



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

December 7, 2022

SCOTT KUHN  
1908 E SOUTH RIDGE RD  
SPOKANE WA 99223

RE: Amended Notice of Claim for CFPRBA Claim No. 97-4037

Dear Claimant:

The Department of Water Resources has received your claim. Through the review of the previously filed claim, a possible error was discovered in the claimed period of use. The period of use currently claimed is 3/01-11/01, rather than a full year-round period of use. The change made to the claim has been highlighted, as well as section 14 which will require your signature.

Please review the enclosed amended claim to ensure your agreement with the change before signing and returning the completed claim form to our office at the address listed above. Feel free to contact me if you have any questions regarding this matter and I will be happy to help. I can be reached by phone during business hours at 208-762-2802 or by email at [chace.bell@idwr.idaho.gov](mailto:chace.bell@idwr.idaho.gov).

Best Regards,

Chace Bell  
Sr. Water Resource Agent  
Northern Region

Enclosure: Amended Notice of Claim to Water Right No. 97-4037

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-4037  
Date Received: 11/12/2021  
Receipt No: N037827  
Claim Fee:  
Received By: \_\_\_\_\_

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

A RAY HUNTER  
2225 S JEFFERSON  
SPOKANE WA 99203

Phone: (509) 747-6618

CAROLYN HUNTER  
2225 S JEFFERSON  
SPOKANE WA 99203

Phone: (509) 747-6618

2. Date of Priority: 12/4/1973

3. Source:  
GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 61N      | 04W   | 9       | SE NE       |     | BONNER |      |

5. Description of diverting works:

1 PUMP ON THE SPRING

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.07   |      |        |

7. Total Quantity Appropriated is:

0.07 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

1 HOUSEHOLD

9. Place of use:

DOMESTIC within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 61N      | 04W   | 9       | SE |    | NE | 1   |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

P/D & P/U LOT 23, DIAMOND PK. ADDN.

Parcel No. RP00087000023DA

13. Basis of Claim: Beneficial Use

**14. Signature(s)**

**(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.**

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_