

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

FEB 11 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 39576

ID Number: 97-7405

Date Received: 2-11-22

Receipt No: N038373

Claim Fee: 5000 By: ja

\$100 N043832 7113/23 NS

Please type or print clearly

1. Name of Claimant(s) Carl W. Cliff Phone (209) 448-1479

Mailing Address 1794 Blue Lake Rd Priest River ID Zip 83856
Street or Box City State

Email address (optional) mc@copybymarte.com

2. Date of Priority: (Only one per claim) April 19, 2001 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (x) (a) Blue Creek
which is tributary to (b) Priest River

4. a. Location of Point of Diversion is: Township 57 N, Range 4 W, Section 22,
SE 1/4 of NE 1/4, or Govt. Lot _____, BM, County of Bonner;

Parcel no. RP 57 N04W 22 1800A

Additional points of diversion if any: _____

If available, GPS coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Electric Pump - Hose to irrigation system

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(AFY)

For Irrigation purposes from 04/01 to 10/31 amount .03 or _____

For Fire Protection purposes from 1/1 to 12/31 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (AFY)

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic, S for Stockwater) in the corresponding place of use below. See instructions for additional standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	04W	22	.4			.6													

Parcel no(s). RP 57N04W 22 1800A

Total number of acres irrigated 1

10. In which county (ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes (X) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (Include an explanation of the priority date selected):

Priority date as per Water Right NO. 92-07405

Last Name Cliff

Identification No. 92-07405

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14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☒) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

Number of attachments: _____

15. Signature(s)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carol W. Cliff Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed name of Authorized Agent _____

Agent's title & Name of organization _____

16. Notice of Appearance:

Notice is hereby given that I, (Please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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Last Name _____ Identification No. _____

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 97-07405

PRIORITY: April 19, 2001

Maximum Diversion Rate: 0.03 CFS

It is hereby certified that:

CARL W CLIFF 1794 BLUE LAKE RD PRIEST RIVER ID 83856

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 2001, and has submitted Proof of Beneficial Use on July 07, 2003. An examination confirms water is diverted from:

SOURCE:
BLUE CREEK

TRIBUTARY:
PRIEST RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.03 CFS
FIRE PROTECTION	01/01 to 12/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

BLUE CREEK SE¼NE¼ Sec. 22, Twp 57N, Rge 04W, B.M. BONNER County

PLACE OF USE: FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	04W	22	X			X													

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	04W	22	0.4			0.6													1.0

Total Acres: 1

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
3. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 28th day of January, 2019.


DOUGLAS JONES
Northern Regional Manager

SCANNED
FEB 24 2022