

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 06 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
82/10149	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: George Ash, Vivian Ash
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ryan D. Kelly, Lorraine I.M. Kelly
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 329 Battle Ridge Rd. 83539 Booskia ID 83539
Mailing address City State Zip
- 907-305-0068 Frmjojo@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/14/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 12/4/24
Signature of new owner/claimant Title, if applicable Date
Ryan Kelly
Print name
- Signature: [Signature] 12/4/24
Signature of new owner/claimant Title, if applicable Date
Lorraine Kelly
Print name

Received by MA Date 2/6/25 For IDWR Office Use Only: Receipt No. N045191 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Instrument # 546681

IDAHO COUNTY, IDAHO,

11-14-2024 12:33:30 PM No. of Pages: 2

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Fee: 15.00

Ex-Officio Recorder Deputy

(Space Above For Recorder's Use)

WARRANTY DEED

For value received, MICHAEL L. JENKINS, a single man, ("Grantor"), does hereby grant, bargain, sell and convey to RYAN KELLY and LORRAINE KELLY, husband and wife, ("Grantees"), whose mailing address is: 408 Harding St, Asotin, WA 99402, and Grantees' heirs, successors and assigns forever, the following described real property situate in Idaho County, State of Idaho, (hereafter the "subject premises"):

Township 32 North, Range 4 East, Boise Meridian, Idaho County, Idaho
Section 21: All that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and East of Battle Ridge Road.

TOGETHER WITH any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the subject premises.

SUBJECT TO taxes and assessments for the current year, and all subsequent years, together with any and all existing easements, rights-of-way, reservations, covenants, restrictions and encumbrances of record, and the following matters:

1. Telephone Line Easement, including the terms and provisions thereof, by and between WILLIAM L. STADTMAN and MARGARET M. STADTMAN, his wife, and HILL TOP, INC., recorded November 23, 1954, under Instrument No. 181787, Book 88 page 20, records of Idaho County, Idaho.
2. Any right, title, or interest of the Public, County, or Highway District to roads or highways on the subject premises whether or not showing by the public records.
3. Matters as shown in Survey No. S-1615, recorded February 22, 1999, under Instrument No. 404742, Survey No. S-3168, recorded July 31, 2013, under Instrument No. 490962, and Survey No. S-3665, recorded October 22, 2019, under Instrument No. 520597, all records of Idaho County, Idaho.
4. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason of any Indian treaty or aboriginal rights, or by reason of any portion of the subject premises being situated within the reputed reservation of the Nez Perce Tribe.

The Grantor covenants to the Grantees that Grantor is the owners of the subject premises in fee simple; that the subject premises is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

Except as otherwise expressly provided in this instrument, Grantor hereby declares pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantor shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the subject premises, or any portion thereof, for any purpose, with or without the knowledge of Grantor, it was not the intent of Grantor, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

DATED this 14th day of November, 2024.

Clate J. Ash
MICHAEL L. JENKINS by Clate Ash,
his attorney-in-fact

Clate J. Ash
Clate Ash, attorney-in-fact for
MICHAEL L. JENKINS

State of Idaho)
: SS.
County of Idaho)

This record was acknowledged before me on November 14, 2024, by Clate Ash, as attorney-in-fact on behalf of MICHAEL L. JENKINS, Principal, and Clate Ash as attorney in fact of MICHAEL L. JENKINS.



Cassie Montgomery
Signature of notary public
My commission expires: 10-18-2030

Well head

ASH,
VIVIAN L





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 13, 2025

RYAN KELLY
LORRAINE KELLY
329 BATTLE RIDGE RD
KOOSKIA ID 83539-5079

Re: Change in Ownership for Water Right No: 82-10149

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2807.

Sincerely,

Micki Bowman
Administrative Assistant 1

Enclosure(s)