

RECEIVED

NOV 30 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
97-7027	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jason Lee

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lonnie and Andrea Ashley

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ orPO Box 96

Mailing address

Priest River

City

ID

State

83856

Zip

(208) 217-2866

Telephone

LAshley03@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/23/22

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lonnie Ashley

Signature of new owner/claimant

Title, if applicable

Date

Lonnie Ashley

Print name

- Signature: Andrea Ashley

Signature of new owner/claimant

Title, if applicable

Date

Andrea Ashley

Print name

For IDWR Office Use Only:

Received by JADate 11-30-22Receipt No. N041938Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐Name on W-9 Approved by JAProcessed by JADate 12-6-2022Refund Request Submitted on 12-6-22 JA

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1866 North Lakewood Drive
Coeur d'Alene, ID 83814

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1061175-C (jh)**

Date: **August 11, 2022**

For Value Received, **Jason Lee, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lonnie Ashley and Andrea Ashley, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **318 Coyote Trail, Priest River, ID 83856**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

See Attached Exhibit A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/11/2022

Warranty Deed
- continued

File No.: 1061175-C (jh)



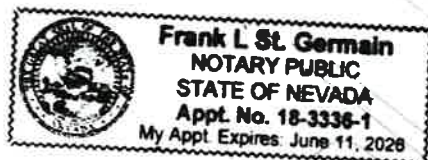
Jason Lee
1 Order
(SW)

STATE OF Nevada)
COUNTY OF Clark)
SS.

On this 20th day of **August, 2022**, before me, a Notary Public in and for said State, personally appeared **Jason Lee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Nevada
Residing at: Henderson, NV
My Commission Expires: June 11, 2026



Date: 08/11/2022

Warranty Deed
- continued

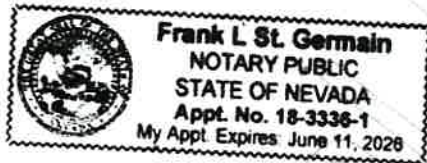
File No.: 1061175-C (jh)

Jason Lee
1 Dated
(Sul)

STATE OF Nevada)
COUNTY OF Clark)
ss.

On this 20th day of August, 2022, before me, a Notary Public in and for said State, personally appeared **Jason Lee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Frank L. St. Germain
Notary Public for the State of Nevada
Residing at: Henderson, NV
My Commission Expires: June 11, 2026



Date: **August 11, 2022**

File No.: **1061175-C (jh)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

**THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER
AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE
NORTHWEST QUARTER IN SECTION 12, TOWNSHIP 57 NORTH, RANGE 5 WEST, BOISE
MERIDIAN, BONNER COUNTY, IDAHO.**