

SEP 20 2023

WATER RESOURCES  
WESTERN REGION

RECEIVED

SEP 22 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF  
WATER RESOURCES

list the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 61-12057              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 61-12055              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 61-11755              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: PAMELA K. CHIARELLA & RAYMOND J. CHIARELLA  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JAIME PAUL THORNBLOD & BAILEY JEAN THORNBLOD  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1348 SE HAMILTON ROAD MOUNTAIN HOME ID 83647  
Mailing address City State Zip
- 501 702 7161 jaimethornblad@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/11/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

61-11755

8. Signature: Jaime P. Thornblad 09/11/2023  
Signature of new owner/claimant Title, if applicable Date  
Jaime Thornblad  
Print name
- Signature: Bailey Jean Thornblad 09/11/2023  
Signature of new owner/claimant Title, if applicable Date  
Bailey Jean Thornblad  
Print name

## For IDWR Office Use Only:

Received by: Dm Date: 9-20-23 Receipt No. W051545 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 10-13-23



## WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:642204

### FOR VALUE RECEIVED

**Raymond J. Chiarella and Pamela K. Chiarella, husband and wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jaime P Thornblad and Bailey Jean Thornblad, husband and wife

whose current address is

**1348 SE Hamilton Road  
Mountain Home, ID 83647**

READ AND APPROVED:

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

**See attached Exhibit 'A'**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

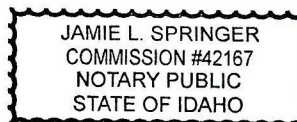
Dated: August 25, 2023

\_\_\_\_\_  
Raymond J. Chiarella  
  
\_\_\_\_\_  
Pamela K. Chiarella

State of Idaho } ss  
County of Elmore }

On this 28<sup>th</sup> day of August, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Raymond J. Chiarella and Pamela K. Chiarella, known or identified to me to be the persons whose names are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at: Idaho  
Commission Expires: \_\_\_\_\_



Residing In: Mountain Home, Idaho  
My commission expires: 05/19/2028

**Exhibit 'A'**

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 7: A parcel of land located in the South Half of Section 7, Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 7 and running thence,  
South 89°52'00" East, along the South Section line of said Section 7 a distance of 1729.36 feet to a point,  
the REAL POINT OF BEGINNING; running thence  
North 0°27'52" West, 660 feet to a point; running thence  
South 89°52'00" East, 137.64 feet to a point; running thence  
South 0°28'52" East, 660 feet to a point; running thence  
North 89°52'00" West, 137.64 feet to a point, the REAL POINT OF BEGINNING.

This map/plot is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

0 250 500  
End Draw

RP04507E076210

RP04507E074880

TOWNSHIP 7E 5E S1W

E Childress Ln

RP04507E076220

RP04507E077015

RP04507E077820

RP04507E076355

RP04507E076470

RP04507E076870

RP04507E077010

SE Harvest Rd

SE Crop Rd

SE Produce Way



POD

SE Hamilton Rd

SE Hamilton Rd

SE Hamilton Rd

RP04507E30ROAD

SE Hamilton Rd

RP002670010060

RP002670010010

RP00241001001A

RP00210001008B

re Idaho



## Water Right Report : 61-11755( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                 | Address             | City          | State | Postal Code |
|----------------|----------------------|---------------------|---------------|-------|-------------|
| Current Owner  | CHIARELLA, PAMELA K  | 1348 SE HAMILTON RD | MOUNTAIN HOME | ID    | 83647-5655  |
| Current Owner  | CHIARELLA, RAYMOND J | 1348 SE HAMILTON RD | MOUNTAIN HOME | ID    | 83647-5655  |
| Original Owner | SLADE, CONNIE M      | 2300 E 42ND S       | MOUNTAIN HOME | ID    | 83647       |
| Original Owner | SLADE, LARRY W       | 2300 E 42ND S       | MOUNTAIN HOME | ID    | 83647       |

### Water Right Status

Priority Date : 11/1/1990

Basis : Decreed

Status : Active

### Water Source

Source      Source Qualifier    Tributary    Tributary Qualifier

GROUND WATER

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| GROUND WATER | 04S      | 07E   | 7       | 0         |     | SE | SW | ELMORE |                |

### Water Uses

Beneficial Use    From    To      Diversion Rate    Volume

DOMESTIC      1/01    12/31    0.04 CFS

**TOTAL**                      0.04 CFS

### Places of Use

[Printable View](#)
[Paged View](#)

### Place of Use Legal Description : DOMESTIC (ELMORE county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 04S      | 07E   | 7       |     |     | SE | SW |       |

### Conditions

#### Code    Condions

N13    THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N11    THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP 04S07E076880A

### Dates

Licensed Date :

Decreed Date : 1/30/1998

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

### Other Information

State or Federal : S

Water District Number : EXC

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :  
Application Received Date:  
Protest Deadline Date:

Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust : T  
Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/19/2023

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion and use of water under this transfer approval, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications and shall report the amount of water diverted to the Department at the end of each calendar year.

Right 61-12055 retains its priority date of April 23, 1964 and right 61-12057 retains its priority date of March 15, 1977 relative to actions to distribute water that relates to management of the Mountain Home Ground Water Management Area overall. Diversion and use of water is subordinate to all rights to use ground water existing within the immediate area of the point of diversion on the date of this approval. Any water management dispute relative to increased draw downs of the water table or depletion of ground water resulting from this approval is presumed to be within the immediate area, resulting in a subordination of the water right.

- R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

- X27 This right is limited to the irrigation of 1.4 acres within the place of use described above in a single irrigation season.

- X35 Rights 61-12055 and 61-12057 when combined shall not exceed a total diversion rate of 0.02 cfs, a total annual maximum diversion volume of 6.3 af at the field headgate, and the irrigation of 1.7 acres.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-26-2000.

Right 61-12057 is an enlargement of Right 61-12055 pursuant to Section 42-1426, Idaho Code.

- X36 Right 61-12057 is also diverted through the point(s) of diversion described above.

#### Dates

Licensed Date :  
Decreed Date : 10/26/2000  
Permit Proof Due Date :  
Permit Proof Made Date :  
Permit Approved Date :  
Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :  
Application Received Date:  
Protest Deadline Date:

#### Other Information

State or Federal : S  
Water District Number : 161  
Generic Max Rate Per Acre : 0.03  
Generic Max Volume Per Acre : 4  
Combined Acre Limit : 1.70  
Combined Volume Limit: 6.30  
Combined Rate Limit: 0.02  
Civil Case Number :  
Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust :  
Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/19/2023

## Water Right Report : 61-12057( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                 | Address             | City          | State | Postal Code |
|----------------|----------------------|---------------------|---------------|-------|-------------|
| Current Owner  | CHIARELLA, PAMELA K  | 1348 SE HAMILTON RD | MOUNTAIN HOME | ID    | 83647-5655  |
| Current Owner  | CHIARELLA, RAYMOND J | 1348 SE HAMILTON RD | MOUNTAIN HOME | ID    | 83647-5655  |
| Original Owner | GILBERT, DALE E      | PO BOX 606          | WENDELL       | ID    | 83355       |
| Previous Owner | SLADE, CONNIE M      | 2300 E 42ND S       | MOUNTAIN HOME | ID    | 83647       |
| Previous Owner | SLADE, LARRY W       | 2300 E 42ND S       | MOUNTAIN HOME | ID    | 83647       |

### Water Right Status

Priority Date : 3/15/1977

Basis : Decreed

Status : Active

### Water Source

**Source Source Qualifier Tributary Tributary Qualifier**

GROUND WATER

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| GROUND WATER | 04S      | 07E   | 7       | 0         |     | SE | SW | ELMORE |                |

### Water Uses

**Beneficial Use From To Diversion Rate Volume**

IRRIGATION 03/15 11/15 0.02 CFS

**TOTAL** 0.02 CFS

### Places of Use

Printable View

Paged View

### Place of Use Legal Description : IRRIGATION (ELMORE county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 04S      | 07E   | 7       |     |     | SE | SW | 1.7   |

### Irrigation Totals

Total Acres Acre Limit

1.70 0.30

### Conditions

#### Code Conditions

- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion and use of water under this transfer approval, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications and shall report the amount of water diverted to the Department at the end of each calendar year.

Right 61-12055 retains its priority date of April 23, 1964 and right 61-12057 retains its priority date of March 15, 1977 relative to actions to distribute water that relates to management of the Mountain Home Ground Water Management Area overall. Diversion and use of water is subordinate to all rights to use ground water existing within the immediate area of the point of diversion on the date of this approval. Any water management dispute relative to increased draw downs of the water table or depletion of ground water resulting from this approval is presumed to be within the immediate area, resulting in a subordination of the water right.

X27 This right is limited to the irrigation of 0.3 acres within the place of use described above in a single irrigation season.

X35 Rights 61-12055 and 61-12057 when combined shall not exceed a total diversion rate of 0.02 cfs, a total annual maximum diversion volume of 6.3 af at the field headgate, and the irrigation of 1.7 acres.

R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Right 61-12057 is an enlargement of Right 61-12055 pursuant to Section 42-1426, Idaho Code.

X36 Right 61-12055 is also diverted through the point(s) of diversion described above.

#### Dates

Licensed Date :  
Decreed Date : 10/26/2000  
Permit Proof Due Date :  
Permit Proof Made Date :  
Permit Approved Date :  
Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :  
Application Received Date:  
Protest Deadline Date:

#### Other Information

State or Federal : S  
Water District Number : 161  
Generic Max Rate Per Acre : 0.03  
Generic Max Volume Per Acre : 4  
Combined Acre Limit : 1.70  
Combined Volume Limit: 6.30  
Combined Rate Limit: 0.02  
Civil Case Number :  
Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust :  
Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/19/2023

## Water Right Report : 61-12055( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                 | Address             | City          | State | Postal Code |
|----------------|----------------------|---------------------|---------------|-------|-------------|
| Current Owner  | CHIARELLA, PAMELA K  | 1348 SE HAMILTON RD | MOUNTAIN HOME | ID    | 83647-5655  |
| Current Owner  | CHIARELLA, RAYMOND J | 1348 SE HAMILTON RD | MOUNTAIN HOME | ID    | 83647-5655  |
| Original Owner | GILBERT, DALE E      | PO BOX 606          | WENDELL       | ID    | 83355       |
| Previous Owner | SLADE, CONNIE M      | 2300 E 42ND S       | MOUNTAIN HOME | ID    | 83647       |
| Previous Owner | SLADE, LARRY W       | 2300 E 42ND S       | MOUNTAIN HOME | ID    | 83647       |

### Water Right Status

Priority Date : 4/23/1964

Basis : Decreed

Status : Active

### Water Source

**Source Source Qualifier Tributary Tributary Qualifier**

GROUND WATER

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| GROUND WATER | 04S      | 07E   | 7       | 0         |     | SE | SW | ELMORE |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume   |
|----------------|-------|-------|----------------|----------|
| IRRIGATION     | 04/01 | 10/31 | 0.02 CFS       | 6.30 AFA |
| <b>TOTAL</b>   |       |       | 0.02 CFS       | 6.30 CFS |

### Places of Use

[Printable View](#)
[Pagged View](#)

### Place of Use Legal Description : IRRIGATION (ELMORE county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 04S      | 07E   | 7       |     |     | SE | SW | 1.7   |

### Irrigation Totals

Total Acres Acre Limit

1.70 1.40

### Conditions

#### Code Cndtions

- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

RECEIVED

JAN 25 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 24 2023

WATER RESOURCES  
WESTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 61-11755              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 61-12055              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 61-12057              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Connie M. Slade and Larry  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Raymond J. and Pamela K. Chiarella  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or  
1348 Se Hamilton rd Mountain Home ID 83647  
Mailing address City State Zip  
(208) 284-9355 raychiarella@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/18/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 61-11755

8. Signature: [Signature] [Signature]  
Signature of new owner/claimant Title, if applicable Date JAN 20, 2023  
Raymond J. Chiarella  
Print name  
Signature: [Signature] [Signature]  
Signature of new owner/claimant Title, if applicable Date Jan 20, 2023  
Pamela K. Chiarella  
Print name

SCANNED

For IDWR Office Use Only:

Received by DM Date 1-24-23 Receipt No. W050985 Receipt Amt. 75.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 1-30-23



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:487597

FOR VALUE RECEIVED

Larry W. Slade and Connie M. Slade, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Raymond J. Chiarella and Pamela K. Chiarella, husband and wife

whose current address is

1348 SE Hamilton Road  
Mountain Home, ID 83647

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

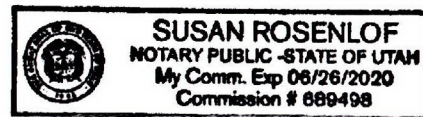
See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 2020

Larry W. Slade  
  
Connie M. Slade



State of Utah } ss  
County of Saratoga

On this 16 day of June, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Larry W. Slade and Connie M. Slade, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Utah  
Residing at: 1410 Mt Pleasant  
Commission Expires: 6-26-2020

File No. 487597

Exhibit 'A'

A parcel of land located in the South half of Section 7, Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:  
Commencing at the Southwest corner of said Section 7 and running thence,  
South 89°52'00" East, along the South Section line of said Section 7 a distance of 1729.36 feet to a point, the REAL POINT OF BEGINNING; running thence  
North 0°27'52" West, 660 feet to a point; running thence  
South 89°52'00" East, 137.64 feet to a point; running thence  
South 0°28'52" East, 660 feet to a point; running thence  
North 89°52'00" West, 137.64 feet to a point, the REAL POINT OF BEGINNING.

Subject to a 30 foot roadway easement running along the South side of subject property.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 61-11755

1998 JAN 30 PM 4:14

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: LARRY W SLADE  
CONNIE SLADE  
2300 E 42ND S  
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/01/1990

POINT OF DIVERSION: T04S R07E S07 SESW Within ELMORE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ELMORE County  
T04S R07E S07 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

SCANNED

FEB 03 2023

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 61-11755

PAGE 1  
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MICROFILMED  
FEB 9 - 1999



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

October 13, 2023

JAMIE P THORNBLAD  
BAILEY JEAN THORNBLAD  
1348 SE HAMILTON RD  
MOUNTAIN HOME ID 83647-5655

Re: Change in Ownership for Water Right No(s): 61-11755, 61-12055 & 61-12057

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 161



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

January 30, 2023

RAYMOND J CHIARELLA  
PAMELA K CHIARELLA  
1348 SE HAMILTON RD  
MOUNTAIN HOME ID 83647-5655

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IAN 30 2023