

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32489

NAME AND ADDRESS: SUNSET HILLS HOMEOWNERS ASSOCIATION
6155 ALFALFA PL
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.550 CFS
270.000 AFY

PRIORITY DATE: 03/12/1964

POINT OF DIVERSION:

T02N R02W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.550 CFS 270.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S34	SWSW	35.00	T02N R02W S34	SESW	25.00
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60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3406.

Use of this right is combined with water from Boise-Kuna Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Association provides water usage for homeowners irrigation.



Idaho Department of Water Resources

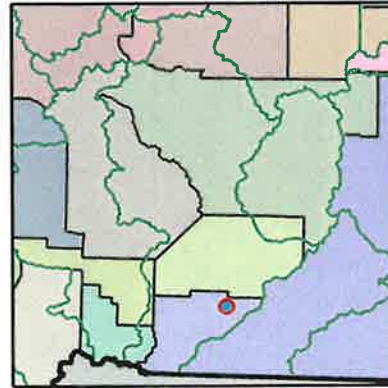
SRBA Recommendation:

63-32489
(Irrigation)

Acres = 60

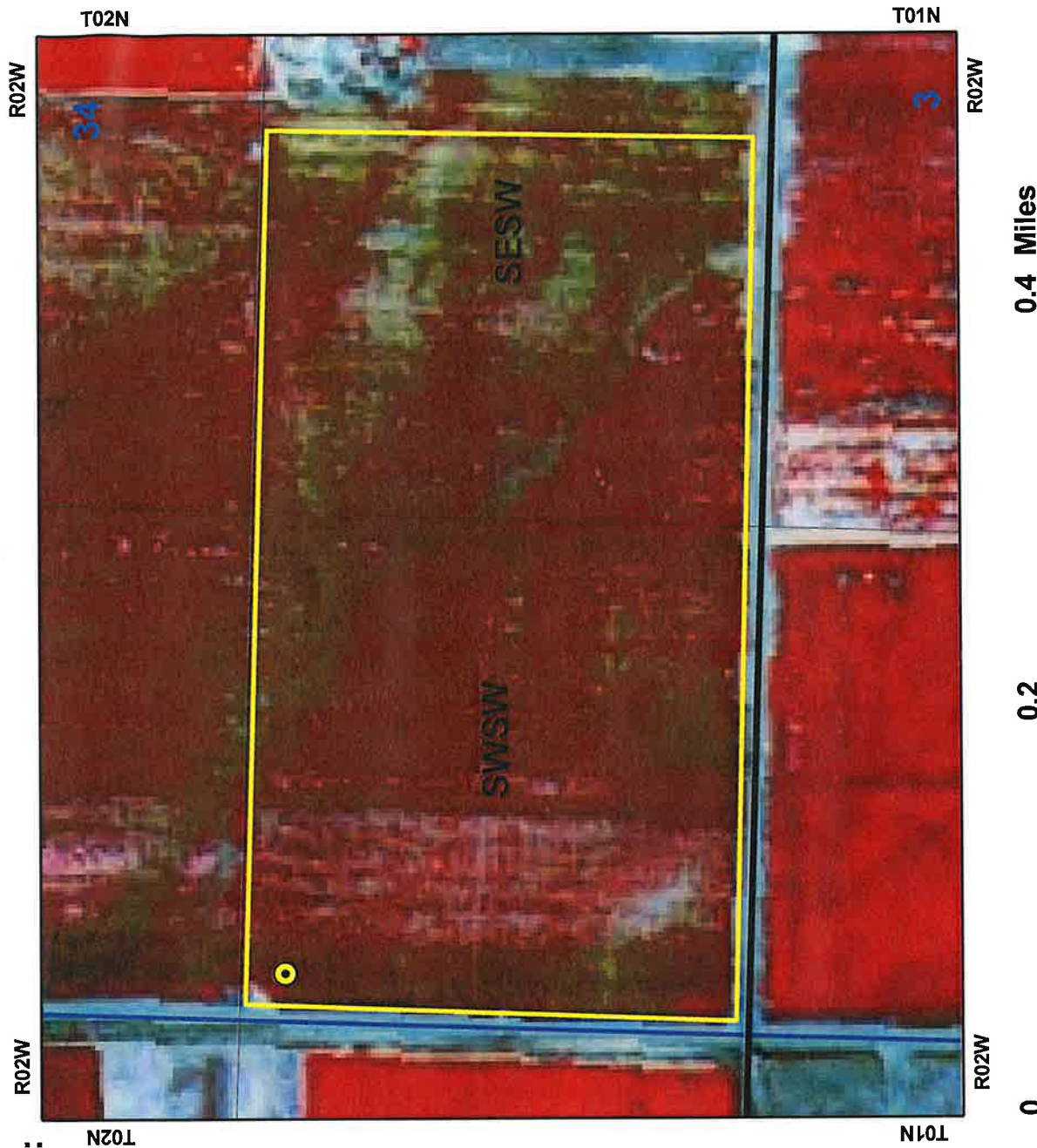
Legend

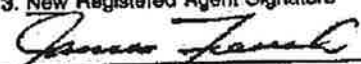
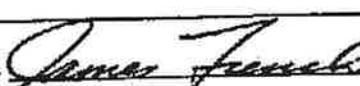
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Wednesday, September 27, 2006
1987/88 Aerial Photography



No. C 120218 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than July 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box. If applicable SUNSET HILLS HOMEOWNERS' ASSOCIATIO PO BOX 44069 BOISE, ID 83744 6155 Alfalfa Place Nampa ID 83686	2. Registered Agent and Office NO PO BOX SKIP ANDERSEN 8428 FAIRMONT AVE BOISE, ID 83704 James French 6155 Alfalfa Place Nampa ID 83686 3. New Registered Agent Signature 			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James French	6155 Alfalfa Place	Nampa	ID	83686
Vice President	Winston Cope	6215 Alfalfa Place	Nampa	ID	83686
Secretary	Brian Haken	6254 Silhouette Mtn. Ln.	Nampa	ID	83686
Treasurer	Deborah French	6155 Alfalfa Place	Nampa	ID	83686
5. Organized Under the Laws of: IDAHO C 120218		6. Signature  Date <u>07-31-06</u> Name (Typed or Printed) <u>James French</u> Title <u>President</u>			

Issued 05/01/2006

Do Not Tape or Staple

200607005645

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32489
Date Received: 9/21/2006
Receipt No: W034710
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUNSET HILLS HOMEOWNERS ASSOCIATION Phone: (208)466-1797
6155 ALFALFA PL
NAMPA ID USA 83686

2. Date of Priority: 03/12/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	34	SW SW	CANYON	

5. Description of diverting works:

Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.55	60

7. Total Quantity Appropriated is:
0.55 C.F.S. and/or 60 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	34	SW	SW	IRRIGATION	35
			SE	SW	IRRIGATION	25
					Section Acres	60
					Total Acres	60

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Association provides water usage for homeowners irrigation.

This right is a split from former right 63-3406.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

RECEIVED

SEP 21 2006

WATER RESOURCES
WESTERN REGION

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

Renumbered
to 63-32489~~63-3406~~

9-21-06

WD34710

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sunset Hills Homeowners Association Phone (208) 466-1797Mailing Address 6155 Alfalfa Place, Nampa, ID Zip 836862. Date of Priority (Only one (1) per claim) 03-12-19643. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 2W Section 34,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: not

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Well and pump

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .55 or 60

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .55 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
													35	25					

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

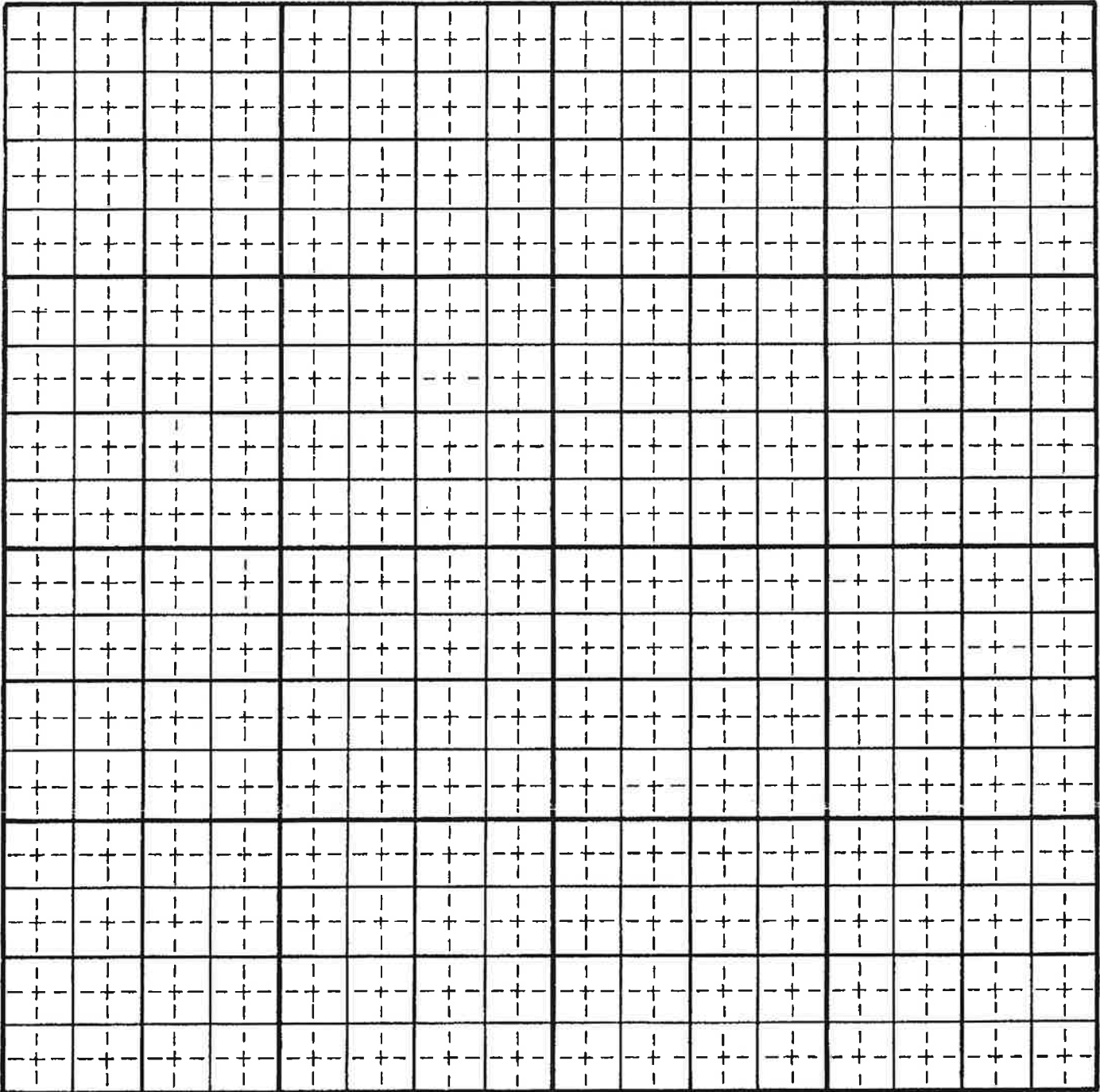
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Association provides water usage for homeowner's irrigation

Last Name Sunset Hills HOA Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name Sunset Hills HOA Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____ *Portion 63-3406*
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title _____
of SUNSET HILLS HOMEOWNERS ASSOCIATION Organization _____, that I have signed the foregoing
document in the space below as President Title _____ of Sunset Hills Homeowners Association Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James French
Title and Organization President - Sunset Hills Homeowners Association Date 9-15-06

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of September 20 06
Notary Public [Signature]
Residing at Nampa, Idaho
My Commission Expires 8-8-2011



17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Sunset Hills HOA Ident. Number _____

*Idaho Department
of Water Resources*
\$ 220.00

Type	WR #	Owner	Source	TBS	INENE	INWNE	ISWNE	SENE	NENW	INWNW	SWWNW	SEW	INSEW	INWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
		JULIANE CHRISTENSEN, TAWANA CHRISTENSEN, ROGER CHRISTENSEN, LARRY CHRISTENSEN																			
Claim	63 23996C	JULIANE CHRISTENSEN, TAWANA CHRISTENSEN, LARRY CHRISTENSEN	GROUND WATER	02N02W34										10					40	40	95
Rec	63 23996C	CHRISTENSEN, ROGER CHRISTENSEN, LARRY CHRISTENSEN	GROUND WATER	02N02W34										10					40	40	95
Claim	63 32490	MASCO INC.	GROUND WATER	02N02W34										26	40				40	40	95
Right	63 3149	KENNETH D CASPER,	GROUND WATER	02N02W34										40	40				40	40	197
Claim	63 3149A	GREGORY B JOHNSON,	GROUND WATER	02N02W34										40	40	38			39	39	157
Rec	63 3149A	GREGORY B JOHNSON,	GROUND WATER	02N02W34										40	40	38			39	39	157
Right	63 3406	KENNETH D CASPER,	GROUND WATER	02N02W34										40	40	38			40	40	158
Claim	63 7647C	HEIDI M JOHNSON, GREGORY B JOHNSON,	GROUND WATER	02N02W34										40	40	38					157
Rec	63 136	BOISE PROJECT BOARD OF CONTROL,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 137B	BOISE PROJECT BOARD OF CONTROL,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 200A	BOISE PROJECT BOARD OF CONTROL,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2106	UNITED STATES OF AMERICA ACTING THROUGH,	FIVEMILE CREEK	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 233K	BOISE PROJECT BOARD OF CONTROL,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 251	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 26671	BOISE-KIUNA IRRIGATION DIST.,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 301	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 302	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 372	NEW YORK IRRIGATION DIST., BOISE-KIUNA IRRIGATION DIST.	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 373	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N02W34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N02W34																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	02N02W34																	0
Claim	63 23996B	ROGER M CHRISTENSEN, JULIANNE E CHRISTENSEN	GROUND WATER	02N02W34																	40
Rec	63 23898B	ROGER M CHRISTENSEN, JULIANNE E CHRISTENSEN	GROUND WATER	02N02W34																	40
Claim	63 3039	VERLLEN B MOORE,	GROUND WATER	02N02W34																	39.2
Rec	63 3039	VERLLEN B MOORE,	GROUND WATER	02N02W34																	39.2
Claim	63 3039	VERLLEN B MOORE,	GROUND WATER	02N02W34																	39.2
Right	63 3046	LOIS L CASPER,	GROUND WATER	02N02W34																	80
Claim	63 3157	RONALD I BILCKENSTAFF,	GROUND WATER	02N02W34																	80
Rec	63 3157	RONALD I BILCKENSTAFF,	GROUND WATER	02N02W34																	100
Right	63 3157	ESTATE OF DALE GROSS,	GROUND WATER	02N02W34																	105
Claim	63 3181	LARRY WHEATON,	GROUND WATER	02N02W34																	105
Rec	63 3181	LARRY WHEATON,	GROUND WATER	02N02W34																	105
Right	63 3181	LARRY WHEATON,	GROUND WATER	02N02W34																	105
Claim	63 32489	SUNSET HILLS HOMEOWNERS ASSOCIATION,	GROUND WATER	02N02W34																	60
Rec	63 32489	SUNSET HILLS HOMEOWNERS ASSOCIATION,	GROUND WATER	02N02W34																	60

State of Idaho
License and Certificate of Water Right

Water License No. G-31775

Amount 1.46 c.f.s.

Water District No. _____

Priority March 12, 1964

THIS IS TO CERTIFY that KENNETH D. CASPER
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 12, 19 64; that Permit No. G-31775
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.46 second feet, was issued thereunder on July 21, 19 65, showing that said works
were completed on the 10th day of August, 19 64; and that on the 10th
day of August, 19 64,

KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-31775 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8187, on the 21 day of July, 19 65;
The right hereby confirmed dates from March 12, 19 64;

The Point of Diversion is located
in the SW 1/4 SW 1/4, Sec. 34, Tp. 2 N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.46 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	34	NW 1/4 SE 1/4	40	40
			N 1/2 SW 1/4	80	80
			SW 1/4 SW 1/4	36	36
			Total number of acres to be irrigated:		158

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
21st day of July, 19 65.

RALPH W. THOMAS, Deputy
State Reclamation Engineer.

(SEAL)

63 3406

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31775This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Kenneth D. Casper2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4 of Section 34T. 2 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 60 HP US Hallaschka
Motor #3454867, Layne Pump #44802 P, 8" x 8" column, 8" discharge
pump into a 30' x 30' x 8' pond. = 60 HP US Motor #965670, Worthington
pump #T1441023, 6" x 8" column in a 3' dia. Caswell pipe sump well
to 8" steel main line (buried) into 3" and 4" laterals.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

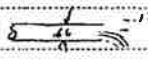
156 acres in NE 1/4, SW 1/4 & NW 1/4 Sec. 34, Twp. 2 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Joe Allen Foreman along

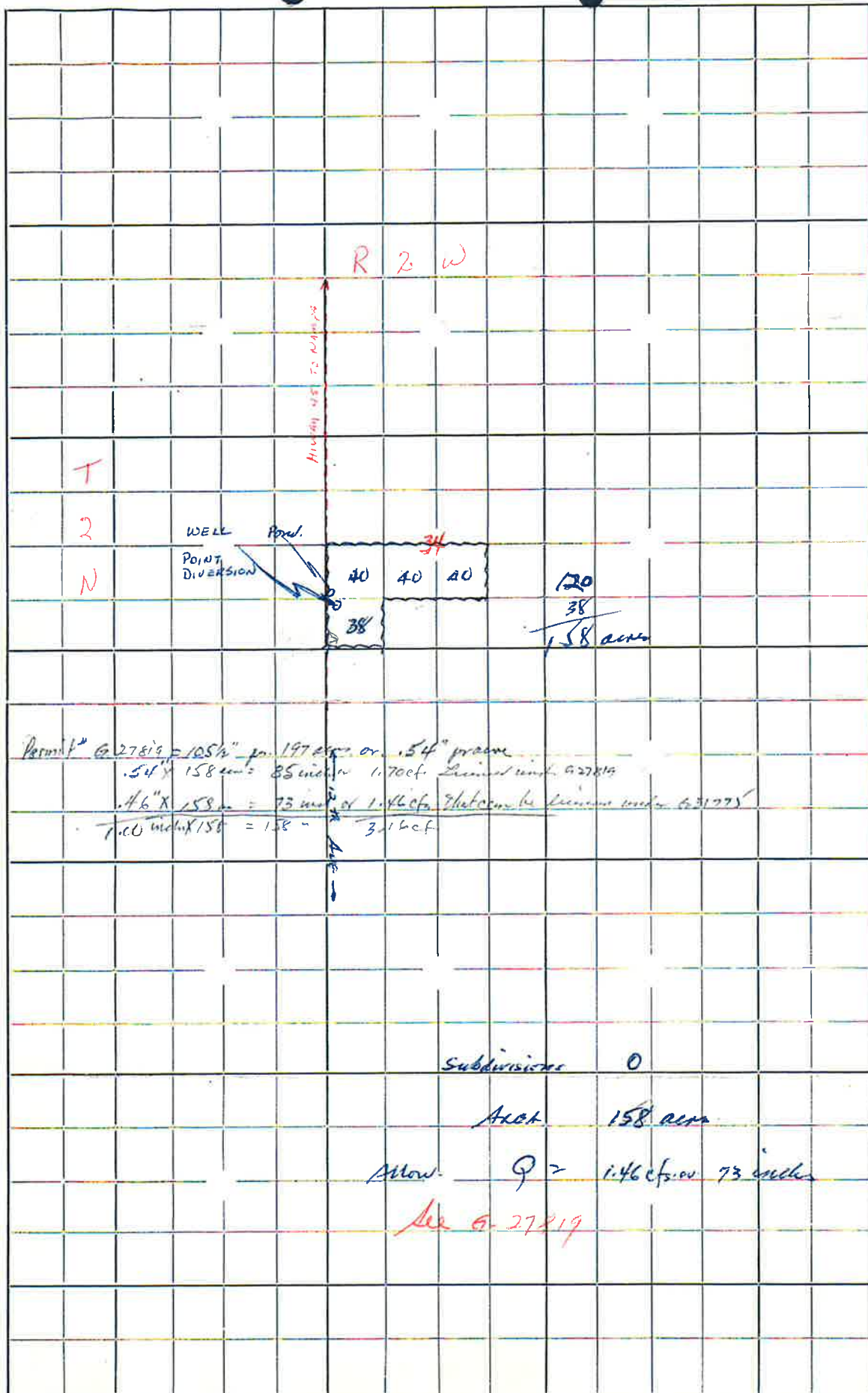
6/16/65 Measured by Current Meter #375 = 1.59 cfs.

6/16/65 Measured by California Pipe Method  1.816 x 5.85
66 2.1318 = .66 x .357
2.12 cfs.

This examination was made on the 16th day of June, 1965(Signed) Larry Johnson

Examiner.

31775



LJ-200
1963

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 4/16 1963 DISCHARGE MEASUREMENT NOTES

K. Cooper

River at Point # 2-31775

Point	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	0	15	0								
	3.0	50	0.25		42	42	1.62			1.3	.08
	1.0	50	0.5		40	50	.27			.25	.19
	1.5	50	0.7		65	45	1.32			.35	.47
	2.0	50	0.72		60	44	1.37			.36	.49
	2.5	50	0.55		40	43	.95			.28	.29
	3	50	0.33		20	43	.50			.18	.09
	3.6	30	0		0	0					0
	3.0										1.59

0 of Sheets. Comp. by _____ Chk. by 31775

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39898
Permit No. G- 31775
District No.

1. Name of Applicant: Kenneth D. Casper
Route #3, Box 251
Postoffice address: Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 2.3 cfs
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34
Twp. 2 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, electric motors & sprinklers
8. Estimated cost of works: \$ 15,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: G-27819
 - (a) 2.30 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

STATE RECLAMATION ENGINEER.

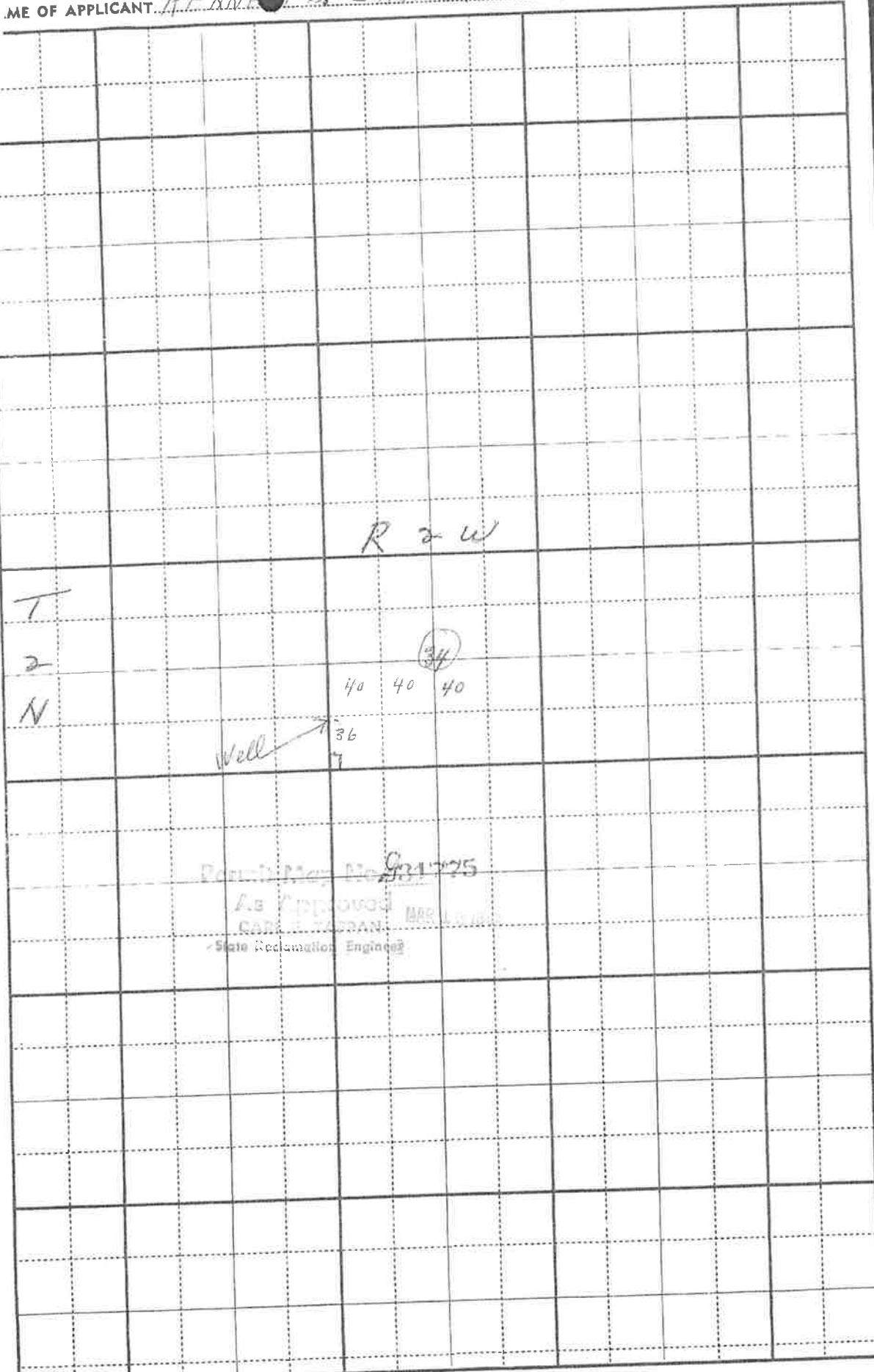
STATE OF IDAHO

Governor

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
2 N	2 W	34			40 40 36	40	156
Permit No. G-31775 ✓ CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN; This is to certify that KENNETH D. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-31775, issued upon Application No. G-39898, bearing date of priority of March 12, 1964, authorizing the diversion of 2.3 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of inteded use 1.46 second feet of the waters of the well from subterranean flow; that the point of diversion of said waters SW$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 34, T. 2 N., R. 2 W., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW$\frac{1}{4}$SE$\frac{1}{4}$, N$\frac{1}{2}$SW$\frac{1}{4}$, SW$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 34, T. 2 N., R. 2 W., B. M.							
Witness my hand this 21st day of July, A. D. 1965. s/ RALPH W. THOMAS Deputy State Reclamation Engineer							
Proof of Completion of Works Made: August 10, 1964							
LICENSE ISSUED FOR 1.46 SEC. FT. LICENSE PAGE NO. 8187							

NAME OF APPLICANT KENNETH D. CASPER

Form No. 0



Permit No. 31775
As Approved
CARL A. HARRAN, MAR 1988
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31775