



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
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Governor Brad Little

Director Gary Spackman

August 24, 2023

RONALD & JUDITH CAMPBELL
PO BOX 1
COOLIN, ID 83821

Re: Amended Notice of Claim to a Water Right forms for CFPRBA Claim Nos. 97-8279 & 97-8280

Dear Ms. & Mrs. Campbell

As per our phone conversation yesterday, I am sending you two Amended Notice of Claim to a Water Right forms, which can be utilized to amend the previously submitted claims for the water uses on your property, CFPRBA Claim Nos. 97-8279 and 97-8280. For your convenience, I completed much of the amended claim forms for you, utilizing all the information we discussed during our call. If any changes are made, please be sure to initial those changes before signing the claim forms. After your review, please return the signed claim forms to our office at the address listed above. There is no charge for amending these claims as they are still pending in the adjudication.

Please do not hesitate to contact our office if you have any questions or concerns. We can be reached by phone during business hours at 208-762-2800.

Best Regards,

Evan W. Roda
Water Rights Supervisor
Northern Region

Enclosures: Amended Notice of Claim to a Water Right forms for Claim Nos. 97-8279 & 97-8280

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-8280
Date Received:
Receipt No: N038224
Claim Fee: \$25.00
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

CAMPBELL TRUST
1605 W PLACITA PESETA
GREEN VALLEY AZ 85622-5055

Phone: (509) 535-3484

2. Date of Priority: 7/17/1969

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
59N	04W	3	NW NE	2	BONNER	

5. Description of diverting works:

WELL, PUMP, AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/01	10/01	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOME

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
59N	04W	3	NW		NE	2	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

WE BUILT THE HOUSE. WE DRILLED THE WELL. WE INSTALLED THE PUMP TO WATER THE LAWN IN JULY 1969.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____	of	_____
Agents Title (please print)		Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____