

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM
RECEIVED

CIVIL CASE NUMBER: 69576

Claim ID: 97-9553Date Received: 7/1/22Receipt No: NO40396Claim Fee: 25- By: SC

JUL 01 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) David Leroy Anderson Phone (509) 939 2855Mailing address PO Box 88 Coolin Id Zip 83821
Street or Box City StateEmail address (optional) DLRACoolin@yahoo.com✓ 2. Date of priority: (Only one per claim) May 21, 2004 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 59N, Range 04W, Section 15NW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of BonnerParcel no. RP59N04W153301AAdditional points of diversion, if any: None

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use; the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

old well replaced with new well in 2009 (D0035465)
water line connects to house built in 2004

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For house use purposes from January to December 31 amount less than 13,000 gal
Month/Day Month/Day cfs () or AFY ()
For _____ purposes from 1/1 to 12/31 amount 105 cfs7. Total quantity claimed 18.25 cfs () or AFY () (105 cfs)

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

one home up to 7 houses in future

9. Location of place of use is: Township 59N, Range 04W, Section 15,
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP59N04W153301A
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any None

10. In which county(ies) are lands listed above as place of use located? Booner

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
#2 Date of building permit for home

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit ~~by~~ Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: None

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) S. Anderson Date: 6/29/2022

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____ Name of organization (Please print) _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Printed Name of Authorized Agent _____

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____
Address _____

Name of claimant(s) _____ Claim ID _____