

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9538

Date Received: 7-1-22

Receipt No: N040381

Claim Fee: \$2500 By: NS

RECEIVED

JUL 01 2022

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Daniel J Hoving Phone (206) 383-8354

Mailing address 6712 139th Pl SW Edmonds WA Zip 98026
Street or Box City State

Email address (optional) dan.hoving@comcast.net

2. Date of priority: (Only one per claim) 08/14/1987 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (V) or Other () (a)

which is tributary to (b)

4. a. Location of point of diversion is: Township 59 N, Range 4W, Section Boise Meridian,
NE 1/4 of SE 1/4, Govt. Lot, BM, County of Bonner

Parcel no. RP59N04W224350A

Additional points of diversion, if any:

If available, GPS Coordinates

b. If instream flow, beginning point of claimed instream flow is:

Township, Range, Section, 1/4 of 1/4,

Govt. Lot, BM, County of

Ending point is: Township, Range, Section, 1/4 of 1/4,

Govt. Lot, BM, County of

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Drilled Well. 250 Thickness - 6 inch diameter - 1-193 feet
depth. Stainless Steel, 6 inch diameter, Slot size 18,
Set from 193 to 198 feet. Well Cap

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For Jan 1 to Dec 31 purposes from _____ to _____ amount _____ or _____

For Domestic Use purposes from Jan 1 to Dec 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .01 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic - One household served - No Livestock

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>59N</u>	<u>4W</u>	<u>22</u>																	

Parcel no(s). RP59N04W224350A Total number of acres irrigated 0

10. In which county(ies) are lands listed above as place of use located? Bonner County

11. Do you own the property listed above as place of use? Yes ☒ No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (Include an explanation of the priority date selected):

Enclosed is State of Idaho Dept of Water
Resources, Well Drillers Report

Name of claimant(s)

Daniel J Haying
Daniel J Haying

Claim ID

Scale: 2 inches equals 1 mile

See Well Driller's Report

A 16x16 grid of squares, each containing a crosshair. The top-left 2x2 area is highlighted with a blue border, and a blue 'X' is drawn in the second square of the first row.

Daniel J Hoying
Daniel J Hoying

Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice () License (☒) Permit () Decree () ?

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel J Hozing Date: 6-29-22

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Daniel J Hozing Claim ID _____
Daniel J Hozing

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]