



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

January 26, 2001

KARL J. DREHER
DIRECTOR

Leonard Cole
3101 5th St.
Lewiston, ID 83501

RE: Snake River Basin Adjudication (SRBA)
Water Right #86-10113

Dear Mr. Cole:

Thank you for advising us you are the current owner of the property and water right shown above. As you requested in your January 22 letter, I have enclosed Form 42-248/42-1409(6) for your use, and sent a copy of this letter to the former owner.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Form 42-248/42-1409(6)

C: Margaraet Isaacson

RECEIVED

JAN 24 2001

Department of Water Resources

1/22/01
Leonard Cole
3101 5th St.
Lewiston, ID 83501
PHONE OR FAX 208-743-7064

State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mall
Boise, Id. 83720-9000

ENCLOSURES;
Water Right #86-10113

I have purchased the other owner's interest in this property and wish to transfer the water right to my name. Please send me the proper forms to fill out.

Please notify the other owner, Margaret Isaacson of this action

Thank You

Leonard Cole
Leonard Cole

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 86-10113

RECEIVED

JAN 24 2001

Department of Water Resources

NAME AND ADDRESS: MARGARET ISAACSON
20719 4TH PLACE SOUTH
SEATTLE, WA 98148

LEONARD COLE
3101 5TH STREET
LEWISTON, ID 83501

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T37N R01W S15 LOT 06 (SWNE) Within Clearwater County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.01 CFS

PLACE OF USE:	Stockwater	Within Clearwater County
	T37N R01W S15 LOT 06 (SWNE)	
	Domestic	Within Clearwater County
	T37N R01W S15 LOT 06 (SWNE)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-21

RIGHT NUMBER: 86-10113

NAME & ADDRESS: MARGARET ISAACSON
20719 4TH PLACE SOUTH
SEATTLE WA 98148

LEONARD COLE
3101 5TH STREET
LEWISTON ID 83501

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T37N R01W S15 LOT 6 (SWNE) Within CLEARWATER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CLEARWATER County
T37N R01W S15 Lot 6 (SWNE)

DOMESTIC Within CLEARWATER County
T37N R01W S15 Lot 6 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 25 MIXED RANGE

Claim proofread by:

NOV 06 1997

Date:

Water Right Number - A86-10113 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COLE LEONARD

1 - 3101 5TH ST.
2 -
3 -
City- LEWISTON State- ID Zip- 83501
Phone - 208-743-7064
1 - 20719 4TH PLACE SOUTH
2 -
3 -
City- SEATTLE State- WA Zip- 98148
Phone - 208-000-0000

ISAACSON MARGARET
+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1950 J - BENEFICIAL USE

+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

37N 01W 15 SW NE 6 (35) CLEARWATER

+ - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To 01/01 12/31 0.010
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.030

+ - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code 04 STOCKWATER (35) CLEARWATER
37N 01W 15 SW NE 43 DOMESTIC (35) CLEARWATER

Total Acres:

+ - - Diversion Means - 100'X6" WELL, 1/2 HP SUBM PUMP, PIPELINE TO HOME AND STOCKTANK
+ - - Non-Irrigation Use - D/1 HOME, S/O-25 CATTLE, HORSES & MULES
+ - - Other Rights for Same Use - A86-10114 (SEC 14)

+ - - - - - Remarks - - - - - No Remarks found.

8.3-90-JH

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Water right number - A86-10113	Adj. flag translation: Adjudication Temporary Work Area	
+ - - - -	- - - - - Old Water Right Numbers	- - - - - +
+ - - - -	- - - - - Old Water Right Numbers	- - - - - +
	No Old Water Right Numbers found.	
+ - - - -	- - - - - Conditions of Approval	- - - - - +
	No Conditions of Approval found.	
+ - - - - Decree Plaintiff	- - - - - Decree Defendant	+ - - - - Decree Date - + 00/00/0000
+ - - - -	- - - - - Comments -	- - - - - +
	No Comments Found	
+ - - - - Audit Fields - 01/25/89 BEARDSLE 11/21/89 REFUNDML 01/18/90 SHEPHERD		
+ - - - -	- - - - - Adjudication Rights Dates and Flags Area	- - - - - +
Court Report Filing	- 00/00/0000	Field Inspection Made
Objection Filed Date	- 00/00/0000	Field Inspection Flag
Response Filed Date	- 00/00/0000	Verified Date
Claim Received Date	- 09/03/1988	Last Amended Date
Claims Tape Error Flg	-	Receipt Number
Fee Exempt Flag	-	POU Ownership Flag
		Name Connector
		- Y
		- OR
		-
		Civil Case Number
		Old Case Number
		Old Judicial District
		Temporary Right
		Water District
		Federal/State Indicator
		Presumption Flag
		- 39576
		-
		-
		- P
		- S

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SNAKE RIVER BASIN ADJUDICATION
DOMESTIC AND STOCK DESK REVIEW
VERIFICATION FROM ASSESSOR'S RECORDS

CLAIM NUMBER: A86-10113, PARCEL NUMBER: 37N01W150600

"A" VERSION VERIFIED DATE: 8/3/90, VERIFIED BY: LF

"R" VERSION CREATED DATE: 8/3/90, VERIFIED DATE SET Y (X) N (), BY: LF
3-8-91

The verification of this claim was completed using data from the County Assessor's records. Sufficient information existed to determine that the data on this document was true and correct without conducting a field examination.

REMARKS:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 186-10113

Date Received _____

Receipt Number N-1575

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

Name of Claimant (s) Margaret Isaacson Phone 208 743-7064
Leonard Cole 20719 4th Place South, Seattle, WA 98148
Mailing Address 3101 5th St., Lewiston, ID Zip 83501

2. Date of Priority (Only one (1) per claim) June 1, 1950

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 37N Range 1W
Section 15, 1/4 of SW 1/4 of NE 1/4, Govt. Lot 6, B.M.,
County of Clearwater

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1/2 HP Sub. pump, 6" casing,
100' Deep, 10 Gpm Pipeline to home & 1 stock tank

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.02
For Stock purposes from 1-1 to 12-31 amount 0.01

7. Total quantity claimed 0.03 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/I Home; S/O-25 head cattle, horses & mules

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
37N1W	15				D/S													

11. In which county (ies) are lands listed above as place of use located? Clearwater

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leonard Cole Date 8-30-88

Margaret Isaacson Date 8-30-88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 30th day of Aug. 19 88

SEAL

Notary Public Bruce A. Hartnett

Residing at Lewiston, Idaho

My Commission Expires 5-1-1992

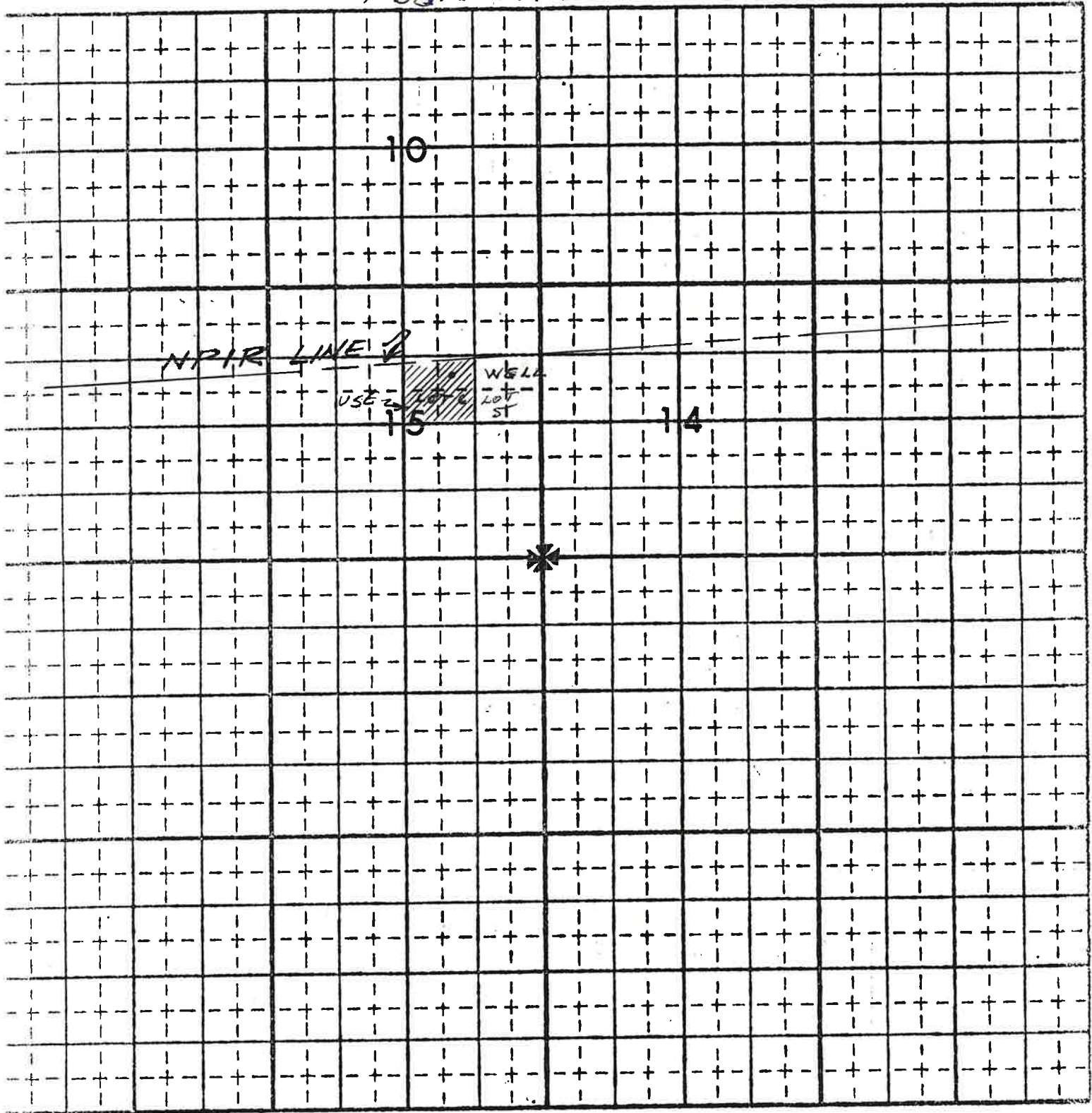
Last Name Cole Ident No. A86-10113

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Copies White-Statute Yellow-Claimant
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

⁷
T38N R1W B.M. CLEARWATER CO.



Last Name Cole

Ident No. A80-10113

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