The AC 2005 Distribution Trust

Betty J. Corbo
Betty J. Corbo, Trustee

STATE OF Nevada)
COUNTY OF Clark)
ss.

This record was acknowledged before me on 10-7-2021 by
Betty J. Corbo as **Trustee** of **the AC 2005 Distribution Trust**.

[Signature]
Signature of Notary Public
My Commission Expires: 07-26-2023



* Attached to Warranty Deed (1 page)

SCANNED

APR 19 2023

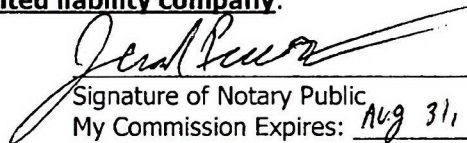
DMN Holding Co. Series E, LLC, a Nevada limited liability company

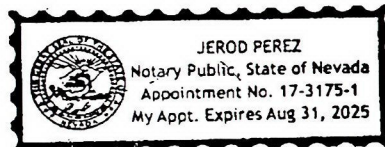
By: 
Name: Mary Nobis
Title: Manager

By: 
Name: Donald Nobis
Title: Manager

STATE OF Nevada)
COUNTY OF Clark)
SS.

This record was acknowledged before me on 10/07/2021 by
Mary Nobis and Donald Nobis as Managers of DMN Holding Co. Series E, LLC, a Nevada limited liability company.


Signature of Notary Public
My Commission Expires: Aug 31, 2025



SCANNED

APR 19 2023

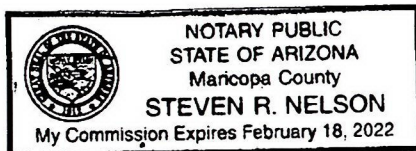
The BC 2012 Children's Trust Dated February 24, 2012



Dana Corbo, Trustee

STATE OF ARIZONA)
COUNTY OF MARICOPA)

This record was acknowledged before me on 10/07/2021 by
Dana Corbo as **Trustee** of **The BC 2012 Children's Trust Dated**
February 24, 2012.




Signature of Notary Public

My Commission Expires: FEB. 18, 2022

SCANNED

APR 19 2023

7470, LLC, a Nevada limited liability company

By: 

Name: Albert Massi

Title: Manager

STATE OF

Nevada

)
ss.

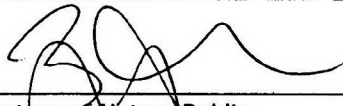
COUNTY OF

Washoe

)

This record was acknowledged before me on October 7, 2024 by
Albert Massi as **Manager** of **7470, LLC, a Nevada limited liability**
company.




Signature of Notary Public

My Commission Expires: NOV. 9 2024

SCANNED

APR 19 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 19, 2023

OWYHEE HS LANDS LLC
839 S BRIDGEWAY PL
EAGLE ID 83616-6097

Re: Change in Ownership for Water Right No(s): **63-16857, 63-16857**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

APR 19 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 19, 2023

IDAHO HOLDINGS LLC
839 S BRIDGEWAY PL
EAGLE ID 83616-6097

Re: Change in Ownership for Water Right No(s): **63-16857, 63-16857**

Dear Water Right Holder(s):

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Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4631.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

APR 19 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 19, 2023

JONATHAN MUELLER & EMILY MUELLER
839 S BRIDGEWAY PL
EAGLE ID 83616-6097

Re: Change in Ownership for Water Right No(s): **63-16857, 63-16860**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

APR 19 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/19/2023

Water Right 63-16857

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OWYHEE HS LANDS LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Current Owner	IDAHO HOLDINGS LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Current Owner	JONATHAN MUELLER 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Current Owner	EMILY MUELLER 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Original Owner	CAROL J DONAHUE HC 86 BOX 4340 MACKAY, ID 83251
Original Owner	VIVIAN BALDWIN 7280 W USTICK RD MERIDIAN, ID 83642 (208) 466-5916
Original Owner	DORIS E WINKLER 7280 W USTICK RD MERIDIAN, ID 83642
Previous Owner	DORIS E WINKLER 7280 W USTICK RD MERIDIAN, ID 83642

Priority Date: 2/8/1984

Basis: Decreed

Status: Active

Source

Tributary

SCANNED

APR 19 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/19/2023

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SESESW Sec. 32, Twp 04N, Rge 01W, ADA County

Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32												X					

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. S 0432346700

Dates and Other Information:

Decreed Date: 1/10/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

SCANNED

APR 19 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/19/2023

N/A

SCANNED

APR 19 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/19/2023

Water Right 63-16860

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OWYHEE HS LANDS LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Current Owner	IDAHO HOLDINGS LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Current Owner	JONATHAN MUELLER 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Current Owner	EMILY MUELLER 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Original Owner	VIVIAN BALDWIN 7280 W USTICK RD MERIDIAN, ID 83642 (208) 466-5916
Original Owner	CAROL J DONAHUE HC 86 BOX 4340 MACKAY, ID 83251
Original Owner	DORIS E WINKLER 7280 W USTICK RD MERIDIAN, ID 83642
Previous Owner	DORIS E WINKLER 7280 W USTICK RD MERIDIAN, ID 83642

Priority Date: 1/1/1938

Basis: Decreed

Status: Active

Source

Tributary

SCANNED

APR 19 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/19/2023

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.060 CFS	

Source and Point(s) of Diversion:

GROUND WATER SESESW Sec. 32, Twp 04N, Rge 01W, ADA County

Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	32												X					

STOCKWATER within ADA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	32												X					

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. S0432346700 STOCKWATER, 3 HORSES

Dates and Other Information:

Decreed Date: 1/10/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SCANNED

APR 19 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/19/2023

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

APR 19 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-16857

NAME AND ADDRESS: DORIS E WINKLER
7300 W USTICK RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/08/1984

POINT OF DIVERSION: T04N R01W S32 SESEW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T04N R01W S32 SESW

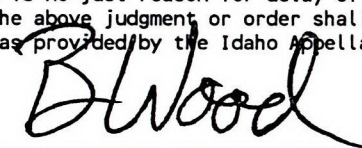
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication