Form 42-248/42-1409(6) Rev. 7/21

DEV

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Sep 01, 2023
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|---|---|---|---|---|---|
| 61-7742 | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| 61-10158 | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

2. Previous Owner's Name: TINGLE, EVANGELIINE & TINGLE, WALTER B
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): The Salty Cucumber NW Tennant Property, LLC
   New owner(s) as listed on the conveyance document  Name connector ☐ **and** ☐ **or**

280 E 5th N STE 117 — Mailing address
Mountain Home — City
ID — State
83647 — Zip

986-837-6129 — Telephone
egrek33@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-20-2014.

6. Do you own the land identified as the water right place of use? Yes ▪ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ▣ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ▣ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ▣ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

   SUPPORT DATA IN FILE # 61-7742

   SCANNED SEP 05 2023

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dan Egrek — Signature of new owner/claimant
   Manager — Title, if applicable
   9-1-2023 — Date
   Dan Egrek — Print name

   Signature: _____ — Signature of new owner/claimant
   _____ — Title, if applicable
   _____ — Date
   _____ — Print name

***For IDWR Office Use Only:***

Receipted by DM Date 9-1-23 Receipt No. W0S1S16 Receipt Amt. $50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 9-5-23

# SRBA
# SUBCASE SUMMARY REPORT 61-10158

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SRBA SUBCASE SUMMARY REPORT HTML12
01-04-2024

SUBCASE: 61-10158 FILE#: 00000
CLAIMANT: TINGLE, WALTER B
4530 N 10TH W

MOUNTAIN HOME ID 83647
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUNDWATER

****** PARTIES INVOLVED ******

| | |
|---|---|
| WALTER B TINGLE | C PRO SE |
| EVANGELIINE TINGLE | C PRO SE |

****** ROA ENTRIES ******

01-03-1998 CERTIFICATE OF MAILING - PARTIAL DECREE
01-30-1998 PARTIAL DECREE FILED 01-30-1998

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