

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9104

Date Received: 7/11/22

Receipt No: N040382

Claim Fee: 25- By: SC

RECEIVED

JUL 01 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) DAVID & THERESA PARKS Phone (206) 300-1654
Mailing address 3 W. WHITE ROAD SPOKANE WA Zip 99224
Street or Box City State
Email address (optional) DP@PARKSMEDICAL.COM
- Date of priority: (Only one per claim) DECEMBER 31, 1952 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒ or Other () (a) WELL
which is tributary to (b) _____
- Location of point of diversion is: Township 59N, Range 04W, Section 3
SE 1/4 of SW 1/4, or Govt. Lot 5 BM, County of BONNER;
Parcel no. RP004180000160A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
ONE DOMESTIC WELL ESTABLISHED IN 1950 FOR HOUSE WATER, 12' DEEP; PUMP AND PIPE LINE TO HOUSE
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1-1 Month/Day to 12-30 Month/Day amount 0.04 cfs (☒ or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC - ONE HOME

9. Location of place of use is: Township 59N, Range 04W, Section 3
SE 1/4 of SW 1/4, Govt. Lot 5 BM, Parcel no. SAME
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER COUNTY, COCONO ID

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

RESPONSE TO CIVIL NO-00-69576 FILING
OWNED PROPERTY 102 SHERWOOD BEACH LOOP SINCE 1998

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do (✓) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) D. David B. Parks Date: JUNE 25, 2022

Theresa MC. Parks Date: JUNE 25, 2022

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) DAVID & THERESA PARKS Claim ID _____

DAVID AND THERESA PARKS

RP004180000160A 01400
HOLTER, HARDIN & BERNADINE R
W 2524 WELLESLEY
SPOKANE, WA 99205

3-59-4W SHERWOOD BEACH ADD #2
LOT 16

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. _____

MISCELLANEOUS DATA

Class 3-2
Use Code 3711
Market Grade 3-2
Shape Code C
Year Built 1952
Year Rebuilt
Effective Age
Zoning Code
Date Occupied

VALUES SUMMARY

	YEAR	YEAR
Residence	\$	\$
Garage	\$	\$
Carport	\$	\$
Other Improv.	\$	\$
Total Improv.	\$	\$
Land	\$	\$
MARKET VALUE	\$	\$

YES	NO
☒	☐

PURCHASE INFORMATION

Price _____ Date _____
Price _____ Date _____
Price _____ Date _____
Rent _____ Per _____ Date _____

Property Address: SHERWOOD Beach

Inspected By Harry Cullen

Computed By L LANE

Certified Appraiser

Assessor

Reinspection

Date 10-3-88

Date 9-17-99

Date 9-22-04

Date 9-12-94

Prebuilt

Building Permit

Interior Inspect

Under Construct

Photo No. 1-12

WELL, 1952
↓

LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES	
01 Urban	5 Zoned	Street	04 Asphalt/Concrete	01 Low	01 Lake	6 Beach	01 Electricity	05 Public Water	
02 Suburban	06 Stable	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None <u>NO</u> A G E	02 Gas	06 Private Well	
03 Rural	07 Improving	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade	03 Underground Elect/Telephone	07 Public Sewer	
04 Recreational	08 Declining	03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System	
90	90	90	90	90	05 Flood Plain	80	90	90	
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS					
Eff. Frontage <u>60'</u> Depth <u>163'</u>		1 Location <u>F A G</u>							
Other _____		2 Amenities <u>F A G</u>							
		3 Landscaping <u>P A G</u>							
		4 Detriments <u>Few</u> Many None							

09 COMPOSITE ADJUSTMENT								10 SITE ADJUSTMENTS							
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL FACTOR	EXT. VALUE	
50	Depth	60	Plottage	70	Beach	80	Corner	90							
APPRaiser: _____ APPRAISAL DATE: _____								LAND VALUE \$ _____							

ROOM GRID

CLASS		STORIES		INTERIOR INSPECTED		LOCATION										
						LIVING ROOM	KITCHEN	DINING ROOM	FAMILY REC.	BEDRMS.	BATH-ROOMS	OTHER ROOMS	FIREPLC.			
CONFORMING		1 1 2		YES NO REFUSED		FIRST FLOOR										
NOT CONFORMING				OWNER		SECOND FLOOR										
VALUE ESTIMATED		SL ML		TENANT		BASEMENT										
						ATTIC										
REMARKS				LOCATION				CLASS	AREA	RATE	ADJUSTMENT FACTORS			TOTAL	ADJUST. RATE	BASE COST
				FIRST FLOOR				3-662								
				SECOND FLOOR												
				BASEMENT TOTAL AREA				160								
				SEALED AREA												
				FINISHED AREA												
				ATTIC TOTAL AREA												
				SEALED AREA												
				FINISHED AREA												
FOUNDATION		10	01 CONC	02 MSRY	03 DIER	04 ROCK	05 WOOD	90								
EXTERIOR WALLS		21	01 ALUM	02 BRK VEN	03 PLYWD	13 STUCCO										
20	01 DOUBLE	02 SINGLE	02 ASBS	03 B & B	10 SHINGLE	14 T-11										
	03 (2x6)	03 BLOCK	07 HD. BD	11 STEEL	15 WOOD	10.0										
	90	04 BRICK	08 LOG	12 STONE	90											
WINDOWS		30	01 WOOD	02 METAL	03 MIXED	31 GLAZING:	01	02	03	04 MIXED	90					
ROOF		40	01 A-FRAME	02 COMPLEX	03 FLAT	04 GABLE	05 GAMBI	06 HIP	07 MANS	08 SHED	90					
SHINGLES:		SHAKES:		TILE:		09 BUILT-UP	12 CGI									
41	01 COMP	02 COMP-HVY	05 MED	07 CLAY	10 GRAVEL	13 ALUM SHEET										
	03 CEDAR	90	06 HEAVY	08 CONCRETE	11 COMP ROLL	14 ENAMEL STEEL										
INTERIOR		50	GROUND FLOOR CONSTRUCTION:				01 WOOD	662 SF	02 CONCRETE SLAB	SF	90					
51	WALL FINISH:	01 ORYWALL	02 PLASTER	03 PANEL	04 LOG	05 COMPOSITION	90									
52	CEILING:	01 STANDARD	02 BEAMS	03 CATHEDRAL	04 REC. LIGHTING	05 CIR. FANS @ \$	90									
53	CABINETRY:	01 SOFT WD.	02 HARD WD.	03 METAL	90											
54	ELECTRICAL:	01 220V	02 10V	03 NONE	05 INTERCOM	06 VAC. SYSTEM	90									
BUILT-IN APPLIANCES		05 COOKTOP @ \$		09 MICROWAVE OVEN @ \$												
60	01 RANGE @ \$	06 SINGLE OVEN \$		10 SELF EXPL. RANGE/GRILL \$												
	02 HOOD & FAN \$	07 DOUBLE OVEN \$		11 SELF CLEANING FEATURE \$												
	03 DISHWASHER \$	08 DBL OVEN w/mic Wv \$		12 TRASH COMPACTOR \$												
	04 GARBAGE DISP. \$	90 \$		91 \$												
PLUMBING		BATH TUBS:		SHOWER STALLS:		13 ROUGH-IN		90								
70	01 LAVATORIES	05 w/o SHOWER		09 METAL		14 LAUNDRY TUB		91								
	02 TOILETS	06 SHOWER - PLASTIC		10 FIBERGLASS		15 WATER HTR (Small)										
	03 KITCHEN SINK	07 SHOWER - TILE		11 TILE		16 BAR SINK										
	04 WATER HTR (Std)	08 DOOR		12 DOOR		17 BIDET										
HEATING & COOLING		HEATING SYSTEM		APPLIC AREA	RATE	HEATING SYSTEM		APPLIC AREA	RATE							
80	FUEL: 01 GAS	01 F.A. HEATING				06 HOT WATER BSBD										
	02 OIL	02 F.A. HEAT & COOL				07 SOLAR										
	03 ELECT	03 HEAT PUMP				08 STOVE/HIREFLC										
	04 SOLID	04 SELECT. BSBD		662		90										
	90	05 ELECT. CABLE				91										
HEATING ACCESSORIES		04 HEATING STOVE		CHIMNEY:		09 1 - STORY OUTSIDE BRICK		91								
82	01 SINGLE FIREPLACE	CL	05 HEARTH & FLUE		09 2 - STORY OUTSIDE BRICK		91									
	02 DOUBLE FIREPLACE	CL	06 METAL LINER & CIRCULATOR		90											
	03 STACKED FIREPLACE	CL	07 PRE-FAB METAL BOX		90											
S																

GARAGE TOTALCARPORT TOTAL

OTHER IMPROVEMENTS

[illegible]

REMARKS:

OTHER IMPROVEMENTS TOTAL

PARCEL # RP004180000160A

OWNER : PARKS, DAVID B & THERESA M C

LEGAL : 3-59N-4W SHERWOOD BEACH ADD #2

LOT 16

3 W WHITE RD

SPOKANE

WA 99224

NEIGHBORHOOD

URBAN

SUBBAN

RURAL X

RECRNTL

STABLE X

IMPROVG

DECLNG

STREET:

NONE

PUBLIC X

PRIVATE

ASPH/CONC

GRVL/DIRT X

SIDEWALKS

CURB/GUTTR

TOPOGRAPHY

LOW

LEVEL

MOD SLOPE

STEEP SLOPE X

ON-SITE UTILITIES

ELECTRICITY X

GAS

UNDERGROUND

CABLE TV

PUBLIC WATER

PRIVATE WELL X

PUBLIC SEWER X

SEPTIC SYSTEM

LAND INFORMATION

TOPOGRAPHY

LOW

LEVEL

MOD SLOPE

STEEP SLOPE X

ASPH/CONC

GRVL/DIRT X

SIDEWALKS

CURB/GUTTR

TOPOGRAPHY

LOW

LEVEL

MOD SLOPE

STEEP SLOPE X

SUBJECT DIMENSIONS

FRONTAGE 60.000

DEPTH 163.000

OTHER

ADJUSTMENT CODES BY LOCATION

10 ACCESS

20 VIEW

30 TOPOG

40 WIDTH

50 DEPTH

60 PLOTAGE

70 BEACH

80 CORNER

90 OTHER

WATER FRONT PROPERTY

LAKE X

RIVER/CRK

ACCRETN

BLUFF

FLOOD PLAN

BEACH: F

GRADE: F

SITE INFORMATION

LOCATION G

AMENITIES A

LANDSCAPING F

VIEW F

DETLEMENTS F

CLASSIFICATION	CAT	LOC	CL	TYPE	UNIT	QUANTITY	COST	BASE VALUE	ADJUSTMENTS CODE / %	TOTAL FACTOR	EXT VALUE
15 3U	1	GW		FF		60.000	3100.00	186000		186,000	
15 1	U	5		SI		1.000	4250.00	4250		4,250	